ಮಿಲಾರ್ಚೆಂ ಮಿಲನ್

ಪುಸ್ತಕ್ : 15 ಅಂಕೊ : 12 ದಸೆಂಬರ್ : 2017

"ಮಹಿಮಾ ದೆವಾಕ್ ಅತಿ ಉನ್ನತಿಂ ಆನಿ ಶಾಂತಿ ದೆವಾಕ್ ಮಾನ್ವಲ್ಯಾತ್ ತ್ಯಾ ಮನ್ಶ್ಯಾಂಕ್ ಸಂಸಾರಿಂ."

(ಲೂಕ್ 2:14)

ಸರ್ವ್ ಫಿರ್ಗಜ್‌ಗಾರಾಂಕ್ ಸಂತೊಸ್ಭರಿತ್ ನತಾಲಾಂ ಫೆಸ್ತ್ ಆನಿ ಸಮೃದ್ಧಿಚೆಂ ನವೆಂ ವರಸ್ ಮಾಗ್ತಾಂವ್

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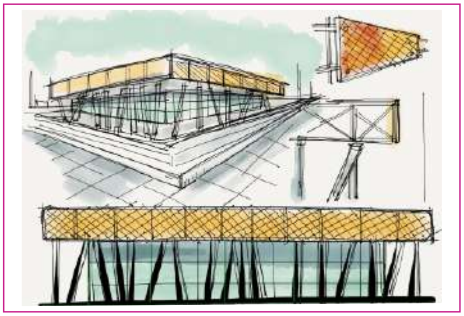

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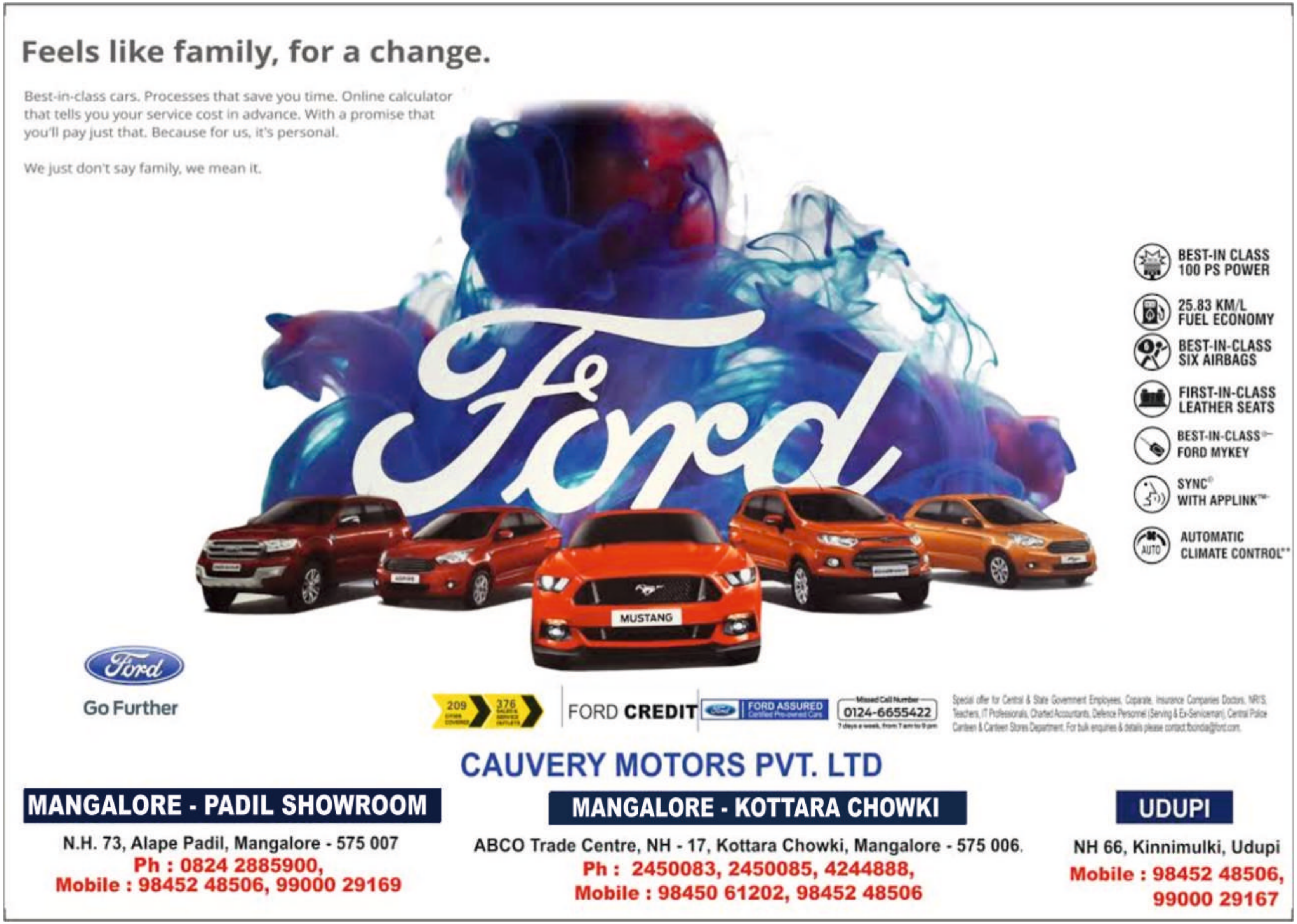

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SFX Ward Day & Picnic 2017

We, the St Francis Xavier Ward members celebrated our Ward Feast 2017 by offering the Holy Eucharist at 5.30 pm, on Saturday, 2nd December 2017. Our Asst Parish Priest, Fr. Edwin Monis, celebrated the Holy Mass and gave us a meaningful message in his Homily. Fr Monis prayed for the ward that the Members may always be united and share the love of Christ.

To celebrate this feast the Ward members had planned a picnic to Kasargod on 3rd Dec, Sunday, on the actual day of St Francis Xavier feast, where our former Asst Parish Priest Fr. Santhosh Lobo is posted. Fr invited us to his parish, Our Lady of Dolours, and to visit his parish and the important places around Kasargod.

The Ward Members travelled by bus and reached at 10 a.m. After breakfast, Fr Santhosh joined us after his parish duties. We had hired a Mini bus which took us to the famous historical Bela Church that has already celebrated a Centenary. The Parish Priest, Fr. Valerian Frank welcomed us and spent some time giving us a brief history of the church. We went around the church and its underground passage leading to the small room where the miraculous statue of Mother Mary (Pieta) is kept. This passage reminded us of the Catacombs in Rome! We spent some time visiting the old and new churches and its extensions.

We returned to Kasargod and after a home prepared delicious lunch we played some games and entertained ourselves. At 3 pm we started off to Bekal Fort, the biggest Fort in Kerala, which was our main attraction. Even though some of us had visited earlier we found much improvement and changes due to the proper maintenance of gardens and greenery. The Fort over-looking the sea with its scenic beauty is a feast to our eyes.

On the whole it was a good experience and an enjoyable and fun filled day. This SFX day will be a memorable one for the ward members, especially because the Ward is foreseeing its division very soon.

We are grateful to Fr Santhosh and thank him for his time and arrangement. We returned at 8pm with a joyful heart and gratitude to God for giving us this opportunity.

We, the SFX Ward members wish you all our Parishioners a Merry Christmas and a Happy New Year 2018!

Mrs Cecilia Pereira
Gurkarn

ಸರ್ವ್ ಗ್ರಾಹಕಾಂಕ್, ಹಿತೈಶಿಂಕ್ ನತಾಲಾಂ ಫೆಸ್ತಾಚೆ
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ಮಿಲಾರ್ಚೆಂ ಮಿಲನ್

(ಫಿರ್ಗಜ್ ಪತ್ರ್)

ದಸೆಂಬರ್ 2017

ಸಂಪಾದಕೀಯ್ ಮಂಡಳಿ

ವಿಗಾರ್ ಆನಿ ಸಂಚಾಲಕ್
ಮಾ। ಬಾ। ವಲೇರಿಯನ್ ಡಿಸೋಜ

ಸಹಾಯಕ್ ವಿಗಾರ್
ಆನಿ ಗೌರವ್ ಸಂಪಾದಕ್
ಮಾ। ಬಾ। ಎಡ್ವಿನ್ ಸಂತೋಷ್ ಮೊನಿಸ್

ಫಿರ್ಗಜೆಂತ್ ಸೆವಾ ದಿಂವ್ಚೆ ಯಾಜಕ್
ಮಾ। ಬಾ। ಮೈಕಲ್ ಸಾಂತುಮಾಯೆರ್
ಮಾ। ಬಾ। ಮೆಕ್ಸಿ ಡಿ'ಸೋಜ
ಮಾ। ಬಾ। ಅನಿಲ್ ಡಿ'ಸೋಜ
ಮಾ। ಬಾ। ವಿಲಿಯಮ್ ಗೊನ್ಸಾಲ್ವಿಸ್
ಮಾ। ಬಾ। ಜಿ. ಡಬ್ಲ್ಯೂ. ವಾಸ್

ಸಂಪಾದಕ್
ಶ್ರೀ ಜೆ. ಎಫ್. ಡಿಸೋಜ

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ಸಿ। ಮರಿಯ ಫಿಲೊಮೆನಾ ಎ.ಸಿ.
ಶ್ರೀಮತಿ ಫ್ಲೋರಾ ಕಾಸ್ತೆಲಿನೊ
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ವಿಗಾರ್ ಬಾಪಾಚೊ ಸಂದೇಶ್

ಮೊಗಾಚ್ಯಾ ಫಿರ್ಗಜ್‌ಗಾರಾಂನೊ,

ಕ್ರಿಸ್ತ ಜಯಂತಿಚ್ಯಾ ಫೆಸ್ತಾಚೆಂ ಆಚರಣ್ ಆಮ್ಕಾಂ ಪರ್ತುನ್ ದೆವಾನ್ ಆಮ್ಚೆರ್ ದಾಕಯಿಲ್ಲ್ಯಾ ಅಪರಿಮಿತ್ ಮೊಗಾಚೊ ಉಗ್ಡಾಸ್ ಕರ್ತಾ. ಗರ್ದನಾಚೊ ಗೊಟೊ, ಜೆಜುಚ್ಯಾ ಜಲ್ಮಾಚೊ ಜಾಗೊ ಆಮ್ಕಾಂ ಮೊಗಾಚೆಂ ಕೇಂದ್ರ್ ಜಾವ್ನಾಸಾ. ಹರ್ಯೆಕ್ ಮನಿಸ್ ಕ್ರಿಸ್ತಾಂವ್ ವಾ ಹೆರ್ ಧರ್ಮಾಚೊ, ಗರ್ದನಾಚ್ಯಾ ಗೊಟ್ಯಾಕ್ ಆಕರ್ಷಿತ್ ಜಾತಾ. ಕಿತ್ಯಾಕ್ ಥಂಯ್ಸರ್ ಆಸಾ ದೇವ್, ಮೊಗಾಚೊ ಮಿಸ್ತೆರ್. ಪವಿತ್ರ್ ಪುಸ್ತಕ್ ಆಮ್ಕಾಂ ಸಾಂಗ್ತಾ: "ಮೋಗ್ ದಿಂವ್ಚ್ಯಾಂತ್ ಖರೊ ಸಂತೊಸ್ ಆಟಾಪುನ್ ಆಸಾ".

ತೆರಾವ್ಯಾ ಶತಮಾನಾಂತ್ ಪವಿತ್ರ್ ಸಭೆಂತ್ ಏಕ್ ಮಾಯಾಮೊಗಾಚೆಂ ಆನಿ ದಯಾಳ್ ಕರ್ನೆಂಚೆಂ ಫುಲ್ ಪರ್ಜಳ್ಳೆಂ. ತಿ ಜಾವ್ನಾಸಾ ಭಾಗೆವಂತ್ ಎಲಿಜಾಬೆತ್, ಹಂಗೆರಿ ಗಾಂವ್ಚಿ. ತಿಚೆಂ ಲಗ್ನ್ ಲುಡ್‌ವಿನ್ ಮ್ಹಳ್ಳ್ಯಾ ಗ್ರೇಸ್ತ್ ಮಂತನಾಚ್ಯಾ ಚಲ್ಯಾಲಾಗಿಂ ಜಾಲೆಂ. ಎಲಿಜಾಬೆತ್ ಲ್ಹಾನ್ಪಣಾಥಾವ್ನ್ಂಚ್ ದಾನ್‌ಧರ್ಮ್ ಆನಿ ದಯಾಳ್ ಕರ್ನೆಂನಿ ನಾಂವಾಡ್ಲ್ಲಿ. ತಿಣೆಂ ಕರ್ಚ್ಯೊ ದಯಾಳ್ ಕರ್ನ್ಯೊ ಉಣೆಂ ಕರುಂಕ್ ಜಾಯ್ ಮ್ಹಣ್ ತಿಚ್ಯಾ ಪತಿನ್ ಸಾಂಗ್ಲೆಂ. ಏಕ್ ದೀಸ್ ತಿಕಾ, ಏಕ್ ಕೊಡ್ಕಾರಾಚೆಂ ರಡ್ಣೆಂ ಆಯ್ಕಾಲೆಂ. ತಾಕಾ ಜೆವಣ್ ಎಕಾ ಸೊಭಿತ್ ಬಾಸ್ಕೆಟಿಂತ್ ಘೆವ್ನ್ ತಿ ಭಾಯ್ರ್ ಸರ್ಲಿ, ವಾಟೆರ್ ತಿಚೊ ಘರ್ಕಾರ್ ಮೆಳ್ಳೊ, ತುಜ್ಯಾ ಹಾತಾಂತ್ ಕಿತೆಂ ಆಸಾ ಮ್ಹಣ್ ತೊ ವಿಚಾರಿ, ತವಳ್ ತಿಣೆಂ ಭಿಯಾನ್ ತ್ಯೆ ಬಾಸ್ಕೆಟಿರ್ ತಿಚೆಲಾಗಿಂ ಆಸ್‌ಲ್ಲೊ ಶೆಲೊ ಧಾಂಪ್ಲೊ. ಬಾಸ್ಕೆಟಿಂತ್ ಕಿತೆಂ ಆಸಾ ಮ್ಹಣ್ ಘರ್ಕಾರಾನ್ ಪಳಯಿಲ್ಲ್ಯಾ ವೆಳಾರ್, ತಾಂತುಂ ಆಸ್‌ಲ್ಲೆಂ ಖಾಣ್ ಜೆವಣ್ ವಿವಿಧ್ ಗುಲೊಬಾಂಚ್ಯಾ ರುಪಾನ್ ಬದಲ್ಲೆಂ. ತಿಚ್ಯಾ ಘರ್ಕಾರಾಕ್ ವಿಷಯ್ ಕಳ್ಳೊ ಆನಿ ತಾಣೆಂ ತಿಕಾ ಮಾಯಾಮೊಗಾಚ್ಯೊ ಕರ್ನ್ಯೊ ಕರುಂಕ್ ಸಂಪೂರ್ಣ್ ಸಹಕಾರ್ ದಿಲೊ.

ಮಾಯಾಮೊಗಾಚ್ಯೊ ಕರ್ನ್ಯೊ, ಗುಲೊಬ್ ಫುಲಾಂ ಪ್ರಾಸ್ ಚಡ್ ಸೊಬಾಯ್ ದಿತಾತ್. ದಯಾಳ್ ಕರ್ನ್ಯೊ ದೆವಾಕ್ ತಶೆಂ ಮನ್ಶ್ಯಾಕ್ ಸಂತೊಸ್ ದಿತಾತ್. ನತಾಲಾಂಚೆಂ ಫೆಸ್ತ್ ಆಮ್ಕಾಂ ಪರ್ತುನ್ ಸೊಮ್ಯಾಚ್ಯೆ ವಾಟೆನ್ ಚಲೊಂಕ್ ಉಗ್ಡಾಸ್ ಕರ್ತಾ. ಕ್ರೇಸ್ತಿ ಜಿಣಿ ಮಾಯಾಮೊಗಾನ್ ಆನಿ ದಯಾಳ್ ಕರ್ನ್ಯಾಂನಿ ನೆಟವ್ನ್ ಕ್ರಿಸ್ತಾಕ್ ಸಾಕ್ಸ್ ದಿಂವ್ಕ್ ಆಮ್ಕಾಂ ಉಗ್ಡಾಸ್ ಕರ್ತಾ.

2017 ವರ್ಸಾಚೆಂ ನತಾಲಾಂ ಫೆಸ್ತಾಚೆಂ ಆಚರಣ್, ಮುಖ್ಲ್ಯಾ ವರ್ಸಾಚೆ 365 ದೀಸ್ ಮಾಯಾಮೊಗಾಚ್ಯೊ ಕರ್ನ್ಯೊ ಆಧಾರ್ನ್, ಹರ್ಯೆಕ್ ದೀಸ್ ನತಾಲಾಂಚ್ಯಾ ಫೆಸ್ತಾಚೊ ಸ್ಪಿರಿತ್ ಜಿವೊ ದವ್ರುಂಕ್ ಜೆಜು ಆಪೊವ್ಣೆಂ ದಿತಾ.

ತುಮ್ಕಾಂ ಸಮೇಸ್ತಾಂಕ್ ಮ್ಹಜ್ಯಾ ಫಿರ್ಗಜ್‌ಗಾರಾಂಕ್ ಸಂತೊಸ್‌ಭರಿತ್, ದೆವಾಚ್ಯಾ ಆಶೀರ್ವಾದಾನ್ ಭರ್ಲ್ಲೆಲೆಂ ನತಾಲಾಂಚೆಂ ಫೆಸ್ತ್ ಮಾಗ್ತಾಂ.

✍ವಿಗಾರ್

Message of Parish Priest

Dear Parishioners,

We are in the Holy Season of the year namely Christmas. The Birth of Jesus reminds the mystery of God's love for each one of us. The Christmas and Crib go together. Jesus in the manger draws the humanity and fills each one with love. Let us approach the Crib in faith & discover the Saviour of the world.

The Celebration of Christmas without sharing its joy with poor and abandoned is incomplete. The Church was blessed in the 13th Century with a noble soul who cared for the poor and abandoned, she is none other than St. Elizabeth of Hungary. She was known for her charitable works from her childhood itself. She married to Ludwig of Thuringia who first asked his wife to limit her works of charity. One day she heard a cry of a leper in the neighbourhood, Elizabeth hurried to help, carrying a large basket of foodstuff. On the way, she accidently met her husband. In her embarrassment, she threw part of her skirt over the basket to hide what she was carrying. Ludwig became curious and wanted to know what she was hiding. Elizabeth could do nothing but reveal the contents of the basket she was carrying; instead of groceries she was actually carrying, the basket was filled with flower of all kinds, most of them roses!

Ludwig realized what had happened. The miracle moved him deeply and he gave Elizabeth full leave to carry out her countless charities. It is said that for several years, both in winter and summer, Roses grew above St. Elizabeth's grave.

Works of charity are more beautiful than any flower. They please God and they please all Humans. Let us begin these acts of good works during this Holy Season of Christmas and continue all the 365 days of the New Year 2018. The spirit of Christmas is not for a day but it is for life. Our charitable works to the poor will sustain the spirit of Christmas as Jesus said "whatever you do to the least of my brothers or sisters, you did it to me".

I wish each one of you a Happy
Christmas and prosperous New year 2018.

✍ ***Vicar***

ಕಳವ್ಣಿ

1. ‘ಮಿಲಾರ್ಚೆಂ ಮಿಲನ್’ ಪತ್ರ್ ಆಮ್ಚ್ಯಾ ಫಿರ್ಗಜ್ ಕುಟ್ಮಾಚೆಂ ಜಾಲ್ಲ್ಯಾನ್, ಸರ್ವ್ ರಿತಿನ್ ತುಮ್ಚೊ ಸಹಕಾರ್ ಆಮಿ ಆಶೆತಾಂವ್. ತುಮ್ಚಿಂ ಲೇಖನಾಂ, ಕವನಾಂ, ಜಾಹೀರಾತಾಂ ಇತ್ಯಾದಿ ವೆಳಾರ್ ಫಿರ್ಗಜೆಚ್ಯಾ ದಫ್ತರಾಕ್ ಪಾವಿತ್ ಕರ್ಚಿಂ.
2. **ಖಂಚ್ಯಾಯ್ ಕ್ಷೇತ್ರಾಂತ್ ವಿಶೇಸ್ ಸಾಧನ್ ಕೆಲ್ಲ್ಯಾ ಫಿರ್ಗಜೆಂತ್ಲ್ಯಾ ವ್ಯಕ್ತಿಂಕ್ ಉಲ್ಲಾಸ್ ಪಾಟವ್ನ್ ತಸ್ವಿರೆ ಸವೆಂ ಫಾಯ್ಸ್ ಕರ್ತಾಂವ್. ತಸಲ್ಯಾ ವ್ಯಕ್ತಿಂನಿ ತಸ್ವಿರ್ ಆನಿ ತಾಂಚೊ ಸಂಪೂರ್ಣ್ ವಿವರ್ ವೆಳಾರ್ ಸಂಪಾದಕಾಕ್ ವಾ ಫಿರ್ಗಜ್ ದಫ್ತರಾಕ್ ಪಾವಿತ್ ಕರುಂಕ್ ವಿನಂತಿ. ಫಾವೊತ್ಯಾ ವ್ಯಕ್ತಿಂನಿ ಬರ್ಪಿನಿಶಿಂ ಮಾಹೆತ್ ದಿಲ್ಲ್ಯಾ ಖರಿತ್ ಆಮಿ ಕಿತೆಂಚ್ ಫಾಯ್ಸ್ ಕರ್ಚೆನಾಂವ್.**
3. **ಲೇಖನಾಂ ಬರ್ಪಾಂ, ಕವನಾಂ ಬರಯ್ತೆಲ್ಯಾಂನಿ ತಾಂಚೆಂ ಫೋನ್ ನಂಬರ್ ಲಿಖ್ಚೆಂ. ತಶೆಂಚ್ ಫೋಟೊ ಲಗ್ತಿ ಕರ್ಚಿ. ಬರ್ಪಾಂ, ಲೇಖನಾಂ ಏಕ್ ವಾ ದೇಡ್ ಪಾನಾಂಕ್ ಸೀಮಿತ್ ಕರ್ಚೆಂ ಆನಿ ಫುಲ್‌ಸ್ಕೇಪ್ ಕಾಗ್ದಾರ್ ಸ್ಪಷ್ಟ್ ಕರುನ್ ಬರವ್ನ್ ಧಾಡ್ಚೆಂ.**
4. ‘ಮಿಲಾರ್ಚೆಂ ಮಿಲನ್’ ಏಕ್ ನವೊ ವಿಭಾಗ್ ‘ಸವಾಲಾಂಚಿ ಪೊಟ್ಲಿ’ ಸುರು ಕರ್ತಾಂವ್. ಹಾಕಾ ಬರಿಂ ಸವಾಲಾಂ ಧಾಡಾ. ‘ಮಿಲಾರ್ಚೆಂ ಮಿಲನ್’ ಹರ್ಯೆಕಾ ಅಂಕ್ಯಾ ವಿಷ್ಯಾಂತ್ ತುಮ್ಚಿ ಅಭಿಪ್ರಾಯ್ ಸಲಹಾ–ಸೂಚನಾಂ ಧಾಡ್ಲ್ಯಾರ್ ತಿಂ ಫಾಯ್ಸ್ ಜಾತೆಲಿಂ.
5. ಲೇಖನಾಂ ಆನಿ ಹೆರ್ ಮಾಹೆತಿ ವಿಶಿಂ ಸಂಪಾದಕಾಕ್ ಹ್ಯಾ ನಂಬ್ರಾಕ್ ಸಂಪರ್ಕ್ ಕರಾ. 9448869726

–ಸಂಪಾದಕ್

ಆಮ್ಚ್ಯಾ ಜಾಹಿರಾತ್‌ದಾರಾಂಕ್ ಪ್ರೋತ್ಸಾಹ್ ದಿಯಾ

ಸಂಪಾದಕೀಯ್....

ಕ್ರಿಸ್ಮಸ್ ಹಾಡ್ತಾ ಆಮ್ಕಾಂ ಬರೊ ಸಂದೇಶ್

✍ ಜೆ.ಎಫ್. ಡಿಸೋಜ

‘ಆದ್ವೆಂತ್’ ಆರಂಭ್ ಜಾಲೊ ಮ್ಹಣ್ತಚ್ ಸಗ್ಳ್ಯಾ ಸಂಸಾರಾರ್ ಸಂತೊಸಾಚೊ ಕಾಳ್ ಉದೆವ್ನ್ ಉಜ್ವಾಡ್ ಆನಿ ರುಚಿಕ್ ಖಾಣಾಂಚೊ ಸ್ವಾದ್ ವಾರ್‍ಯಾರ್ ಭರ್‍ಸುನ್ ನತಾಲಾಂಚ್ಯಾ ಫೆಸ್ತಾಚೊ ಹಿಶಾರೊ ದಿತಾ. ಜೆಜುಚೊ ಜಲ್ಮ್ ಹ್ಯಾ ಸಂಸಾರಾಕ್ ಆಮ್ಕಾಂ, ಮನ್ಶ್ಯಾಂಕ್ ಸೊಡ್ವಣ್ ಹಾಡುನ್ ಆಯಿಲ್ಲೊ ಮ್ಹಳ್ಳೆಂ ಸತ್ ಆಮಿ ಕ್ರಿಸ್ತಾಂವಾಂ ಮಾಂದುನ್ ಘೆತಾಂವ್ ತರ್, ಅಕ್ರಿಸ್ತಾಂವಾಂಕ್ ಹೆಂ ಫೆಸ್ತ್ ಮಝ್ಯಾ, ಗಮ್ಮತ್, ಪ್ರಕಾಸ್ ಆನಿ ಸಂತೊಸಾಚೆಂ ಜಾವ್ನಾಸಾ. ಸಂತೊಸ್ ವಾ ಶಾಂತ್–ಸಮಾಧಾನ್ ಹ್ಯಾ ಸಂಸಾರಿಂ ಕೊಣಾಕ್ ನಾಕಾ? ಖಂತ್–ಬೆಜಾರಾಯ್–ಕಾಟ್ಕಯ್–ಲಡಾಯ್–ಆತಂಕ್‌ವಾದ್ ಆನಿ ಹೆರ್ ಕಿತೆಂ ಮನ್ಶ್ಯಾಪಣಾಕ್ ಮಾರೆಕಾರ್, ಅಪಾಯಾಚೆಂ ಆನಿ ಲುಕ್ಸಾಣೆಚೆಂ ಆಸಾ ತೆಂ ಪಳೆವ್ನ್, ಆಯ್ಕುನ್, ಭೊಗುನ್ ಮನಿಸ್ ಥಕ್ಲಾ. ಕೆದ್ನಾ ಹ್ಯಾ ಸಂಸಾರಿಂ ಮಾರ್–ಘಾರ್ ನಾಸ್ಲಲೊ ಕಾಳ್ ಉದೆತಲೊ ಮ್ಹಣ್ ಆಮಿ ಸರ್ವಾಂಂ ದೊಳೆ ವಯ್ರ್ ಉಬಾರುನ್, ಗೊಮ್ಟಿ ಲಾಂಬ್ ಕಾಡುನ್ ಆಶೆನ್ ರಾಕುನ್ ಆಸಾಂವ್. ಹೆಂ ಶಾಂತ್–ಸಮಾಧಾನ್ ಬರ್‍ಯಾ ಮನಾಚ್ಯಾ ಮನ್ಶ್ಯಾಂಕ್ ಹ್ಯಾ ಸಂಸಾರಿಂ ಹಾಡ್ನ್ ಯೆತಾ ಆಮ್ಚೊ ಸೊಮಿ ಜೆಜು ಕ್ರಿಸ್ತ್, ಹ್ಯಾ ನತಲಾಂಚೆ ಕಾಳಿಂ.

ಪುಣ್ ತಾಚೊ ಜಲ್ಮ್ ಖಂಚ್ಯೆ ರಿತಿಚೊ, ಕಸಲ್ಯೆ ಕಾಲೆತಿಚೊ, ಕಿತ್ಲ್ಯೆ ನಿಕೃಷ್ಟ್ ಗತಿಚೊ!? ತರೀ ತಾಚೆಂ ಮಿಸಾಂವ್ ಅತೀ ಉಂಚ್ಲೆಂಚ್ ಜಾವ್ನಾಸ್‌ಲ್ಲೆಂ. ಮನ್ಶ್ಯಾಕುಳಾಚೆಂ ಅನುಪ್ಕಾರ್‌ಪಣ್ ಹೊ ಸಂಸಾರ್ ಸರಾಸರ್ ಮನ್ಶ್ಯಾಚ್ಯಾ ದೊಳ್ಯಾಂ ಮುಖಾರ್ ದವರ್‍ಚೆ ತಸಲೆಂ ಘಡಿತ್ ಜಾಲೆಂ ತಾಚ್ಯಾ ಅಂತ್ಯಾಚೆಂ. ಕ್ರಿಸ್ತಾಚೊ ಜಲ್ಮ್ ಹ್ಯಾ ಸಂಸಾರಾಕ್ ಸಂತೊಸ್, ಸುಟ್ಕಾ, ಉಜ್ವಾಡ್, ಆನಂದ್ ಆನಿ ಸುಖ್ ಹಾಡ್ನ್ ಆಯ್ಲೊ. ಮನ್ಶ್ಯಾನ್ ತಾಚಿ ಮಝ್ಯಾ ಭೊಗ್ಲಿ, ರೂಚ್ ಚಾಕ್ಲಿ, ತೊ ಆನಂದಿತ್ ಜಾಲೊ. ಆಪ್ಣಾಚೆಂ ಬರೆಪಣ್ ಮಾತ್ರ್ ಚಿಂತುನ್ ಮನಿಸ್ ಸ್ವಾರ್ಥಿ ಜಾಲೊ. ಉಜ್ವಾಡಾ ಪಾಟ್ಲ್ಯಾನ್ ಕಾಳೊಕ್, ದಿಸಾ ಉಪ್ರಾಂತ್ ರಾತ್, ಸುಖಾ ನಂತರ್ ದೂಖ್– ಹೆಂಚ್ ಸಂಸಾರಿಂ ನಿಯಮ್ ರುತಾ ಕರುಂಕ್ ಮನಿಸ್ ಆಶೆಲೊ ಆನಿ ವಾವುರ್‍ಲೊ?

ದಯಾಳಾಯೆಚೊ ಸಾಗೊರ್ ಜಾವ್ನಾಸ್ಚೊ ಆಮ್ಚೊ ದೇವ್ ಆಜೂನ್ ಆಮ್ಚೆರ್ ದಯಾಳ್ ಆಸಾ ದೆಕುನ್ ನತಾಲ್ ಪರತ್ ಆಂವ್ಪುಂಯೀ ಆಯ್ಲಾಂ ಆಮ್ಕಾಂ ಶಾಂತಿ–ಸಮಾಧಾನ್ ಹಾಡುನ್. ಬರ್‍ಯಾ ಮನಾಚೆ ಜಾವ್ನ್ ತೆಂ ಆಮಿ ಘೆಂವ್ಚೆಂ ವಾ ಇನ್ಕಾರ್ ಕರ್‍ಚೆಂ, ತಿ ಖುಶಿ ಆಮ್ಚಿ. ನ್ಹಯ್ ತರ್ ಆಮಿ ಹಾಚೆ ಥಾವ್ನ್ ವಂಚಿತ್ ಜಾತಲ್ಯಾಂವ್, ಆಮ್ಚ್ಯಾ ಅತರ್ವಣಾಂಕ್ ಲಾಗುನ್. ಆತಾಂ ಆಮ್ಕಾಂ ಉರ್‍ಲ್ಯಾ ಮ್ಹಳ್ಯಾರ್ ವಿಂಚವ್ಣ್ ಮಾತ್ರ್. ತರ್ ಆನಿ ಫಳಾಯ್ ಕರ್‍ಚಿ ಗರ್ಜ್ ಆಸಾ?

ಆಮ್ಚ್ಯಾ ಫಿರ್ಗಜ್‌ಗಾರಾಂಕ್ ಹಾಂವ್ ಸಂಪಾದಕೀಯ್ ಮಂಡಳಿ ಸವೆಂ ಭಾಗಿ, ಸಂತೊಸ್‌ಭರಿತ್ ನತಾಲಾಂಚೆಂ ಫೆಸ್ತ್ ಮಾಗ್ತಾಂ. ಸವೆಂಚ್ ಸಮೃದ್ಧೆಚೆಂ, ಶಾಂತಿ–ಸಮಾಧಾನಾಚೆಂ, ಶಾಬಿತ್ ಆನಿ ಸೊಭಿತ್, ಸರ್ವ್ ಬರೆಂ ನವೆಂ ವರಸ್ ಮಾಗ್ತಾಂ.

CHRISTMAS PROMISES

Christmas is filled with promises
Like the one Father-God fulfilled;
That he would send his only Son
To do the Father's will.

Christmas is filled with promises
Like the one to Mary kept;
That she would bear the Christ-child
While the rest of the world all slept.

God will fulfil his promises true
To save this world from sin
And all that's left for us to do,
Is to place our faith in him.

Collected by: Stephie Pereira
St Joseph Ward

ಉದಕ್ ಆಸ್‌ಲ್ಲ್ಯಾಕಡೆ ಚಿಕಲ್ ಆಸಾ.

ಮಿಲಾರ್ ಮಾಯೆಚಿ ಫಿರ್ಗಜ್, ಮಂಗ್ಳುರ್

ಲಿತುರ್ಜಿಕ್ ಮಾಂಡಾವಳ್: ಮಿಸಾಂಚೊ ವೇಳ್
ಸದಾಂ ಸಕಾಳಿಂ: 6.00 ವೊರಾರ್ ಆನಿ 7.00 ವೊರಾರ್
ಸದಾಂ ಸಾಂಜೆರ್: 6.00 ವೊರಾರ್
ಸನ್ವಾರಾ ಸಾಂಜೆರ್: 4.30 ವೊರಾರ್ (ಇಂಗ್ಲಿಷಾಂತ್)
5.20 ವೊರಾರ್ (ನಿತ್ಯಾಧಾರ್ ಮಾಯೆಚೆಂ ನೊವೆನ್)
5.30 ವೊರಾರ್ ಕೊಂಕ್ಣೆಂತ್ ಮೀಸ್
ಆಯ್ತಾರಾ: ಕೊಂಕ್ಣೆಂತ್ ಮೀಸ್:
ಸಕಾಳಿಂ 6.00 ವೊರಾರ್; 7.00 ವೊರಾರ್;
9.30 ವೊರಾರ್ (ಭುರ್ಗ್ಯಾಂಚೆಂ ಮೀಸ್);
ಸಾಂಜೆರ್ 5.00 ವೊರಾರ್
ಇಂಗ್ಲಿಷಾಂತ್ ಮೀಸ್: ಸಕಾಳಿಂ 8.15 ವೊರಾರ್
ಕ್ರಿಸ್ತಾಂವ್ ಶಿಕ್ಷಣ್: ಆಯ್ತಾರಾ ಸಕಾಳಿಂ 8.15 ಥಾವ್ನ್
9.15 ಮಿಲಾಗ್ರಿಸ್ ಇಸ್ಕೊಲಾಂತ್

Timings of the Liturgical Celebrations

Daily Masses:	6.00 a.m., 7.00 a.m. & 6.00 p.m.
Saturday Evening:	English: 4.30 p.m. Konkani: 5.30 p.m.
Sunday:	Konkani : 6.00 a.m. & 7.00 a.m. Children's Mass: 9.30 a.m. Konkani : 5.00 p.m. English : 8.15 a.m. Sunday Catechism : 8.15 a.m. and Mass at 9.30 a.m.

ಸಾಕ್ರಾಮೆಂತಾಚೆಂ ಆರಾಧನ್ / Adoration of the Blessed Sacrament

ಸದಾಂ ಸಕಾಳಿಂ 7.00 ವೊರಾಂ ಥಾವ್ನ್ ಸಾಂಜೆರ್ 7.00 ವೊರಾಂ ಪರ್ಯಾಂತ್
ಹರ್ಯೆಕಾ ಸುಕ್ರಾರಾ ಸಕಾಳಿಂ 7.30 ಥಾವ್ನ್ ಸಾಂಜೆರ್ 6.00 ಪರ್ಯಾಂತ್ ಸಾಕ್ರಾಮೆಂತಾಚೆಂ ವಿಶೇಸ್ ಆರಾಧನ್ ಆಸಾ.
ಸಾಂಜೆರ್ 6.30 ವೊರಾಂ ಥಾವ್ನ್ 7.30 ವೊರಾಂ ಪರ್ಯಾಂತ್ ಇಂಗ್ಲಿಶಾಂತ್
ಸಾಂಜೆರ್ 5.00 ವೊರಾಂ ಪರ್ಯಾಂತ್ ಮೌನ್ವಣಿಂ ಆರಾಧನ್ ಆನಿ 5.00 ಥಾವ್ನ್ 6.00 ವೊರಾಂ ಪರ್ಯಾಂತ್ ಪರ್ಗಟ್ ಆರಾಧನ್ ಆನಿ ಶೆರ್ಮಾಂವ್ ಆಸಾ.

Prayer Services

Day	Time	Special Prayers
Monday	6.30 p.m.	Novena of our Lady of Miracles
Tuesday	6.00 p.m.	Mass and Novena of St. Antony
Wednesday	5.00 p.m.	Prayer Service in Adoration Monastery
Thursday	6.30 p.m.	Novena of Infant Jesus
Friday	7.30 am to 6.00 p.m.	Whole Day Adoration
Saturday	5.20 p.m.	Novena of O.L.P.S.

CONGRATULATIONS

Allen Joel Fernandes
Father : Late Alwyn Fernandes
Mother: Janet Fernandes
Ward : St Thomas Ward

Selected as a sub-Lieutenant in the aviation specialization (Pilot)-Executive Branch of the Indian Navy will be undergoing training in the Indian Naval Academy (INA), Ezhimala, Kerala

ಇಸ್ತಿಹಾರಾಂಚಿ ದರ್

ಫೊರಾಚಿ ಭಾಯ್ಲಿ ಕೂಸ್	ರು.	3,500/–
ಫೊರಾಚಿ ಭಿತರ್ಲಿ ಕೂಸ್	ರು.	3,000/–
ರಂಗಾಳ್ ಸಗ್ಳೆಂ ಪಾನ್	ರು.	2,500/–
ರಂಗಾಳ್ ಅರ್ಧೆಂ ಪಾನ್	ರು.	1,500/–
ಸಾಧೆಂ ಸಗ್ಳೆಂ ಪಾನ್	ರು.	1,000/–
ಸಾಧೆಂ ಅರ್ಧೆಂ ಪಾನ್	ರು.	500/–
ಸಾಧೆಂ ಕಾಲ್ದೆಂ ಪಾನ್	ರು.	350/–
ಎಕಾ ಪಾನಾಚೆಂ ದಾನ್	ರು.	200/–

Payment can be done either in cash or through cheques drawn in favour of **'Nithyadar Trust'.**

ಉಜೊ ನಾಸ್ತಾಂ ಧುಂವರ್ ಯೇನಾ.

ಸಹಾಯಕ್ ವಿಗಾರಾಚೊ ಸಂದೇಶ್

ಮ್ಹಜಾ ಮೊಗಾಚ್ಯಾನೊಂ ಮಾಗ್ತಾಂ ತುಮ್ಕಾಂ ಬಾಳ್ಕಾ ಜೆಜುಚೆಂ ಶಾಂತ್ ಸಮಾಧಾನ್ ಆನಿ ಭಾಗಿ ನವೆಂ ವರಸ್.

ನತಾಲಾಂಚೊ ದೀಸ್, ಕ್ರಿಸ್ತಾಚ್ಯಾ ಜನನಾಚೊ ದೀಸ್. ಜಾಯ್ತ್ಯಾ ದಿಸಾಂಚಿ ತಯಾರಾಯ್ ಆಮಿ ಕೆಲ್ಯಾ. ಸೊಭಿತ್ ಗರ್ದನಾಚೊ ಗೊಟೊ ತಯಾರ್ ಕೆಲಾ, ರುಚಿಕ್ ಕುಸ್ವಾರ್ ಕೆಲಾ, ಪರ್ಗಾಂವಾ ಥಾವ್ನ್ ಆಮ್ಚಿ ಕುಟ್ಮಾಚಿಂ ಆನಿ ಸಯ್ರಿಂ ಕ್ರಿಸ್ಮಸಾ ಖಾತಿರ್ ಗಾಂವಾಕ್ ಆಯ್ಲ್ಯಾಂತ್.

ಜೆಜು ದೆವಾಚೊ ಪೂತ್, ಸಗ್ಳಿ ಪ್ರಥ್ವಿ ಆನಿ ಪ್ರಥ್ವೆ ವಯ್ಲಿ ಸಗ್ಳೀ ಗ್ರೇಸ್ತ್‌ಕಾಯ್ ತಾಚಿಚ್. ಜಾಲ್ಯಾರ್‌ಯೀ ಮನ್ಶ್ಯಾಚ್ಯಾ ಕನಿಷ್ಠ್ ಸ್ಥಿತಿ ಗತಿಂತ್ ಒಳಗ್ ಜಾಂವ್ಕ್, ಆಮ್ಚೆ ಕಷ್ಟ್ ಕಿತೆಂ ಮ್ಹಣ್ ಸಮ್ಜೊಂಕ್ ತೊ ಖಾವ್ಣೆಂತ್ ಜಲ್ಮಾಲೊ. ಆಮಿ ಖಾವಣ್ ಪಳೆತಾನಾ ಆಮ್ಕಾಂ ದೋನ್ ಸಂಗ್ತಿ ಪಳೆಂವ್ಕ್ ಮೆಳ್ತಾತ್. ಪಯ್ಲೆಂ: ಖಾವಣ್ ಜಾಂವ್ನಾಸಾ ಜಾಗೊ ಮನ್ಶಾತಿಂಕ್ ಖಾಣ್ ಗಾಲ್ಚೊ. ಜೆಜುನ್‌ಯೀ ಆಪ್ಣಾಕ್‌ಚ್ ಖಾಲಿ ಕೆಲೊ ಆನಿ ಆಮ್ಕಾಂ ಅತ್ಮೀಕ್ ಖಾಣ್ ಜಾವ್ನ್ ಸಮರ್ಪಿಲೆಂ. ದುಸ್ರೆಂ ಖಾವ್ಣೆಂತ್ ಆಮ್ಕಾಂ ಪಳೆಂವ್ಕ್ ಮೆಳ್ತಾ ಮೆಳೆಂಪಣ್ ಆನಿ ಗೊಂಟೆರ್. ಜೆಜುಚೆಂ ದೇವ್‌ಪಣ್ ಆನಿ ಮನ್ಶ್ಯಾಪಣ್ ಖಾವ್ಣೆಂತ್ ಉಗ್ಡಾಪೆಂ ಜಾತಾ. ಥಂಯ್ಸರ್ ಆಮಿ ಪಳೆತಾಂವ್ ದುಬ್ಳಿಕಾಯ್ ಆನಿ ಖಾಲ್ತೆಪಣ್. ಖಾವ್ಣೆಂತ್‌ಚ್ ಆಮಿ ಖುರ್ಸಾಕ್ ಪಳವ್ಯೆತ್. ಖುರ್ಸಾಂತ್‌ಯೀ ತಾಕಾ ಕಾಯಿಂಚ್ ಮೆಳ್ಳೆಂ ನಾ. ಆಪ್ಣಾಕ್‌ಚ್ಚ್ ತಾಣೆ ಖಾಲಿ ಕೆಲೆಂ.

ಆಮ್ಚೆಂ ಜಿವಿತ್ ಕಿತ್ಲೆಂ ಮೆಳೆಪಣಾಂತ್ ಬರ್ಲ್ಯಾರ್‌ಯಿ, ಕಿತ್ಲ್ಯಾ ಅಂದ್ಕಾರಾಂತ್ ಆಸ್ಲ್ಯಾರ್‌ಯೀ ಜೆಜು ಥಂಯ್ಸರ್‌ಚ್ ಜಲ್ಮೊಂಕ್ ಆಶೆತಾ. ಆಮಿ ಆಮ್ಚೆ ಅಸ್ಕತ್‌ಪಣ್ ಆನಿ ಪಾತ್ಕಿ ಜಿಣಿ ಒಳ್ಕೊನ್ ಜಿಣಿ ಪರಿವರ್ತನ್ ಜಾತಾನಾ ಥಂಯ್ಸರ್ ಜೆಜು ಜಲ್ಮತಾ. ಅಶೆಂ ಜೆಜು ಜಲ್ಮೊಂಕ್ ಜಾಯ್ ನ್ಹಯ್ ಕೇವಲ್ ಡಿಸಂಬರಾಚ್ಯಾ 25 ತಾರಿಕೆರ್, ಬಗಾರ್ ಜಿಣ್ಯೆಚ್ಯಾ ಹರೇಕಾ ದಿಸಾ. ಜೆಜು ಜಲ್ಮತಾ ಮಾತ್ರ್ ನ್ಹಯ್ ಆಮ್ಚೆ ಮಧೆಂ ತೊ ಜಿಯೆತಾ. ಆಮ್ಚ್ಯಾ ಜಿಣ್ಯೆಂತ್ಲ್ಯಾ ಆನಿ ಕುಟ್ಮಾಂತ್ಲ್ಯಾ ಸುಖಾಂತ್ ತಶೆಂ ಸರ್ವ್ ಕಷ್ಟಾಂ ಅನ್ವಾರಾನಿಂ ಹಾಜರ್ ಜಾವ್ನ್ ಜೆಜು ಆಮ್ಚೆ ಮಧೆಂ ಜಿಯೆತಾ. ತರ್ ಆಮ್ಚ್ಯಾ ಕುಟ್ಮಾಂತ್ ಆನಿ ಆಮ್ಚ್ಯಾ ಜಿವಿತಾಂತ್ ಜೆಜುಕ್ ಸ್ವಾಗತ್ ಕರ್ಯಾಂ. ಬಾಳೊಕ್ ಜೆಜು ಹ್ಯಾ ನವ್ಯಾ ವರ್ಸಾ ಆಮ್ಕಾಂ ಸರ್ವಾಂಕ್ ತಾಚ್ಯಾ ವಿಂಚ್ಣಾರ್ ಆಶೀರ್ವಾದಾನಿಂ ಭರುಂದಿ ಮ್ಹಣ್ ಮಾಗ್ಯಾಂ.

ಬಾ। ಎಡ್ವಿನ್ ಸಂತೋಷ್ ಮೊನಿಸ್

ಕೇಸ್ ಪಿಕ್ಲ್ಯಾರ್‌ಯೀ ಬೂದ್ ಪಿಕೊಂಕ್ ನಾ.

GLEANINGS

NEW MEMBERS OF OUR CHURCH COMMUNITY

15/10/2017 - Jazlyn Patrao, D/o Joy Peter Patrao and Queenie Jasmin Patrao, St. Mary's Ward.

29/10/2017 - Clarissa Nicole Reji, D/o Reji Alexander and Nisha Veera D'Souza, St. Joseph Ward

05/11/2017 - Samuel D'Souza, S/o Shodhan D'Souza and Tina D'Souza, Attavar

18/11/2017 - Megan Elena Lobo, D/o Brian Supreeth J. Lobo & Rashmi Lobo, St. Thomas ward

26/11/2017 - Joywin Savio Fernandes, S/o Dominic Jason Leeroy Fernandes & Slima Pinto, Kavoor, Mangalore

MARRIAGE UNION / WHAT GOD HAS JOINED TOGETHER, LET NO ONE SEPARATE

14/08/2017 – Mathew Panackathottathil, S/o Abraham & Rosa, Kerala and Andrea Marie Rosario, D/o Late Melwyn Rosario & Coral Rosario, Milagres

01/10/2017 – Johnson Monteiro, S/o Oswald Monteiro and Cosses D'Souza, Rosario Cathedral & Gizzel Ziana D'Souza, D/o Late George William D'Souza & Celine Mary D'Souza, Milagres

14/10/2017 - Santhosh Andrade, S/o Dumingo Andrade and Jacintha Correa, Mudigere and Crystal Maria Andrade, D/o Valerian Andrade and Emilda Andrade, Milagres.

21/10/2017 - Jason Monteiro, S/o Jerome Robert Monteiro and Lucy Jacintha D'Souza, Milagres and Roma D'Souza, D/o Victor D'Souza and Florie Rosy D'Souza, Mumbai.

REST IN PEACE/ETERNAL REST GRANT UNTO THEM O LORD

07.09.2017 – Len F.M. Pais (65), H/o Queenie S.P. Pais, St. Francis Xavier Ward

22.09.2017 – Christine Pinto (98), W/o Late Mark Pinto, St. Francis Xavier Ward

22.09.2017 – Norman Marian Saldanha (79), H/o Therese Margaret Saldanha, St. Aloysius Ward

02.10.2017 – Mary Monteiro (97) , W/o Late Julian Monteiro , St. Joseph Ward

03.10.2017 – Callistus Fernandes (72), H/o Rosy Fernandes, St. Joseph Ward

10.10.2017 – Michael Castelino (64), H/o Rita Castelino, Sacred Heart Ward

10.10.2017 – Lucy Pinto (76), W/o Late Louis Albert Pinto, Mother Teresa Ward

30.10.2017 – Louis D'Souza (75), H/o Dorothy D'Souza, St. Peter Ward

25.11.2017 – Captain Christopher L.N. D'Silva (76), H/o Margaret D'Silva Nee Saldanha, St. Francis Xavier Ward

ಮುಕ್ಲ್ಯಾನ್ ಮೂಸ್ ವಚನಾಯೆ, ಫೂಣ್ ಫಾಟ್ಲ್ಯಾನ್ ಹಸ್ತ್ ಗೆಲ್ಯಾರ್ಯಿ ಖಬರ್ ನಾ.

ಆಮ್ಚೆಂ ಕುಟಮ್ ಸಮುದಾಯೆಚೆಂ ಮೂಳ್-ಸಮುದಾಯ್ ದೇವ್ 'ಇಮ್ಮಾನುವೆಲ್' ಜಾಂವ್ನ್ಚೊ ಥಳ್

ಮಾ। ಬಾ। ಅನಿಲ್ ಸೊಜ್
ದಿರೆಕ್ತೊರ್, ಕುಟ್ಮಾ ಜಿಣಿಯೆ ಕೇಂದ್ರ್, ಬಜ್ಜೋಡಿ.

ಆಮ್ಚ್ಯಾ ಮಂಗ್ಳುರ್ ದಿಯೆಸೆಜಿಂತ್ 2017ವೆಂ ವರಸ್ ಸಮುದಾಯೆಚೆಂ ವರಸ್ ಮ್ಹಣ್ ಪರ್ಗಟುನ್ ಪಾಟ್ಲ್ಯಾ ಸಗ್ಳ್ಯಾ ವರ್ಸಾ ಸಮುದಾಯ್ ಬಳ್ವಂತ್ ಆನಿ ಜಿವಾಳ್ ಕರುಂಕ್ ಪ್ರಯತ್ನ್ ಕೆಲೆಂ. ಥೊಡ್ಯಾಚ್ ದಿಸಾಂನಿ ಹೆಂ ಸಮುದಾಯೆಚೆಂ ವರಸ್ ಸಂಪ್ತಾ. ಪೂಣ್ ಹಾಚೆಸವೆಂ ಸಮುದಾಯ್ ಸಂಪನಾಂತ್ ಬಗಾರ್ ನವ್ಯಾ ಹುರುಪಾನ್ ಮುಕ್ಲ್ಯಾ ವರ್ಸಾಂನಿ ವಾವ್ರುಂಕ್ ಆಸಾ ಆನಿ ಸಮುದಾಯೆಂನಿ ಭರ್ಲೆಲಿ ಫಿರ್ಗಜ್ ಭಾಂದುನ್, ಫಿರ್ಗಜ್ ಜಿವಾಳ್ ಕರುಂಕ್ ಆಸಾ. ಸಮುದಾಯ್ ಬಳ್ವಂತ್ ಜಾಯ್ಜಯ್ ತರ್ ಕುಟ್ಮಾಂಚೆಂ ಹಾಜರ್ಪಣ್, ಮೆತೆರ್ಪಣ್ ಗರ್ಜೆಚೆಂ. ಕುಟವ್ ನಾ ಸಮುದಾಯ್ ನಾ. ಕುಟ್ಮಾವಿಣೆಂ ಸಮುದಾಯ್ ಪಾಕಟೆ ಕಾತರ್ಲ್ಲೆಲ್ಯಾ ಸುಕ್ಣ್ಯಾಬರಿಂ. ದೆಕುನ್ ಹರೇಕಾ ಕುಟ್ಮಾಚೊ ಪಾತ್ರ್ ಸಮುದಾಯೆಂತ್ ಗರ್ಜೆಚೊ ಕಿತ್ಯಾಕ್? ಕಿತ್ಯಾಖಾತಿರ್ ಕುಟ್ಮಾಚ್ಯಾ ಸಾಂದ್ಯಾಂನಿ ಸಮುದಾಯ್ ಬಳ್ವಂತ್ ಕರಿಜಯ್? ಹ್ಯೆ ವಿಶಿಂ ಸಮ್ಜುಂಕ್ ಪ್ರಯತ್ನ್ ಕರ್ಯಾಂ.

ಕುಟ್ಮಾಂ ವಿಷ್ಯಾಂತ್ ಆಪುರ್ಬಾಯೆಚೆಂ ವರ್ಣನ್ ಆಮಿ ಆಯ್ಕ್ಯಾತಾಂವ್. ಕುಟಮ್ ಮುಳಾವಿ ಪವಿತ್ರ್ ಸಭಾ, ಸಾಂತಾಂಕ್ ಘುಲೊಂವ್ಚೆಂ ವೊಡ್ತ್, ಸಂಸ್ಕ್ರತಿ ಸಾಂಬಾಳ್ಚೆಂ ದಾರ್, ಮಹಾಪುರುಷಾಂಕ್, ವಿದ್ವಾಂಸಾಂಕ್, ಆತ್ಮೀಕ್ ತಶೆಂ ಸಮಾಜಿಕ್ ಮೌಲ್ಯಾಂನಿ ವಾಡೊನ್ ಯೆತಲ್ಯಾಂಕ್ ಸುರ್ವಿಲೆಂ ಪ್ರೇರಣ್ ಆನಿ ಪ್ರೋತ್ಸಾವ್ ದಿಂವ್ಚೆಂ ಥಳ್, ಹರ್ಯೆಕಾ ವ್ಯಕ್ತಿಚೆಂ ಮುಳಾವೆಂ ಇಸ್ಕೊಲ್. ಅಸಲ್ಯಾ ಸಬಾರ್ ಹೊಗ್ಳಿಕೆಚ್ಯಾ ಉತ್ರಾಂಕ್ ಪಾತ್ರ್ ಜಾಲಾಂ ಆಮ್ಚೆಂ ಕುಟಮ್. ಅಸಲ್ಯಾ ಊಂಚ್ ಮೌಲ್ಯಾಂನಿ ಭರ್‌ಲ್ಲೆಂ ಕುಟಮ್ ಜಾತಾ ದಿವ್ಯೊ. ಅಸಲಾ ಕುಟ್ಮಾಚೆಂ ಸೆಜಾರ್ ಜಾತಾ ವಾಟ್ ಸರ್ಗಿಂಚಿ, ತೆಂ ಜಾತಾ ಮಾಯಾಮೊಗಾಚೆಂ ಶೆತ್ ಆನಿ ಭಾವಾಡ್ತಾಚೆಂ ವೊಡ್ತ್.

ಸ್ವಾಭಾವಿಕ್ ಥರಾನ್ ಮನ್ಶಾ ಜೀವ್ ಕುಟ್ಮಾಂತ್ ಪ್ರಾರಂಭ್ ಜಾತಾ ಆನಿ ಸಂಪ್ತಾ. ಅಶೆಂ ಕುಟಮ್ ಸಮಾಜೆಚೆಂ ಮುಳಾವೆಂ ಕಣ್. ಸಾಮಾನ್ಯ್ ಜಾವ್ನ್ ಎಕ್ಲೊ ಕಿತೆಂ ಯೋಜನ್ ಕರ್ತಾ ಆನಿ ತೆಂ ಕಾರ್ಯಗತ್ ಕರ್ತಾ ತೆಂ ತಾಚ್ಯಾ ಕುಟ್ಮಾಚ್ಯಾ ಬರ್ಯಾಪಣಾಖಾತಿರ್ ಕರ್ತಾ. ಬರ್ಯಾ ಭಲಾಯ್ಕೆಭರಿತ್ ಕುಟ್ಮಾಚ್ಯಾ ಸಾಂದ್ಯಾಚೆಂ ಜಿವಿತ್ ಕ್ರೀಸ್ತಿ ಮೌಲ್ಯಾಂನಿ ರೂಪಿತ್ ಜಾವ್ನ್ ಫುಡಾರಾಚೆಂ ಬರಿಂ ಕುಟ್ಮಾ ಜಾತಾತ್. ಕುಟಮ್ ಅಶೆಂ ಸಮಾಜೆಚೊ ದಿವ್ಯೊ ಜಾತಾ ಆನಿ ಥಂಯ್ಸರ್ ಭುರ್ಗಿಂ ಹೆರಾಂ ಸಂಗಿಂ ಕಶೆಂ ಭರ್ಸುನ್ ಜಿಯೆಂವ್ಚೆಂ ತೆಂ ಶಿಕ್ತಾತ್.

ಕುಟಮ್ ಫಕತ್ ಸಮಾಜೆಚೆಂ ಮುಳಾವೆಂ ಕಣ್ ನ್ಹಯ್ ಬಗಾರ್ ಧಾಕ್ಟುಲಿ ಪವಿತ್ರ್ ಸಭಾ. ಕ್ರಿಸ್ತಾಂವ್ ಕುಟಮ್ ತಾಂಚ್ಯಾ ಮುಳಾವ್ಯಾ ಆಪೊವ್ಣ್ಯಾ ಪರ್ಮಾಣೆ ತ್ರಿಂದಾದಿಚ್ಯಾ ಜಿವಿತಾಂತ್ ವಾಂಟೊ ಘೆಂವ್ಕ್ ಆಪೊವ್ಣೆ ಜೊಡ್ಲೆಲೆಂ ಜಾವ್ನಾಸಾ. ತ್ರಿಂದಾದಿಚಿ ಅಧ್ಯಾತ್ಮಿಕತಾ-ಮೊಗಾ ಆನಿ ಎಕ್ವಟಾಚಿ ಅಧ್ಯಾತ್ಮಿಕತಾ ಆನಿ ತಿ ಹರೇಕಾ ಕ್ರಿಸ್ತಾಂವ್ ಕುಟ್ಮಾಚೆಂ ತಶೆಂ ಹರೇಕ್ ಲಿತುರ್ಜಿಕ್ ಆಚರಣಾಚೆಂ ಪೋಷಣ್ ಜಾವ್ನಾಸಾ. ಹರೇಕಾ ಕ್ರೀಸ್ತೀ ಕುಟ್ಮಾಚ್ಯಾ ಅತ್ಮೀಕ್ ಪಯ್ಣಾಚೆಂ ಬಳ್ ಸಾಕ್ರಾಮೆಂತಾಚೆಂ ಜಿವಿತ್ ಆನಿ ಪ್ರತೀಕ್ ಜಾವ್ನ್ ಜೆಜುಚೆ ಕೂಡ್ ಆನಿ ರಗತ್ ಆನಿ ವಿಶೇಸ್ ಜಾವ್ನ್ ಕುಟ್ಮಾಚೆಂ ಮಾಗ್ಣೆಂ.

ಪವಿತ್ರ್ ಸಭಾ ಏಕ್ ಸಮುದಾಯ್, ಏಕ್ ಕುಟಮ್ ಆನಿ ಹರೇಕಾ ಸಾಂದ್ಯಾಕ್ ಆಪುಣ್ ಹ್ಯೆ ಪವಿತ್ರ್ ಸಭೆಚೊ ಮ್ಹಳ್ಳಿಂ ಭೊಗ್ಣಾಂ ಆನಿ ಹ್ಯೆ ಪವಿತ್ರ್ ಸಭೆಕ್ ಪ್ರಾಮಾಣಿಕ್ ಜಾವ್ನ್ ರಾವೊಂಕ್ ಆನಿ ಪವಿತ್ರ್ ಸಭೆಚೆ ಉದ್ದೇಶ್ ಜ್ಯಾರಿ ಕರುಂಕ್ ಸಮರ್ಪಣಾನ್ ವಾವ್ರುಂಕ್ ಆಪೊವ್ಣೆಂ ಆಸಾ. ಪವಿತ್ರ್ ಸಭೆಚಿ ಸಗ್ಳಿ ಮಾಂಡಾವಳ್ ಜೆಜುಚ್ಯಾ ಜಿವಿತಾಂತ್ ಸಂಪೂರ್ಣ್ ಥರಾನ್ ವಾಂಟೊ ಘೆಂವ್ಕ್ ಆಧಾರ್. ಸಾಂ. ಜುವಾಂವ್ ಪಾವ್ಲ್ ದುಸ್ರೊ ತಾಚ್ಯಾ ಎಕಾ ದಸ್ತಾವೇಜಾಂತ್ ಸಾಂಗ್ತಾಕೀ, "ಜರ್ ತರ್ ಎಕ್ಲೊ ಪವಿತ್ರ್ ಸಭೆಚೊ ಹೊ ಉದ್ದೇಶ್ ವಿಸ್ರಾಲೊ ತರ್ ತೊ ಪವಿತ್ರ್ ಸಭೆಕ್ ಸಾರ್ಕೆಂ ಸಮ್ಜುಂಕ್ ಸಕ್ಚೊ ನಾ". ವಾತಿಕಾನ್ ದುಸ್ರ್ಯೆ ಮಹಾಸಭೆ ಪರ್ಯಾಂತ್ ಪವಿತ್ರ್ ಸಭೆಚಿ ಮಾಂಡಾವಳ್ ಅಧಿಕಾರಾಚೆಂ ಸ್ವರೂಪ್ ಜಾವ್ನಾಸ್‌ಲ್ಲೆಂ. ಪೂಣ್ ವಾತಿಕಾನ್ ಮಹಾಸಭೆ ಉಪ್ರಾಂತ್ ಪವಿತ್ರ್ ಸಭೆಂತ್ ನವೆಸಾಂವ್ ಭಿತರ್ ಸರ್ಲೆಂ. ವಾತಿಕಾನ್ ದುಸ್ರಿ ವಿಶ್ವಸಭಾ ಪವಿತ್ರ್ ಸಭೆಕ್ ತ್ರಿಂದಾದಿ ಸಾರ್ಕೆಂ ಏಕ್ ಸಾಮುದಾಯ್ ಜಾಂವ್ಕ್ ಉಲೊ ದಿತಾ. ಆರ್ವಿಲ್ಲ್ಯಾ ವರ್ಸಾಂನಿ ಆಮ್ಕಾಂ ಸಮ್ಜಲಾಂಕೀ ಪವಿತ್ರ್ ಸಭೆಕ್ ಏಕ್ ಸಮುದಾಯ್ ಜಾವ್ನ್ ವಾಡೊಂಕ್ ಎಕ್‌ಚ್ ವಾಟ್

ಉಂದ್ರಾಚಾ ರಾಗಾರ್ ಘರಾಕ್ ಉಜೊ ದಿಲ್ಲೊ ಖಂಯ್.

ಲ್ಹಾನ್ ಕ್ರಿಸ್ತಾಂವ್ ಸಮುದಾಯಾದ್ವಾರಿಂ. ಕೆದ್ನಾ ಲ್ಹಾನ್ ಸಮುದಾಯ್ ಆಮಿ ಬಾಂಧ್ತಾಂವ್ ಆನಿ ಹೆ ಸಕ್ಕಡ್ ಸಮುದಾಯ್ ಸಾಂಗಾತಾ ಘಾಲ್ತಾನಾ ಪವಿತ್ರ್ ಸಭಾ ಸಮುದಾಯೆಚ್ಯಾ ಚಿಂತ್ಪಾಂತ್ ವಾಡ್ತಾ.

ಸಾಂ. ಜುವಾಂವ್ ಪಾವ್ಲ್ ದುಸ್ರ್ಯಾನ್ ಸಾಂಗ್ಲೆಲ್ಯಾ ಪರ್ಮಾಣೆ – "ಹೆಂ ಸಮುದಾಯ್ ಕ್ರಿಸ್ತಾಂವಾಂಚೆ ಪಂಗಡ್ ಆನಿ ಕುಟ್ಮಾ ಹಂತಾರ್ ಆನಿ ನಿರ್ಬಂಧಿತ್ ಕೆಲ್ಲ್ಯೆ ಮಾಂಡಾವಳಿ ಪ್ರಕಾರ್ ಸಾಂಗಾತಾ ಯೆತಾತ್: ಮಾಗ್ಣೆಂ ಕರುಂಕ್, ದೆವಾಚೆಂ ಉತರ್ ವಾಚುಂಕ್, ಕ್ರೀಸ್ತಿ ಶಿಕ್ಷಣ್ ಜೊಡುಂಕ್ ಆನಿ ತಾಂಚ್ಯಾ ದಿಸ್ಪಡ್ತ್ಯಾ ಜಿವಿತಾಚ್ಯಾ ತಶೆಂ ಪವಿತ್ರ್ ಸಭೆಚ್ಯಾ ಸಮಸ್ಯಾಂವಿಶಿಂ ತರ್ಕ್ ಚಲೊಂವ್ಕ್. ಹೆ ಲ್ಹಾನ್ ಪಂಗಡ್ ಪವಿತ್ರ್ ಸಭೆನ್ ಮಾನುನ್ ಘೆತ್ಲ್ಲೆ ಅಧಿಕೃತ್ ಕ್ರಿಯಾಳ್ ಪಂಗಡ್ ವಾ ಸಮುದಾಯ್.

ದುಸ್ರಿ ವಾತಿಕಾನ್ ವಿಶ್ವಸಭಾ ಆಪ್ಲ್ಯಾ ದಸ್ತಾವೇಜಾಂತ್ ಸ್ಪಷ್ಟ್ ಕರ್ತಾಗೀ ಆಮ್ಚಿ ಬಚಾವಿ ಎಕೇಕ್ಲ್ಯಾಚಿ ನ್ಹಯ್ ಬಗಾರ್ ಆಮ್ಚಿ ಬಚಾವಿ ಸಮುದಾಯೆಂತ್. ಏಕ್ ಸಾಂಗ್ಣಿ ಅಶಿ ಆಸಾಗೀ; 'ಸರ್ಗಾಕ್ ವೆಚಿ ವಾಟ್ ಪೆಲ್ಯಾಚ್ಯಾ ಆಂಗ್ಣಾಂತ್'. ಪೂಣ್ ಸಬಾರ್ ಪಾವ್ಟಿಂ ಆಮಿ ಕುಟ್ಮಾಂನಿ ಜಿಯೆತಾಸ್ತಾನಾ ಹೆಂ ಸತ್ ವಿಸ್ರತಾಂವ್ ಆನಿ 'ಆಪುಣ್ ಆಪ್ಣಾಕ್ ದೇವ್ ಸಮೇಸ್ತಾಂಕ್' ಮ್ಹಳ್ಳ್ಯಾ ಮನೋಭಾವಾನ್ ಜಿಯೆತಾಂವ್. ಮ್ಹಾಕಾ ಕಿತ್ಯಾಕ್ ಹೆರಾಂಚೊ ಹುಸ್ಕೊ, ಹಾಂವೆಂ ಕಿತ್ಯಾಕ್ ಹೆರಾಂಚ್ಯಾ ಘರಾ ವಚಾಜಯ್, ಮ್ಹಾಕಾ ಮ್ಹಜೆಂ ಕುಟಮ್ ಆಸಾ ಹೆರಾಂಚಿ ಮ್ಹಾಕಾ ಗರ್ಜ್ ನಾ, ಹಾಚೆದ್ವಾರಿಂ ಮ್ಹಾಕಾ ಕಿತೆಂ ಫಾಯ್ದೊ? ಅಸಲಿಂ ಸಬಾರ್ ಸ್ವಾರ್ಥಿ ಚಿಂತ್ನಾಂ ಆಮ್ಚ್ಯಾ ಮತಿಂನಿ ಧೊಸ್ತಾತ್. ಸಬಾರ್ ಕುಟ್ಮಾಂ ಆನಿ ಕುಟ್ಮಾಂಚೆ ಸಾಂದೆ ಸಾಂಗಾತಾ ಮೆಳ್ತಾನಾ ಸಮುದಾಯ್ ರೂಪಿತ್ ಜಾತಾತ್. ಆಯ್ತಾರಾಚೆಂ ಇಗರ್ಜೆಕ್ ವಚೊನ್ ಮಿಸಾಚೆಂ ಬಲಿದಾನ್ ಭೆಟಂವ್ಕ್ ಸುಲಭ್ ಪೂಣ್ ಆಮಿ ಭೆಟಯ್ಲೆಲಿಂ ತೆಂ ಮಿಸಾಚೆಂ ಬಲಿದಾನ್ ದಿಸ್ಪೊಡ್ತೆಂ ಜಿಯೆಂವ್ಕ್ ಕಷ್ಟಾಂಚೆಂ. ಆಮ್ಚೆಂ ಸಮುದಾಯ್ ಆಮ್ಕಾಂ ಮಿಸಾಚೆಂ ಬಲಿದಾನ್ ಜಿಯೆಂವ್ಕ್ ಕುರ್ಪಾ ದಿತಾ. ಅಶೆಂ ಆಮ್ಚೆಂ ಸಮುದಾಯ್ ಭಾವಾರ್ಥ್ ಜಿಯೆಂವ್ಕ್ ಸುವಾತ್ ಜಾತಾ. ಪವಿತ್ರ್ ಸ್ನಾನಾಚ್ಯಾ ಸಾಕ್ರಾಮೆಂತಾದ್ವಾರಿಂ ಹರೇಕಾ ಭಾವಾರ್ಥ್ಯಾಂಕ್ ತಿದೊಡೆಂ ಮಿಸಾಂವ್ – ಯಾಜಾಕ್ಪಣಾಚೆಂ, ರಾಯ್ಪಣಾಚೆಂ, ಪ್ರವಾದ್ಪಣಾಚೆಂ ಲಾಬ್ಲಾ. ಹೆಂ ಮಿಸಾಂವ್ ಕಾರ್ಯಾಗತ್ ಕರ್ಚಿ ಸುವಾತ್ ಸಮುದಾಯ್.

ಹ್ಯಾ ಸಮುದಾಯಾಚಿಂ ಲಕ್ಷಣಾಂ ಆಮ್ಕಾಂ ಸ್ಪಷ್ಟ್ ಕರ್ತಾತ್‌ಗೀ ಹೆಂ ಕುಟ್ಮಾಚೆಂ ಮಿಲನ್. ವಾಡ್ಯಾಂತ್ಲ್ಯಾ ಕುಟ್ಮಾಂನಿ ಸಾಂಗಾತಾ ಯೇವ್ನ್ ತಾಂಚೊ ಮೋಗ್ ವ್ಯಕ್ತ್ ಕರ್ಚೆಂ, ಎಕ್ವಟ್ ಪಾಚಾರ್ಚ್ಯೊ, ದೆವಾಚೆಂ ಉತರ್ ಆನಿ ಸಾಕ್ರಾಮೆಂತ್ ಜಿಯೆಂವ್ಚಿ ಸುವಾತ್ ಜಾವ್ನಾಸಾ. ಹ್ಯಾ ಸಮುದಾಯೆಚಿಂ ಲಕ್ಷಣಾಂ ಚಾರ್:

1. ಸೆಜಾರಿ ಸಾಂಗಾತಾ ಮೆಳ್ತಾತ್: ಲ್ಹಾನ್ ಕ್ರಿಸ್ತಾಂವ್ ಸಮುದಾಯೆಚೆ ಸಾಂದೆ ಸೆಜಾರಿ ವಾ ಸೆಜಾರ್ಚಿಂ ಕುಟ್ಮಾಂ ಜಾವ್ನಾಸಾತ್. ಹಾಂಗಾಸರ್ ಗ್ರೇಸ್ತ್–ದುರ್ಬಳೊ, ಶಿಕ್ಪಿ–ಅಶಿಕ್ಪಿ, ಯುವಜಣ್–ಪ್ರಾಯ್ವಂತ್, ಕಾಜಾರಿ–ಅಂಕ್ವಾರ್, ಕೊಂಕ್ಣಿ–ಕನ್ನಡ ಮ್ಹಳ್ಳ್ಯಾ ಭಾಷೆಚೊ ಭೇದ್ ಭಾವ್ ನಾ. ಸಮೇಸ್ತ್ ಎಕಾಮೆಕಾ ಭಾವ್ ಆನಿ ಭಯ್ಣ್. ಆಜ್ ಸಬಾರ್ ಕುಟ್ಮಾಂಚಿ ಪರಿಗತ್ ಗುಡಾಂತ್ ಘಾಲ್ಲ್ಯಾ ಮನ್ಶಾತಿಬರಿ ಜಾಲ್ಯಾ. ಸೆಜಾರಾ ಕಿತೆಂ ಘಡ್ತಾ ಆಮ್ಕಾಂ ಕಳಿತ್ ಆಸಾನಾ. ಅಸಲ್ಯಾ ಕುಟ್ಮಾಂನಿ ವಾಡ್ಚ್ಯಾ ಭುರ್ಗ್ಯಾಂಚಿ ಮಾನಸಿಕ್ ಸ್ಥಿತಿ ಸಾರ್ಕಿ ಆಸಾನಾ ಆನಿ ತ್ಯಾ ದೆಕುನ್ ಭುರ್ಗಿಂ ಘರಾ ಥಾವ್ನ್ ಭಾಯ್ರ್ ಯೆತಾನಾ ತಾಂಕಾಂ ಭೆರ್ಸೊನ್ ಜಿಯೆಂವ್ಕ್ ಕಳನಾ. ತ್ಯಾ ದೆಕುನ್ ಆಮಿ ಕುಟ್ಮಾಂನಿ ಆಮ್ಕಾಂ ಎಕಾಮೆಕಾಚಿ ಗರ್ಜ್ ಆಸಾ ತಿ ಸಮ್ಜೊನ್ವ್ಯಾಂ ಆನಿ ಸಾಂಗಾತಾ ಯೆಂವ್ಚೊ ಅವ್ಕಾಸ್ ಗಳ್ಸೊವ್ಯಾಂ. ಆಮ್ಚೊ ದೇವ್ ಮನಿಸ್ ಜಾಲೊ ಆನಿ ಆಮ್ಚೆಸಂಗಿಂ ಜಿಯೆಂವ್ಕ್ ಆಯ್ಲೊ ಆನಿ ಮನ್ಶ್ಯಾಂಚ್ಯಾ ಘರಾಂನಿ ಗೆಲೊ. ಆಮ್ಚ್ಯಾ ದೆವಾಬರಿ ಖಾಲ್ತಿಂ ಜಾವ್ಯಾಂ ಆನಿ ಆಮಿಯಿ ಮನ್ಶಾ ಮೊಗಾನ್ ಭರೊನ್ ಮನ್ಶ್ಯಾಂಕ್ ಒಳ್ಕಯಾಂ ಆನಿ ಮನ್ಶ್ಯಾಂಕ್ ತಾಂಚ್ಯಾ ಘರಾಂನಿ ಭೆಟ್ಯಾಂ.

2. ದೆವಾಚೆ ಉತರ್ ವಾಂಟುನ್ ಘೆತಾತ್: ಲ್ಹಾನ್ ಕ್ರಿಸ್ತಾಂವ್ ಸಮುದಾಯ್ ದೆವಾಚ್ಯಾ ಉತ್ರಾಂಚ್ಯೆ ಬುನ್ಯಾದಿಚೆರ್ ಭಾಂದುನ್ ಹಾಡ್ಲ್ಯಾ ಆನಿ ದೆವಾಚೆಂ ಉತರ್ ತಾಚೆಂ ಬಳ್ ಜಾವ್ನಾಸಾ. ಹಾಂಗಾಸರ್ ಆಮ್ಕಾಂ ಲಾಬ್ಲಲೆಂ ಪ್ರವಾದ್ಪಣಾಚೆಂ ಮಿಸಾಂವ್ ಜ್ಯಾರಿ ಕರ್ಚೊ ಅವ್ಕಾಸ್ ಲಾಭ್ತಾ. ದೆವಾಚೆ ಉತರ್ ವಾಂಟುನ್ ಘೆತಾನಾ ಆನಿ ಎಕಾಮೆಕಾ ಆಯ್ಕಾತಾನಾ ಆಮ್ಚ್ಯಾ ಕುಟ್ಮಾ ಜಿವಿತಾಕ್ ಪ್ರೇರಣ್ ಲಾಭ್ತಾ ಆನಿ ಆಮ್ಚೆ ಮಾರಿಫಾತ್ ಹೆರಾಂಕಿ ಪ್ರೇರಣ್ ಲಾಬ್ತಾ. ಖಂಚ್ಯಾ ಕುಟ್ಮಾಂನಿ ಮಾಗ್ಣೆಂ ಆಸಾ, ದೆವಾಸ್ಪಣ್ ಆಸಾ, ದೆವಾಚೆಂ ಉತರ್ ಆಸಾ ತಾಂಕಾಂ ವಾಡ್ಯಾ ಜಮಾತಿ ಬೋರ್ ಜಾಯ್ನಾತ್. ದೆವಾಚೆಂ ಉತರ್ ಮ್ಹಾಕಾ ದಿರ್ವೆ ಜಾವ್ನ್ ಲಾಭ್ಲಾಂ ತರ್ ಹಾಂವೆಂ ತೆಂ ಹೆರಾಂ ಸಂಗಿಂ ವಾಂಟುನ್ ಘೆಂವ್ಕ್ ಆಸಾ. ತವಳ್ ಮಾತ್ರ್ ಮ್ಹಜೆಂ ಪ್ರವಾದ್ಪಣಾಚೆಂ ಮಿಸಾಂವ್ ಜ್ಯಾರಿ ಜಾತಾ.

3. ಭಾವಾರ್ಥ್ ಜಿಯೆತಾತ್: ಮಿಸಾಚ್ಯಾ ಬಲಿದಾನಾ ವೆಳಾರ್ ಆಮಿ ಸಗ್ಳ್ಯಾ ಫಿರ್ಗಜ್ ಕುಟ್ಮಾ ಸಂಗಿಂ ಭಾವಾರ್ಥ್ ಪರ್ಗಟ್ತಾಂವ್ ಪೂಣ್ ತೊ ಭಾವಾರ್ಥ್ ಜಿಯೆಂವ್ಕ್ ಲ್ಹಾನ್ ಕ್ರಿಸ್ತಾಂವ್ ಸಮುದಾಯ್ ಆಧಾರ್ ದಿತಾತ್. ಘರಾ ಮಾಗ್ಣೆಂ

ಉಂದ್ರಾಕ್ ಲೊಂಕ್ಡಾಚೆಂ ಕಾಮ್ ಕಿತ್ಯಾಕ್?

ಕರ್ತಾಂವ್ ಜಾಂವ್ಕ್ ಪುರೊ, ಪೂಣ್ ಆಮಿ ಕ್ರಿಸ್ತಾಂವಾ ಆಮಿ ಎಕಾಮೆಕಾ ಭಾವ್-ಭಯ್ಣ್ ಆನಿ ಆಮ್ಚೊ ಭಾವಾರ್ಥ್ ಆಮಿ ಸಾಂಗಾತಾ ಜಿಯೆಂವ್ಚೊ. ತಿಚ್ ಜಾವ್ನಾಸಾ ಆಮ್ಚ್ಯಾ ಬಾಪಾಚಿ ಖುಶಿ. 'ಮ್ಹಾಕಾ ಸೊಮಿಯಾ ಸೊಮಿಯಾ ಮ್ಹಣ್ತಾ ಆನಿ ಮ್ಹಜ್ಯಾ ಬಾಪಾಚಿ ಖುಶಿ ಕರಿನಾ ತೊ ಮ್ಹಜೊ ಪಾಟ್ಲಾವ್ದಾರ್ ಜಾಂವ್ಕ್ ಯೋಗ್ಯ್ ನ್ಹಯ್' ಮ್ಹಣ್ತಾ ಸೊಮಿ.

4. ಅಖ್ಖ್ಯಾ ಪವಿತ್ರ್ ಸಭೆ ಸಾಂಗಾತಾ ಎಕ್ವಟ್: ಲ್ಹಾನ್ ಕ್ರಿಸ್ತಾಂವ್ ಸಮುದಾಯೆಚೊ ಚವ್ತೊ ಗರ್ಜೆಚೊ ಗುರ್ತ್ ಜಾವ್ನಾಸಾ ಸರ್ವ್ ಕ್ರಿಸ್ತಾಂವಾಂ ಥಂಯ್ ಎಕ್ವಟ್ ದವರ್ಚೊ. ಹೆರ್ ಕ್ರಿಸ್ತಾಂವ್ ಭಾವ್-ಭಯ್ಣಿಂ ಥಂಯ್ ಸಂಬಂಧ್ ಆಮಿ ತುಟಯ್ಲೊ ತರ್ ಏಕ್ ಲ್ಹಾನ್ ಕ್ರಿಸ್ತಾಂವ್ ಸಮುದಾಯೆಚ್ಯಾ ಸಾಂದ್ಯಾಂನಿ ಆಮಿ ಕ್ರಿಸ್ತಾಚೆ ಮ್ಹಣೊಂಕ್ ಜಾಯ್ನಾ. ಸಗ್ಳ್ಯಾ ಸಂಸಾರಾರ್ ಶಿಂಪ್ಡೊನ್ ಆಸ್‌ಲ್ಲೆ ಸರ್ವ್ ಕ್ರಿಸ್ತಾಂವ್ ಸಾರ್ವತ್ರಿಕ್ ಪವಿತ್ರ್ ಸಭಾ ಜಾವ್ನಾಸಾ.

ಪೂಣ್ ಆಜ್‌ಕಾಲ್ ಸಬಾರ್ ಕುಟ್ಮಾಂಚ್ಯಾ ವೈಯುಕ್ತಿಕ್‌ಪಣಾಚ್ಯಾ ಚಿಂತ್ಪಾದ್ವಾರಿಂ ಆನಿ ಮ್ಹಾಕಾ ಹೆರಾಂಚಿ ಗರ್ಜ್ ನಾ, ಆವ್ಚೆಲಾಗಿಂ ಸಕ್ಕಡ್ ಆಸಾ ಮ್ಹಳ್ಳ್ಯಾ ಹಂಕಾರಾದ್ವಾರಿಂ ಸಮುದಾಯೆಚ್ಯಾ ಎಕ್ವಟಾ ಥಾವ್ನ್ ಪಯ್ಸ್ ರಾವ್ತಾಂವ್. ಜರ್ ತರ್ ಏಕ್ ಕುಟಮ್ ಸಮುದಾಯೆಚ್ಯಾ ಜಿವಿತಾ ಥಾವ್ನ್ ಪಯ್ಸ್ ರಾವ್ತಾ ತವಳ್ ಪವಿತ್ರ್ ಸಭಾ ಕಷ್ಟಾತಾ ಆನಿ ಪವಿತ್ರ್ ಸಭೆಚ್ಯಾ ಬರ್‍ಯಾಪಣಾಂತ್ ಉಣೆಂ ಪಡ್ತಾ ತೆಂ ಆಮಿ ಸಮ್ಜಜಯ್. ಜುವಾಂವ್ಚ್ಯಾ ಪಯ್ಲ್ಯಾ ಪತ್ರಾಂತ್ ಅಧ್ಯಾಯ್ 4 ವಾಕ್ಯ್ 20 ಸಾಂಗ್ತಾಕೀ, "ಜೊ ಕೋಣ್ ದೊಳ್ಯಾಂಕ್ ದಿಸ್ಚ್ಯಾ ಭಾವಾಚೊ ಮೋಗ್ ಕರುಂಕ್ ಸಕನಾ ತಸಲ್ಯಾಂಕ್ ದಿಸಾನಾತ್‌ಲ್ಲ್ಯಾ ದೆವಾಚೊ ಮೋಗ್ ಕರುಂಕ್‌ಯೀ ಅಸಾಧ್". ತ್ಯಾ ದೆಕುನ್ ಲ್ಹಾನ್ ಕ್ರಿಸ್ತಾಂವ್ ಸಮುದಾಯೆಚೆಂ ಜಿವಿತ್ ಆಮ್ಚ್ಯಾ ಪವಿತ್ರ್ ಸ್ನಾನಾಚ್ಯಾ ಭಾವ್-ಬಾಂಧವ್‌ಪಣಾಚೆಂ ಜಿವಿತ್. ತರ್ ಕುಟ್ಮಾಂ-ಕುಟ್ಮಾಂ ಆಮಿ ಸಾಂಗಾತಾ ಯೆವ್ಯಾಂ ಆನಿ ಸಮುದಾಯ್ ಭಾಂದ್ಯಾಂ ಆನಿ ಆಮ್ಚಿ ಫಿರ್ಗಜ್ ಆಮಿ ಬಳ್ವಂತ್ ಕರ್‍ಯಾಂ.

ತರ್ ಹ್ಯಾ ಸಮುದಾಯೆಚ್ಯಾ ವರ್‍ಸಾ ಕಿತೆಂ ಆಮಿ ನಿಯಾಳ್ ಕೆಲಾ ತೆಂ ಕಾರ್‍ಯಾನ್ ದಾಕೊವ್ಯಾಂ ಆನಿ ಬಳ್ವಂತ್ ಸಮುದಾಯ್ ಭಾಂದುನ್ ಹಾಡುಂಕ್ ಆಮ್ಚೆಂ ಬರೆಂ ಮನ್ ದಾಕೊವ್ಯಾಂ. ಕೆದ್ನಾ ಆಮಿ ಎಕಾ ಮನಾಚೆಂ ಆನಿ ಎಕಾ ಕಾಳ್ಜಾಚೆಂ ಜಾತಾಂವ್ ತೆದ್ನಾಂ ದೇವ್ 'ಇಮ್ಮಾನುವೆಲ್' ಆಮ್ಚ್ಯಾ ಸಮುದಾಯೆಂನಿ ಜಾತಾ ಆನಿ ತೊ ದೇವ್ ಆಮ್ಚ್ಯೆ ಸವೆಂ ಜಿಯೆತಾ. ತರ್ ಜೆಜುಕ್ರಿಸ್ತಾಚ್ಯಾ ಜಲ್ಮಾಚ್ಯಾ ಫೆಸ್ತಾಂ ಸಂದರ್ಭಿಂ ಮನಿಸ್ ಜಾಲ್ಲ್ಯಾ ದೆವಾಕ್ ಆಮ್ಚ್ಯಾ ಕುಟ್ಮಾಂನಿ ಘೆಂವ್ಯಾಂ, ಸಮುದಾಯೆಂನಿ ತ್ಯಾ ದೆವಾಕ್ ಎಕಾಮೆಕಾ ಥಂಯ್ ಭೆಟ್ಯಾಂ ಆನಿ ದೆವಾ ಸಂಗಿಂ ಬಳ್ವಂತ್ ಸಮುದಾಯ್ ಭಾಂದ್ಯಾಂ.

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ಬ್ರಿಟನಾಂತ್ ಪೆಟ್ಯಾ-ಮಾಜ್ರಾಂಕ್ ಕ್ರಿಸ್ಮಸ್ ಗಿಫ್ಟ್ ದಿತಾತ್ ಕಿತ್ಯಾಕ್?

ಕ್ರಿಸ್‌ಮಸ್ ಫೆಸ್ತಾ ದಿಸಾ, ವ್ಹಡ್ಲ್ಯಾ ಡುಮ್ಮಿ ಪೊಟಾಚೊ, ಲಾಂಬ್ ಧವ್ಯಾ ಖಾಡಾಚೊ ಸಾಂತಾಕ್ಲೊಸ್, ತಾಂಬ್ಡೊ ದಗ್ಲೊ ನ್ಹೆಸೊನ್ ಭುರ್ಗ್ಯಾಂಕ್ ಕಾಣಿಕೊ, ಇನಾಮಾಂ ದಿಂವ್ಚ್ಯಾ ಖಾತಿರ್, ವ್ಹಡ್ಲಿ ಪೊಟ್ಲಿಚ್ ಖಾಂದಾರ್ ವಾವವ್ನ್ ಹಾಡ್ತಾ ಮ್ಹಳ್ಳಿ ಏಕ್ ಪ್ರತೀತ್ ಆಸಾ. ಕ್ರಿಸ್‌ಮಸ್ ಫೆಸ್ತ್ ಲಾಗಿಂ ಯೆತಾನಾ ಭುರ್ಗ್ಯಾಂನಿ ಸಾಂತಾಕ್ಲೊಸ್ ಹಾಣೆಂ ಹಾಡ್ಚ್ಯಾ ಕಾಣಿಕಾಂಕ್ ರಾಕೊನ್ ರಾಂವ್ಚೆಂ ಸಹಜ್.

ಪೂಣ್ ಬ್ರಿಟನಾಂತ್ ಥಂಯ್ಚ್ಯಾ ಲೊಕಾಂನಿ ಮ್ಹಳ್ಯಾರ್ ಕೊಣಾಗೆರ್ ಪೆಟೆ ಮಾಜ್ರಾಂ ಆಸಾತ್ ತಾಣಿಂ ತಾಣಿಂ ಪೊಸ್‌ಲ್ಲ್ಯಾ ಹ್ಯಾ ಮನ್ಜಾತಿಂಕ್ ಕಾಣಿಕೊ ದಿಂವ್ಚಿ ಏಕ್ ರಿವಾಜ್ ಆಸಾ ಖಂಯ್. ಬ್ರಿಟನಾಂತ್ಲ್ಯಾ ಹರ್‍ಯೇಕಾ ಧಾ ಜಣಾಂ ಪಯ್ಕಿ ಸಾತ್ ಜಣಾಂ ತಾಂಚ್ಯಾ ಪೆಟ್ಯಾ ಮಾಜ್ರಾಂಕ್ ಕ್ರಿಸ್‌ಮಸ್ ಪರ್ಬೆವೆಳಾ ಕಾಣಿಕೊ ದಿತಾತ್ ಮ್ಹಳ್ಳಿ ಗಜಾಲ್ ಸಮೀಕ್ಷೆ ಮುಖಾಂತ್ರ್ ಕಳೊನ್ ಆಯ್ಲ್ಯಾ ಕ್ರಿಸ್‌ಮಸ್ ಜಾಗತಿಕ್ ಮಟ್ಟಾರ್ ಆಚರಣ್ ಕರ್ಚೆಂ ಫೆಸ್ತ್, ಆಮ್ಚೊ ಸೊಮಿ ಜೆಜು ಸರ್ವ್ ಮನ್ಜಾತಿಂ ಥಂಯ್ ಸಯ್ತ್ ಆಸ್ತಾ. ಬಾಳೊಕ್ ಜೆಜುಕ್ ಹ್ಯಾ ಪರ್ಬೆ ದಿಸಾ ಕಾಣಿಕ್ ದೀನಾ ಜಾಲ್ಯಾರ್ ತೊ ಬೆಜಾರ್ ಪಾವ್ತಾ ಮ್ಹಳ್ಳ್ಯಾ ಕಾರಣಾಕ್ ಲಾಗೊನ್ ಮನ್ಜಾತಿ ಪೊಸ್ಚೆ ಮ್ಹಾಲಕ್ ತಾಂಗೆರ್ ಆಸ್ಚ್ಯಾ ಪೆಟ್ಯಾ-ಮಾಜ್ರಾಂಕ್ ಗಿಫ್ಟ್ ದಿತಾತ್ ಖಂಯ್.

ಹ್ಯಾಚ್ ಖಾತಿರ್ ಹಾಂಗಾಸರ್ ಪೆಟ್ಯಾ ಮಾಜ್ರಾಂಕ್ ದಿಂವ್ಚ್ಯಾಕ್ ಗಿಫ್ಟ್ ಶೊಪಾಂ ಸಯ್ತ್ ಆಸಾತ್ ಖಂಯ್. ಕ್ರಿಸ್‌ಮಸ್ ಪರ್ಬೆ ವೆಳಾರ್ ಹ್ಯಾ ಶೊಪಾಂನಿ ಭರ್ಜರಿ ವ್ಯಾರ್ ಚಲ್ತಾ ಖಂಯ್.

✍ **ಜೆ.ಎಫ್. ಡಿಸೋಜ**

ಚೊರಾಚೆಂ ಮೆಟಾಂ ಚೋರ್ ಜಾಣಾ.

ಬಡಾಯ್ ಫ್ವಡ್ ತರ್‌ಯಿ ಬೊಲ್ಸ್ ಖಾಲಿ.

A True-life Christmas Story of Marvellous Love

✍ *Edwin JF DSouza*
Carmel Ward

On a cold Christmas Eve in 1952, when Korea was in the throes of civil war, one young woman struggled along a village street, obviously soon to deliver a child. She pleaded with passersby,

"Help me! Please. My baby."

No one paid any attention to her.

A middle-aged couple walked by. The wife pushed away the young mother and sneered,

"Where's the father? Where's your American man now?"

The couple laughed and went on.

The young woman almost doubled up from a contraction as she watched them go.

"Please . . ." she begged.

She had heard of a missionary living nearby who might help her. Hurriedly, she began walking to that village. If only he would help her baby. Shivering and in pain, she struggled over the frozen countryside. But the night was so cold. Snow began to fall. Realizing that the time was near to deliver her baby, she took shelter under a bridge. There, alone, her baby was born on Christmas Eve.

Worried about her newborn son, she took off her own clothes, wrapped them around the baby and held him close in the warm circle of her arms.

The next day, the missionary braved the new snow to deliver Christmas packages. As he walked along, he heard the cry of a baby. He followed the sound to a bridge. Under it, he found a young mother frozen to death, still clutching her crying new born son. The missionary tenderly lifted the baby out of her arms.

When the baby was 10 years old, his now adoptive father told him the story of his mother's death on Christmas Eve.

The young boy cried, realizing the sacrifice his mother had made for him.

The next morning, the missionary rose early to find the boy's bed empty. Seeing a fresh set of small footprints in the snow outside, he bundled up warmly in a winter coat and followed the trail. It led back to the bridge where the young mother had died.

As the missionary approached the bridge, he stopped, stunned. Kneeling in the snow was his son, naked and shivering uncontrollably. His clothes lay beside him in a small pile. Moving closer, he heard the boy say through chattering teeth:

"Mother, were you this cold for me?"

That story reminds me of another mother and Son who sacrificed so much. One winter night, Jesus left his home, His glory and the warmth of heaven to be born in a stable to an unwelcome world. Just before He was born, Mary, His mother, was not welcome in any of the cozy inns in Bethlehem. Instead, she delivered her baby in the darkness of a cold stable. The Creator of the Universe, the Perfect Judge who could destroy the world with a single word, was willing to endure this inauspicious beginning for you and me. That is unconditional love!

(Abridged from an original by Bill Bright)

ಸಾಂಗ್ಣ್ಯೊ

* ವಾಗ್ ಶಿಕಾರಿ ಕರ್ತಾನಾ ಜಮ್ಯಾಂತ್ಲ್ಯಾ ಖಂಯ್ಚ್ಯಾ ಮೊನ್ಜಾತಿಕ್ ಪಳೆತಾಗಿ, ತಾಕಾಚ್ ತೊ ಧರ್‍ತಾ ಆನಿ ಖಾತಾ. ಹೆರ್ ಮೊನ್ಜಾತಿ ಫಕತ್ತ್ ಪಳೆವ್ನ್ ರಾವ್ತಾತ್.
* ಮಲೆಯಾಳವ್ ಇಂಗ್ಲಿಷ್ಯಾಂತ್ ಬರಯ್ಲ್ಯಾರ್ ದೋನ್‌ಯಿ ಕುಶಿಂನಿ ವಾಚ್ಯೆತ್.
* ಕಾಳಿಂಗ ಸರ್ಪಾಚಿಂ ತಾಂತಿಯಾಂ ಆನಿ ರಾನ್ ಕಾಸ್ವಾಚಿಂ ತಾಂತಿಯಾಂ ಏಕ್‌ಚ್ ಲೇಖ್ ಆಸ್ತಾತ್.
* "ತುಂ ಖಂಯ್ಚ್ಯಾ ಧರ್ಮಾಚೊ?" ಮ್ಹಳ್ಳೆಂ ಖಂಯ್ಚ್ಯಾಯಿ ಮನ್ಶ್ಯಾಕಡೆ ವಿಚಾರಿನಾಕಾ; ಫಕತ್ತ್ ಮನ್ಶ್ಯಾ ಧರ್ಮಾಕ್ ಪ್ರಾಧಾನ್ಯತಾ ದೀ.
* ಜಿವಿತ್ ಮ್ಹಳ್ಳೆಂ ಉದ್ಕಾ ವಯ್ಲ್ಯಾ ಬುಳ್ಬುಳ್ಯಾಬರಿ.
* ವಾರೆಂ, ಉದಕ್ ಆನಿ ಉಜ್ವಾಡ್ ಹರ್ಯೆಕಾ ಧರ್ಮಾಚ್ಯಾಂಕ್‌ಯಿ ಗರ್ಜ್. ಹಾಂಕಾಂ ಧರ್ಮ್ ಮ್ಹಳ್ಳೊ ನಾ.
* ಗರ್ಜೆವಂತಾಂಕ್ ಕುಮೊಕ್ ಕೆಲ್ಯಾರ್, ತಾಚ್ಯಾಕ್‌ಯಿ ವರ್ತೆಂ ಬರೆಂ ದುಸ್ರೆಂ ಕಾಮ್ ನಾ.
* ಶಿರಾಪ್ ಮಾಗೊನ್ ಕೆಲ್ಲಿ ಆಸ್ತ್ ಆನಿ ದುಡು ತುಕಾ ಖಾಂವ್ಕ್ ಮೆಳ್ಚೊ ನಾ.
* ಗರ್ಜೆವಂತಾಕ್ ಕುಮೊಕ್ ದಿಂವ್ಚ್ಯಾ ವರ್ನಿ ಚಡ್, ತಾಕಾ ಜಿವಿತ್ ಸಾರುಂಕ್ ಏಕ್ ಕಾಮ್ ಕರ್ನ್ ದೀ.
* ಲ್ಹಾನ್‌ಪಣಾರ್ ಭುರ್ಗಿಂಪಣಾಂ, ತರ್ನಾಟ್ಪಣಾರ್ ಉಡ್ಕಾಣಾಂ ಆನಿ ಉತರ್ ಪ್ರಾಯೆರ್ ಭಕ್ತಿಪಣಾಂ– ಹೆ ತೀನ್ ವರ್ಗ್ ಮನ್ಶ್ಯಾಚೆ.
* ಆಮಿ ಕುಡಿಕ್ ಕಿತ್ಲೆಂ ಸುಂಗಾರಾಯ್ಲ್ಯಾರ್‌ಯಿ, ತಿ ಮಾತಿಯೆಕ್‌ಚ್ ಪಾಟಿಂ ವೆತೆಲಿ.
* ಅಮೇರಿಕಾಚೊ ಸಾಯ್ಕೊಲೋಜಿಸ್ಟ್ ಮಿ। ಜೊನ್ ಬಿ. ವಾಟ್ಸನ್ (1878–1958) ಹಾಣೆಂ ಮನ್ಶ್ಯಾಚ್ಯಾ ಜಿವಿತಾ ವಿಶಿಂ ಬರಯ್ಲಾಂ.
* ಸಾಕ್ರಿಫಿಸ್ ಜಾವ್ನಾಸಾ ಭಾವಾಡ್ತ್ಯಾಚೆಂ ಹಾತೆರ್ ಆನಿ ಜಿವಿತ್.
* ಪಯ್ಲಿಲೊ ಗುಡೊ ಪಾಚ್ವೊಚ್ ದಿಸ್ತಾ.
* ತುಜ್ಯೆ ಪತಿಣೆಕ್ ದುಸ್ರ್ಯಾ ದಾದ್ಲ್ಯಾಚೆಂ ರೀಣ್ ಕಾಣ್ಘೆಂವ್ಕ್ ಬಿಲ್ಕುಲ್ ಅವ್ಕಾಸ್ ದೀನಾಕಾ.
* ಪಾತ್ಕಾಂ ಥಾವ್ನ್ ಆಮಿ ಪಯ್ಸ್ ರಾವ್ಲ್ಯಾರ್ ಆಮಿ ಸ್ವತಂತ್ರ್ ಜಾವ್ನ್ ಜಿಯೆತೆಲ್ಯಾಂವ್.

ಸಂಗ್ರಹ್: ಟ್ರೆಸ್ಸಿ ಪಿಂಟೊ, ಸಾಂ. ಜುಜೆ ವಾಡೊ

THE DIFFERENCE BETWEEN LOVE AND LIKE

* In front of the person you love, your heart beats faster; but in front of the person you like, you get happy.
* In front of the person you love, winter seems like spring; but in front of the person you like, winter is just beautiful.
* If you look into the eyes of the one you love, you blush; but if you look into the eyes of the one you like, you smile.
* In front of the person you love, you can't say everything on your mind; but in front of the person you like, you can.
* In front of the person you love, you tend to get shy; but in front of the person you like, you can show your own self.
* When the one you love is crying, you cry with him/her; but when the one you like is crying, you end up comforting.
* The feeling of love starts from the eye; and the feeling of like starts from the ear.
* So if you stop liking a person you used to like, all you need to do is cover your ears. But if you try to close your eyes, love turns into a drop of tear and remains in your heart forever.

Collected by: Evelyn Moras
St. Mary's Ward

ಮೂರ್ಯ್ ಗೆಲ್ಯಾರ್ ಹಸ್ತ್ ಗೆಲಿ.

ದೋಗ್ ರಾಯ್, ದೋನ್ ಸಿಯಾಸಣಾಂ

ಎಮ್.ಪಿ. ರೊಡ್ರಿಗಸ್
ಸಾಂ ಫ್ರಾನ್ಸಿಸ್ ಕ್ಸೇವಿಯರ್ ವಾಡೊ

ದೋಗ್ ರಾಯಾಂಚಿ, ದೋನ್ ರಾಜ್ವಟಾಂಚಿ ಆನಿ ದೋನ್ ಸಿಯಾಸಣಾಂಚಿ ಕಥಾ ಹಿ. ದೋನ್ ಸಾಸ್ರಾಂ ಆದ್ಲಿ. ಪುಣ್ ತಿ ಕಿತ್ಲಿ ಆದ್ಲಿ ತಿತ್ಲಿ ಆತಾಂಚಿ, ಕಿತ್ಲಿ ಪರ್ನಿ ತಿತ್ಲಿ ನವಿ, ಚರಿತ್ರಾ ಪುನರಾವರ್ತಿತ್ ಜಾವ್ನ್ ಯೆತಾ, ಕಿತ್ಯಾಕ್ ಮನ್ಶ್ಯಾ–ಸಂಯ್ಬ್ ತೆಂಚ್. ಬರೆ ಮನಿಸ್ ಆದಿಂ ಮಾಗಾಂ ಆಸ್ಲಲೆ, ಆತಾಂಯೀ ಆಸಾತ್, ಖೊಟೆ ಆನಿ ಸ್ವಾರ್ಥಿ ಮನಿಸ್ ಆದಿಂಯೀ ಆಸ್ಲಲೆ, ಆತಾಂಯೀ ಆಸಾತ್.

ಹ್ಯೆ ಕಥೆಚಿ ಸುರ್ವಾತ್ ಅಶಿ. ಲಗ್ಭಗ್ ದೋನ್ ಸಾಸ್ರಾಂ ಆದಿಂ ಚಕ್ರವರ್ತಿ ಒಕ್ಟಾವಿಯನ್ ಸೆಜಾರಾಚ್ಯಾ ಪ್ರಾಂತೀಯ್ ಅಧಿಪತಿನ್ ನಾಂವ್–ನಿಶಿಂ ಲೇಖ್ ಜಾಯ್ಜಯ್ ಮ್ಹಣ್ ಜಾಹೀರ್ ಕೆಲ್ಲೆಂ ಆನಿ ತ್ಯಾ ದೆಕುನ್ ನಜರೆತಾಂತ್ಲೊ ಎಕ್ಲೊ ಜುಜೆ ನಾಂವಾಚೊ ಕಾರಿಗಾರ್ ವಾ ಸುತಾರ್ ಆಪ್ಲ್ಯೆ ಗರ್ಭೆಸ್ತ್ ಪತಿಣೆಕ್ ಮರಿಯೆಕ್ ಘೆವ್ನ್ ಆಪ್ಲ್ಯಾ ಪೂರ್ವಜಾಂಚ್ಯಾ ಗಾಂವಾಕ್ ಮ್ಹಣ್ಜೆ ಬೆತ್ಲೆಹೆಮಾಕ್ ಆಯಿಲ್ಲೊ. ತ್ಯಾ ಕಾಳಾರ್ ಹೆಂ ನಾಂವ್–ನಿಶಿಂ ವರಸ್ ವಾ ದೋನ್ ವರ್ಸಾಂಭರ್ ಲಾಂಬ್ತಾಲೆಂ ಕಿತ್ಯಾಕ್ ಮ್ಹಳ್ಯಾರ್ ಲೊಕಾನ್ ಪಯ್ಸ್ ಥಾವ್ನ್ ಪಯ್ಣ್ ಕರುನ್ ಯೇಜಯ್ ಆಸ್ಲೆಂ ಆನಿ ತ್ಯಾ ಕಾಳಾರ್ ದುಬ್ಳ್ಯಾ ವರ್ಗಾಕ್ ಘರಾ ಏಕ್ ಗಾಡಾಂವ್ ಆಸ್ಲ್ಯಾರ್ ತೆಂ ಭಾಗ್ ಮ್ಹಣಾಜಯ್. ಚಾರ್–ಪಾಂಚ್ ದಿಸಾಂಚೆಂ ಪಯ್ಣ್ ಕರುನ್ ಆನಿ ಸುಮಾರ್ 90 ಮಯ್ಲಾಂಚಿ ವಾಟ್ ಗುಡ್ಡಾವ್ನ್ ಹೊ ಬಾವ್ಡೊ ಜುಜೆ ಕಸೊಯೀ ಆಪ್ಲ್ಯೆ ಪತಿಣೆ ಸಂಗಿಂ ಬೆತ್ಲೆಹೆಮಾಕ್ ಪಾವ್ಲೊ. ಆತಾಂ ರಾವ್ತಲೊ ಖಂಯ್? ಪ್ರವಾಸಿಂಚ್ಯಾ ಛತ್ರಾಂತ್ ಲೊಕಾಚ್ಯೆ ಖೆಟಿನ್ ಕಾಂಯ್ ಜಾಗೊ ನಾತ್ಲ್ಲೊ. ದುಡ್ವಾಚೆಂ ಬಳ್ ಆತಾಂಚೆಪರಿಂ ತೆದ್ನಾಯೀ ಚಲ್ತಾಲೆಂ. ತ್ಯಾ ಭಾಯ್ರ್ ಪತಿಣೆಕ್ ಯೆಣೊ ಯೇಂವ್ಕ್ ಸುರು ಜಾಲ್ಲ್ಯೊ ಜಾಲ್ಲ್ಯಾನ್ ಏಕ್ ವಿಂಗಡ್ ಸುರಕ್ಷಿತ್ ಜಾಗೊ ತಾಕಾ ಜಾಯ್ ಆಸ್ಲೊ. ಪ್ರೆತನ್ ಕರುನ್ ಸಲ್ವಲ್ಲೆ ವೆಳಿಂ ಮುಖಾರ್ ಏಕ್‌ಚ್ ವಾಟ್ ದಿಸ್ಲಿ, ಗಾಂವ್–ಶ್ಹೆರಾ ಭಾಯ್ರ್ ಗೊವ್ಳ್ಯಾಂನಿ ರಾತ್ ಪಾಶಾರ್ ಕರ್ಚೆಂ ಗೊಟ್ಯಾಪರಿ ಆಸ್ಚೆಂ ಏಕ್ ಮಾಟೆಂ. ಹ್ಯಾ ಸ್ವಾಭಾವಿಕ್ ಮಾಟ್ಯಾಂನಿ ಗೊವ್ಳಿ ಆಪ್ಣಾಕ್ ಖುಧ್ ಆನಿ ಆಪ್ಲ್ಯಾ ಬೊಕ್ರ್ಯಾಂ–ಹಿಂಡಾಕ್ ಹಿಂವಾ ಥಾವ್ನ್ ರಾಕ್ತಾಲೆ. ಬೆತ್ಲೆಹೆಮ್ ನಾಂವಾಚೊ ಅರ್ಥ್ ಉಂಡ್ಯಾಚೆಂ ಘರ್. ಹ್ಯಾ ಉಂಡ್ಯಾಚ್ಯಾ ಘರಾಂತ್ ಆನಿ ಬೊಕ್ರ್ಯಾಂಚ್ಯಾ ಗೊಟ್ಯಾಂತ್ ಮರಿಯೆಚ್ಯಾ ಪುತ್ರಾನ್ ಜೆಜುನ್ ಜಲ್ಮ್ ಘೆತ್ಲೊ. ತಾಚೆ ವಿಶಿಂ ದೆವಾಚ್ಯಾ ಬೊಡ್ವ್ಯಾನ್ ತಿಕಾ ನೋವ್ ಮ್ಹಯ್ನ್ಯಾಂ ಆದಿಂ ಸಾಂಗ್ಲಲೆಂ: "ಎಕಾ ಪುತಾಕ್ ತುಂ ಪರ್ಸುತ್ ಜಾತಲಿಯ್, ತಾಕಾ ಜೆಜು ಮ್ಹಣ್ ತುವೆಂ ನಾಂವ್ ದೀಜಯ್. ತೊ ವರ್ತೊ ಜಾತಲೊ ಆನಿ ತಾಕಾ ಸರ್ವೆಸ್ಪರಾಚೊ ಪುತ್ ಮ್ಹಣ್ಟಲೆ. ಆಪ್ಲ್ಯಾ ಪುರ್ವಜಾ ದಾವಿದಾಚೊ ಪಾಟ್ ಸರ್ವೆಸ್ಪರ್ ದೇವ್ ತಾಕಾ ದಿತಲೊ. ಜಾಕೊಬಾಚ್ಯಾ ಘರಾಣ್ಯಾಚೆರ್ ತೊ ಸಾಸ್ಣಾಕ್ ರಾಜ್ವಟ್ ಚಲಯ್ತಲೊ ಆನಿ ತಾಚ್ಯಾ ರಾಜ್ವಟಾಕ್ ಆಕೆರ್ ಆಸ್ಚಿ ನಾ" (ಲೂಕ್ 1:31–33). ವಿಪರ್ಯಾಸ್ ಮ್ಹಳ್ಯಾರ್ ಸರ್ಗಾ ಸಂಸಾರಾಚೊ ರಾಯ್ ಎಕಾ ದುಬ್ಳ್ಯಾ ಬಿಡಾರಾಂತ್, ಗೊವ್ಳ್ಯಾಂನಿ ಆನಿ ತಾಂಚ್ಯಾ ಹಿಂಡಾನ್ ವಿಶೆವ್ ಘೆಂವ್ಚ್ಯಾ ಗೊಟ್ಯಾಂತ್ ಜಲ್ಮಲೊ. ತಾಚೆ ವಿಶಿಂ ಬರವ್ನ್ ಸಾಂ ಪಾವ್ಲ್ ಅಶೆಂ ಮ್ಹಣ್ಟಾ: "ದೆವಾಚೆಂಚ್ ಸಂಯ್ಭ್ ತಾಕಾ ಸುರ್ವೆರ್ ಥಾವ್ನ್ ಆಸ್‌ಲ್ಲೆಂ, ಜಾಲ್ಯಾರ್‌ಯೀ ತ್ಯಾ ಸಮಾಸಮ್‌ಪಣಾಕ್ ಲಬ್ದೊನ್ ತೊ ರಾವೊಂಕ್ ನಾ. ಬಗರ್ ತಾಣೆಂ ಆಪ್ಣಾಕುಚ್ ಖಾಲಿ ಕೆಲೊ, ಮ್ಹಣ್ಜೆ ಎಕಾ ಗುಲಾಮಾಚೆಂ ರೂಪ್ ಘೆತ್ಲೆಂ ಆನಿ ಆಮ್ಚ್ಯೆಬರಿಚ್ ಮನಿಸ್ ಜಾಲೊ. ಮನ್ಶ್ಯಾರುಪಾರ್ ತೊ ದಿಶ್ಟಿಕ್ ಪಡ್ಲೊ..." (ಫಿಲಿಪ್ಪಿ 2:6–7) ರಾಯಾಂಚೊ ರಾಯ್ ಆಪ್ಲ್ಯಾ ಸಿಯಾಸಣಾಕ್ ಲಬ್ದೊನ್ ರಾವ್ಲೊ ನಾ. ಪುಣ್ ಗೊರ್ವಾಂಚೊ ಗೊಟೊ ವಾ ಗುಡ್ಸುಲ್, ಥಂಯ್ಸರ್ ದೇವ್ ಹಾಜರ್ ಆಸ್ಲ್ಯಾರ್ ತೆಂ ರಾವ್ಪೆರ್ ಜಾತಾ. ತ್ಯಾ ವಹಾಟ್ಯಾಬರಿ ಆಸ್ಚ್ಯಾ ಗೊಟ್ಯಾಂತ್ ಉಜ್ವಾಡಾಖಾತಿರ್ ತೆಲಾಚೊ ಏಕ್ ಲ್ಹಾನ್ ದಿವೊ, ಪುಣ್ ಸಂಸಾರಾಚೊ ಉಜ್ವಾಡ್ ಥಂಯ್ಸರ್ ಜಲ್ಮೊನ್ ತೆಂ ಮಾಟೆಂ ಪ್ರಕಾಸಾನ್ ಭರ್ತಾ.

ಆತಾಂ ಹ್ಯೆ ಕಥೆಚ್ಯಾ ದುಸ್ರ್ಯಾ ನಾಯಕಾಕ್ ಪಳೆವ್ಯಾಂ. ತೊ ಜಾವ್ನ್ ಆಸಾ ಹೆರೊದ್ ಆಂತಿಪಾತೆರ್, ಜಾಕಾ ಚರಿತ್ರೆಂತ್ ವರ್ತೊ ಹೆರೊದ್ ರಾಯ್ ಮ್ಹಣ್ಟಾತ್. ಬೆತ್ಲೆಹೆಮಾ ಥಾವ್ನ್ ಪಾಂಚ್–ಸ ಮಯ್ಲಾಂ ಪಯ್ಸ್ ತಾಚೆಂ ಮಜ್ಭೂತ್ ರಾವ್ಪೆರ್ ಆಸ್‌ಲ್ಲೆಂ. ತ್ರಿಕೋನ್ ರುಪಾಚ್ಯಾ ಬುರುಜಾರ್ ತೆಂ ಬಾಂದ್‌ಲ್ಲೆಂ ಆನಿ ತಾಕಾ ಹೆರೊದಿಯೊನ್ ಮ್ಹಣ್ ನಾಂವ್ ದಿಲ್ಲೆಂ. ರಂಗಾಳ್ ದಿವ್ಯಾಂನಿ ತೆಂ ಸೊಭ್ತಾಲೆಂ. ಬುರುಜಾಚ್ಯಾ ಮುಳಾಂತ್ ವಿಶಾಲ್ ಉದ್ಯಾನ್ ಆನಿ ರೋಮಿ ಖೆಳಾಂಚಿಂ ಆಂಗ್ಣಾಂ ಆಸ್‌ಲ್ಲಿಂ.

ವಿಶೇಸ್ ಥರಾಚಿ ಉದ್ಕಾ ಸರ್ಬರಾಯ್ ಆಸ್‌ಲ್ಲಿ. ಅಸಲಿಂ ರಾವ್ಪೆರಾಂ ತಾಕಾ ಜೆರಿಕೊ ಆನಿ ಹೆರ್ ಜಾಗ್ಯಾಂನಿ ಆಸ್‌ಲ್ಲಿಂ. ರಾಯ್ ನ್ಹಯ್ಗೀ, ನವಾಲ್ ಕಿತೆಂ ಮ್ಹಣ್ಟಾತ್ ತುಮಿ. ತರ್ ಫುಡೆಂ ಆಯ್ಕಾತ್: ಹೆರೊದ್ ಜುದೆವ್ ಗಾಂವಾಚೆರ್ ರಾಜ್ವಟ್

ಗಾಂವಾ ಸಾರ್ಕೊ ವೇಸ್, ಗುರು ಸಾರ್ಕೊ ಉಪದೆಸ್.

ಚಲಯ್ತಾಲೊ ತರಿ ತೊ ಅಸ್ಲಿ ಜುದೆವ್ ನ್ಹಯ್, ರಾಯಾಳ್ ಕುಳಿಂಯೆಚೊಯೀ ನ್ಹಂಯ್. ತಾಚೊ ಬಾಪುಂಯ್ ಇದುಮೆಯಾಗಾರ್ ಆನಿ ಆವಯ್ ಕಿಪ್ರೊಸ್ ಆರ್ಬಿ ಗಾಂವ್ಚಿ. ತಾಚೊ ಬಾಪುಯ್ ಜುದೆವ್ ರಾಯಾಚ್ಯಾ ಆಡಳ್ತ್ಯಾಂತ್ ಇದುಮೆಯಾ ಪ್ರಾಂತಾಚೊ ಆಡಳ್ತೆದಾರ್ ಜಾವ್ನ್ ಆಸ್‌ಲ್ಲೊ. ಉದಕ್ ಆಸ್‌ಲ್ಲೆಕಡೆ ಕೊಳ್ಕೆಂ ಕರುನ್ ಆನಿ ರೋಮ್ ಸಾಮ್ರಾಜ್ಯಾಕ್ ದರಬಸ್ತ್ ವೊರೊಡೊ ವಸೂಲ್ ಕರುನ್ ದೀವ್ನ್ ಹೆರೊದ್ ಹಿಕ್ಮತ್ಯಾಂನಿ ಸಗ್ಳ್ಯಾ ಪಾಲೆಸ್ತಿನ್ ಗಾಂವಾಚೆರ್ ರಾಯ್ ಜಾಲ್ಲೊ. ಆಪ್ಲ್ಯಾ ಸಿಯಾಸಣಾಖಾತಿರ್ ತೊ ಕಿತೆಂಯೀ ಕರುಂಕ್ ತಯಾರ್. ಆಪ್ಣಾ ವಿರೋಧ್ ಫಿತೂರಿ ಕರ್ತಾತ್ ಮ್ಹಳ್ಳ್ಯಾ ದುಬಾವಾನ್ ಆಪ್ಲ್ಯಾ ಸಬಾರ್ ಬಾಯ್ಲಾಂ ಪಯ್ಕಿ ಚಡ್ ಮೊಗಾಚಿ ಜಾವ್ನ್ ಆಸ್ಲೆಲ್ಯಾ ಮರಿಯಾಮ್ನೆಕ್ ತಶೆಂಚ್ ತೆಗಾಂ ಪುತಾಂಕ್ ತಾಣೆ ಫಾಶಿ ದಿಲ್ಲಿ. ಲೋಕ್ ತಾಕಾ ಕಾಂಟಾಳ್ತಾಲೊ ಆನಿ ತಾಚೆ ವಿರೋಧ್ ಫಿತೂರಿ ಕೆಲ್ಲ್ಯಾಂಕ್ ಆನಿ ಥೊಡೆ ಪಾವ್ಟಿ ಫಕತ್ ದುಬಾವಾನ್ ತಾಣೆಂ ಸಬಾರಾಂಕ್ ಜಿವೆಶಿಂ ಮಾರಯಿಲ್ಲೆ. ಚರಿತ್ರೆಂತ್ಲ್ಯಾ ಕ್ರೂರ್ ಮನ್ಶಾಂ ಪಯ್ಕಿ ಹೆರೊದ್ ವರ್ತೊ ರಾಯ್ ಎಕ್ಲೊ. ತಶೆಂ ಆಸ್ತಾಂ ಉದೆಂತಿಚೆ ತೆಗ್ ಜಾಣ್ತೆ ಜುದೆಂವಾಚ್ಯಾ ಬಾಳ್ಕಾ ರಾಯಾಚೊ ವಿಳಾಸ್ ವಿಚಾರುನ್ ತಾಚೆಲಾಗಿಂ ಆಯಿಲ್ಲ್ಯಾ ವೆಳಾರ್ ತಾಕಾ ಕುಲ್ಕುಲೊ ಲಾಗ್ಲ್ಯಾರ್ ಆನಿ ತಾಣೆಂ ಬೆತ್ಲೆಹೆಮಾಂತ್ ಆಸ್ಲೆಲ್ಯಾ ದೋನ್ ವರ್ಸಾಂ ಸಕಯ್ಲ್ಯಾ ಪಿರಾಯೆಚ್ಯಾ ಚೆರ್ಕ್ಯಾ ಭುರ್ಗ್ಯಾಂಕ್ ಜಿವೆಶಿಂ ಮಾರುಂಕ್ ಹುಕುಮ್ ದಿಲ್ಯಾರ್ ತಾಂತುಂ ಕಾಂಯ್ ನವಾಲ್ ನಾ.

ಪುಣ್ ಮನಿಸ್ ಕಿತ್ಲೊಯೀ ಬಳಿಶ್ಟ್ ಜಾಂವ್, ತಾಚೊ ಭರ್ಮ್ ಮರ್ಣಾಂತ್ ಸಂಪ್ತಾ. ಜೆರಿಕೊಂತ್ ಆಸ್ಲೆಲ್ಯಾ ತಾಚ್ಯಾ ರಾವ್ಳೆರಾಂತ್ ಹೆರೊದ್ ರಾಯ್ ವಳ್ವಳ್ಯಾಂನಿ ಮೆಲೊ ಆನಿ ತಾಚ್ಯಾ ಸಿಯಾಸಣಾಕ್ ಸಬಾರ್ ವಾರೆಸ್ದಾರ್ ಉಬೆ ಜಾಲೆ. ತಾಚ್ಯಾ ಮರ್ಣಾಂತ್ ಏಕ್ ಥೆಂಬೊ ದೂಖ್ ಕೊಣೆಯೀ ಗಳಯ್ಲೆಂ ನಾ.

ಮನ್ಶಾಚಿ ಜಾಣ್ವಾಯ್ ದೆವಾಮುಖಾರ್ ಪಿಶೆಪಣ್. ಹೆರೊದ್ ರಾಯಾನ್ ನಾಸ್ ಕರುಂಕ್ ಯೆವ್ಜಿಲ್ಲೊ ಮರಿಯೆಚೊ ಪುತ್ ವಾಂಚ್ಲೊ, ಆನಿ ದೆವಾ ಆನಿ ಮನ್ಶಾಂ ಸಮೊರ್ ಜಾಣ್ವಾಯೆನ್ ವಾಡ್ಲೊ. ಹೆರೊದಿಬರಿ ವ್ಹಡ್ ಬಾಂದ್ಪಾಂ ತಾಣೆಂ ಬಾಂದುಂಕ್ ನಾಂತ್, ಪುಣ್ ಲೊಕಾಚ್ಯಾ ಕಾಳ್ಜಾಂನಿ ದೆವಾಚೆಂ ರಾಜ್ ಬಾಂದುಂಕ್ ಹರ್ ಪ್ರೇತನ್ ಕೆಲೆಂ. ಹೆರೊದಿನ್ ರಾಯ್ ಜಾಂವ್ಕ್ ಹರ್ ಹಿಕ್ಮತ್ ಕೆಲಿ, ಪುಣ್ ಹಾಣೆಂ ಲೊಕಾನ್ ತಾಕಾ ರಾಯ್ ಕರುಂಕ್ ಯೆವ್ಜಿಲ್ಲ್ಯಾ ವೆಳಾರ್ ಪಳಾಪಳ್ ಘೆತ್ಲಿ. ಹೆರೊದಿಕ್ ಸಬಾರ್ ರಾವ್ಳೆರಾಂ ಆಸ್‌ಲ್ಲಿಂ, ಪುಣ್ ಹಾಚೆಲಾಗಿಂ ಮಾತೆಂ ತೆಂಕುಂಕ್ ಸುವಾತ್ ನಾತ್‌ಲ್ಲಿ. ಹೆರೊದಿಲಾಗಿಂ ಸಯ್ನ್ ಆಸ್‌ಲ್ಲೆಂ, ಪುಣ್ ಹಾಚೆಲಾಗಿಂ ಅನ್ವಡ್ ಆನಿ ಭಿವ್ಕುರೆ ಬಾರಾ ಜಣ್ ಶಿಸ್ ಆಸ್‌ಲ್ಲೆ ಆನಿ ತೆಯೀ ಆಕಾಂತಾ ವೆಳಾರ್ ಪಳೊನ್ ಗೆಲೆ. ಹೆರೊದಿಲಾಗಿಂ ರಾಯಾಳ್ ಮುಸ್ತಾಯ್ಕೆಚೊ ದಾಳೊ ಆಸ್‌ಲ್ಲೊ, ಪುಣ್ ಹಾಚೆಲಾಗಿಂ ಏಕ್ ದಗ್ಲೊ ಶಿವಾಯ್ ಹೆರ್ ಕಿತೆಂಚ್ ನಾತ್‌ಲ್ಲೆಂ. ಹೆರೊದಿಕ್ ಮರ್ಣಾನ್ ವೆಂಗ್ಲೆಂ, ಪುಣ್ ಹಾಣೆ ಸ್ವಖುಶೆನ್ ಮರ್ಣಾಕ್ ವೆಂಗ್ ಮಾರ್ಲಿ. ಹೆರೊದಿನ್ ಆಪ್ಣಾಚ್ಯಾ ನಿಕೆಪಾಕ್ ಹೆರೊದಿಯೊನ್ ರಾವ್ಳೆರಾಂತ್ ಮಜ್ಬೂತ್ ಸಮಾಧಿ ಬಾಂದುನ್ ದವರ್ಲಿ, ಪುಣ್ ಹಾಕಾ ಆಪ್ಲೊಚ್ ಮ್ಹಳ್ಳೊ ಫೊಂಡ್ ನಾತ್‌ಲ್ಲೊ. ಪುಣ್ ಹೆರೊದಿನ್ ನಾಸ್ ಕರುಂಕ್ ಯೆವ್ಜಿಲ್ಲ್ಯಾ ಬಾಳ್ಕಾಖಾತಿರ್ ಸಂಪ್ಲೆಲ್ಯಾ ವೀಸ್ ಶೆಕ್ಡ್ಯಾಂನಿ ಕಿತ್ಲೆಶ್ಯಾ ಪಾಟ್ಲಾವ್ದಾರಾಂನಿ ಆಪ್ಲೊ ಜೀವ್ ದಿಲಾ, ಕೊರೊಡಾಂನಿ ಲೊಕಾಕ್ ತಾಚಿ ಜಿಣಿ ಮಾರ್ಗ್‌ದರ್ಶನ್ ಜಾಲ್ಯಾ. ಹೆರೊದಿಚೆಂ ನಾಂವ್ ಚರಿತ್ರೆಂತ್ ಕ್ರೂರ್ ಮನ್ಶಾಂಚ್ಯೆ ಫಂಗ್ತಿರ್ ಸೆರ್ವಾಲೆಂ, ಪುಣ್ ಹಾಚ್ಯಾ ನಾಂವಾನ್ ಲೋಕ್ ಆಶೀರ್ವಾದ್ ಮಾಗೊನ್ ಘೆತಾ.

ಹ್ಯಾ ದೋಗ್ ನಾಯಕಾಂಚಿ, ರಾಜ್ವಟಾಂಚಿ ಆನಿ ಸಿಯಾಸಣಾಂಚಿ ಕಥಾ ಚರಿತ್ರೆಂತ್ ಮುಖಾರ್ಸುನ್‌ಚ್ ಆಯ್ಲ್ಯಾ. ಕಥಾ ಖೊಟ್ಯಾ ಮನಾಚಾಂಚಿ ಆನಿ ಬರ್‍ಯಾ ಮನಾಚ್ಯಾ ಮನ್ಶಾಂಚಿ, ಕಥಾ ಹೆರಾಂಕ್ ನಾಗವ್ನ್ ಆನಿ ಲುಟುನ್ ಗಿರೆಸ್ತ್ ಜಾಲ್ಲ್ಯಾಂಚಿ ಆನಿ ಪೆಲ್ಯಾ ಪಾಸತ್ ಸರ್ವಸ್ವ್ ತ್ಯಾಗ್ ಕೆಲ್ಲ್ಯಾಂಚಿ, ಕಥಾ ಭುಕೆಲ್ಲ್ಯಾ ಪೊಟಾಂಚೆರ್ ಮಸ್ತಿಲ್ಲ್ಯಾಂಚಿ ಆನಿ ಆಪ್ಲೆಂ ಜೆವಣ್ ಉಣೆಂ ಕರುನ್ ಭುಕೆಲ್ಲ್ಯಾಂಕ್ ವಾಡ್‌ಲ್ಲ್ಯಾಂಚಿ. ತ್ಯೆ ರಾತಿ ಹೆರೊದಿಯೊನ್ ರಾವ್ಳೆರಾಂತ್ ರಂಗಾಳ್ ದಿವೆ ಆಸ್‌ಲ್ಲೆ, ಪುಣ್ ಶಾಂತಿ ಬಿಲ್ಕುಲ್ ನಾತ್‌ಲ್ಲಿ. ತ್ಯೆ ರಾತಿ ಬೆತ್ಲೆಹೆಮಾಚ್ಯಾ ಗೊರ್ವಾಂ-ಗೊಟ್ಯಾಂತ್ ಮಿಣ್ಮಿಣ್ಚೊ ಏಕ್ ಲ್ಹಾನ್ ದಿವೊ ಆಸ್‌ಲ್ಲೊ, ಪುಣ್ ಶಾಂತಿ ಬರ್ಪೂರ್ ಆಸ್‌ಲ್ಲಿ. ತ್ಯೆ ರಾತಿ ಹೆರೊದಿಯೊನ್ ರಾವ್ಳೆರಾಂತ್ ಅರ್ಧೆಂ ನ್ಹೆಸ್‌ಲ್ಲ್ಯಾಂಚೆ ನಾಚ್ ಚಲೊನ್ ಆಸ್‌ಲ್ಲೆ, ಪುಣ್ ಲಾಗ್ಸಾರ್ ಬೆತ್ಲೆಹೆಮಾಚ್ಯಾ ಬೊಕ್ರ್ಯಾಂ-ಗೊಟ್ಯಾಂತ್ ಮಾಣ್ಸುಗೆಚೆಂ ಭಂಡಾರ್ ಭರೊನ್ ಆಸ್ಲೆಂ.

ಜಿಣ್ಯೆಚ್ಯೆ ಹರ್ ಘಡ್ಯೆ ಮನ್ಶಾಕ್ ವಿಂಚವ್ಣ್ ಕರುಂಕ್ ಆಸಾಚ್, ಖಂಯ್ಚ್ಯಾ ಪಂಗ್ಡಾಂತ್ ವೆಚೆಂ? ಹೆರೊದಿಚ್ಯಾ ವಿಲಾಸಿ ಆನಿ ನಿರ್ದಯಿ ಪಂಗ್ಡಾಂತ್ ವಾ ಬೆತ್ಲೆಹೆಮಾಚ್ಯಾ ಬಾಳ್ಕಾಚ್ಯಾ ದುರ್ಬಳ್ಯಾ ಆನಿ ನಿಸ್ವಾರ್ಥಿ ಪಂಗ್ಡಾಂತ್? ತೆಂ ಹರ್ ಎಕ್ಲ್ಯಾಕ್ ಸೊಡ್‌ಲ್ಲೆಂ. ದೇವ್ ಬಲತ್ಕಾರ್ ಕರಿನಾ. ಹೆರೊದಿಚ್ಯಾ ರಾವ್ಳೆರಾಚೊ ದಾರ್ವಟೊ ರೂಂದ್ ಆನಿ ವಚುಂಕ್ ಸುಲಭ್, ಪುಣ್ ಬೆತ್ಲೆಹೆಮಾಚ್ಯಾ ಗೊಟ್ಯಾಕ್ ವಚಜಾಯ್ ತರ್ ಮಾತೆಂ ಬಾಗ್ವೊನ್ ವಚಜಾಯ್, ಖಾಲ್ತೆಪಣಿ ಆನಿ ದೀನತೆನ್.

ಹಿ ವಿಂಚವ್ಣ್ ಮ್ಹಜಿ ಆನಿ ತುಜಿ. ಭಾಗಿ ಆನಿ ಸಂತೊಸ್ಭರಿತ್ ನತಾಲಾಂ ಫೆಸ್ತ್.

ತೆಂಡ್ಲ್ಯಾಂಕ್ ಬಿಯೊ ಚಡ್, ಮಟ್ವ್ಯಾಂಕ್ ಬೂದ್ ಚಡ್.

Christmas and Christmas Carols

Christmas is a joyful festival celebrated by millions throughout the world. Christmas Day, which falls on December 25th every year, commemorates the birth of Jesus Christ. It is also a festival of love, joy and peace. Universally the season of Christmas is magical, nostalgic and unifying, involving many different symbols and traditions, special music and activities.

Christmas celebrations vary among different countries and cultures, but ultimately 'Jesus is the reason for the season' as the old adage goes. Christians celebrate Christmas by devotedly going to church for the traditional midnight mass (prayer service), singing carols and performing acts of love, care and charity. It is a time to remember Christ's teachings of universal love and goodwill.

Christmas is also an annual reunion festival that helps bring families and friends together to share its cherished, time-honoured customs and traditions, passed down over centuries. Christmas, now celebrated all around the world by non-Christians too, is undeniably the most vivacious and decorous festival on the face of the universe! It is a very lively, bright and merry season; a time for shopping and diverse fun activities as well as to give and receive presents! The festival is characterized by beautiful Christmas trees with colourful flickering lamps and stars, delightful decorations, creamy cakes and sweets, Christmas cards, nativity scenes, etc. Nostalgic and mesmerizing mythical figures such as Santa Claus, elves and angels add

Collected by: **J.F. D'Souza**

further glitter to the season.

In countries like Britain, the Christmas festival ran for 12 days, starting from Christmas day till January 5th night and was also known as the twelve-tide, wherein people eat sumptuous food and had a jolly good time. The singing of carol, which comes from the French word carole and means circle dance, or song of praise and joy, is also a common tradition at Christmas, which traces back to the fourth century. Christmas carol lyrics mostly praise and glorify the birth of Jesus Christ and celebrate His life on earth.

In ancient times, carols, sung in Latin were difficult to understand and unpopular. They were also called hymns then. Years later, in 1223, this was changed by St. Francis of Assisi in Italy. He recognized the unpopularity of Christmas hymns, introduced theatrics and music to carols and started nativity plays, instigating the composers and poets of his time to compose Christmas music. The play characters sang songs that told the story of Jesus. The choruses of these new carols were in a language that people watching the plays could understand and join in. Thus, for the first time, carols began to be sung as well as enjoyed by people in their native language. This novelty soon spread to other countries.

The majority of Christmas carols are very sentimental and among the most beautiful compositions ever created by mankind. Many

also originated based on prevalent social, religious, historical or political circumstances, especially in Europe. The 12 Days of Christmas', a peculiar rhyming carol, happens to be one of them. It has historical origins mythical allusions.

Between 1558 and 1829, an era during which Catholics in England were forbidden from practising their faith, someone composed this carol for young Catholic children. Believed to have been initially published in 1780 without music, as a chant or rhyme, the regular tune of the carol is derived from a 1909 traditional folk melody by English composer Frederic Austin. The carol has two levels of meaning; the surface meaning plus a hidden spiritual meaning. Interestingly, there are also more renditions and parodies of 'The Twelve Days of Christmas' than any other Christmas Carol!

Other favorite Christmas carols of all time include 'Silent Night Holy Night', 'Jingle Bells; 'Joy to the World', 'Hark the Herald Angels Sing', 'The First Noel', 'Away in a Manger', 'O Come all ye Faithful', 'Joy to the World', 'Deck the Halls' , 'White Christmas' and 'We Three Kings'. All time famous and favourite Christmas music artists include Jim Reeves, Perry Como, Nat King Cole and Kenny G.

In conclusion, it could be said that whatever style of music a person may choose to enjoy for the rest of the year, the traditional old-time and ever-fresh Christmas carols break through all musical preferences and barriers. Replete with meaning and memories they are today universally recognized as the most delightful music of people of various lands and of all times!

ಧಾ ಭಾಸಾವ್ಣ್ಯೊ

ರಾಷ್ಟ್ರಪತಿ ಎ.ಪಿ.ಜೆ. ಅಬ್ದುಲ್ ಕಲಾಮಾನ್, 'ಇಂದಿರಾ ಗಾಂಧಿ ಸೆಂಟರ್ ಫೊರ್ ಎಟೊಮಿಕ್ ರೀಸರ್ಚ್' ಹಾಂಗಾಸರ್ ಜವ್‌ಲ್ಲ್ಯಾ ವಿದ್ಯಾರ್ಥಿಂಲಾಗಿಂ ಉಲವ್ನ್ ಉಜ್ವಲ್ ನಾಗರಿಕತಾ ಜೊಡುಂಕ್, ತಾಣಿಂ ಹ್ಯೊ ಭಾಸಾವ್ಣ್ಯೊ ಕರಿಜೆ ಮ್ಹಣ್ ಸಲಹಾ ದಿಲಿ:

1. ಹಾಂವ್ ಜೊ ಕಿತೆಂ ಉದ್ಯೋಗ್ ಕರ್ತಾಂ, ತಾಚೊ ಮೋಗ್ ಕರ್ತಾಂ ಆನಿ ತಾಂತುಂ ಪ್ರವೀಣತಾ ಜೊಡುಂಕ್ ಪ್ರೆತನ್ ಕರ್ತಾಂ.
2. ಆಜ್ ಥಾವ್ನ್ ಹಾಂವ್ ಉಣ್ಯಾರ್ 10 ಜಣ್ ಅನಕ್ಶರಸ್ತಾಂಕ್ ವಾಚುಂಕ್, ಬರಂವ್ಕ್ ಶಿಕಯ್ತಾಂ.
3. ಹಾಂವ್ ಧಾ ಸಂಸ್ಯೊ ಲಾಯ್ತಾಂ ಆನಿ ತಾಂಚಿ ಸಾರ್ಕಿ ವಾಡಾವಳ್ ಜಾಯ್ತೆಂ ಪಳೆಯ್ತಾಂ.
4. ಹಾಂವ್ ನಗರ್ ವಾ ಗ್ರಾಮಾಂತರ್ ಪ್ರದೇಶಾಕ್ ವಚೊನ್ ಉಣ್ಯಾರ್ ಪಾಂಚ್ ಜಣ್ ಜುಗಾರ್, ಅಮಾಲ್ ವಾ ಮಾದಕ್ ಒಕ್ತಾಂ ಸೇವನ್, ಅಸಲ್ಯಾ ವಾಯ್ಟಾಂಕ್ ಬಲಿ ಜಾಲ್ಲ್ಯಾ ವ್ಯಕ್ತಿಂಕ್ ಸುದ್ರಾಂವ್ಕ್ ಪ್ರೆತನ್ ಕರ್ತಾಂ.
5. ಪಿಡೆನ್ ಕಷ್ಟೊಂಚ್ಯಾ ವ್ಯಕ್ತಿಂಚಿ ದೂಕ್ ಹಾಳು ಕರುಂಕ್ ಜವಾಬ್ದಾರಿ ಘೆತಾಂ.
6. ಭಾರತಾಚೆಂ ಆರ್ಥಿಕ್ ಬಳ್ ಮೌಲ್ಯಾಧಾರಿತ್ ಶಿಕ್ಪಾಂ ಸವೆಂ ಮೆಳವ್ನ್ ಆನಿ ಧರ್ಮ್ ಆಧ್ಯಾತ್ಮಿಕ್ ಸಕತ್ ಜಾವ್ನ್ ಪರಿವರ್ತನ್ ಕರ್ನ್ ಆರ್ಥಿಕ್ ಬಳ್ ಬಳ್ವಂತ್ ಕರ್ಚ್ಯಾ ಮಿಸಾಂವಾಂತ್ ವಾಂಟೆಲಿ ಜಾತಾಂ.
7. ಸಮುದಾಯ್ ವಾ ಭಾಶೆಚೆರ್ ಆಧಾರಿತ್ ಕಸಲ್ಯಾಯಿ ಭೇದ್‌ಭಾವಾಕ್ ಹಾಂವ್ ಆಧಾರ್ ದಿಂವ್ಚೊ ನಾ.
8. ಭ್ರಷ್ಟಾಚಾರ್ ಥಾವ್ನ್ ಮುಕ್ತ್ ಪ್ರಾಮಾಣಿಕ್ ಜಿಣಿ ಜಿಯೆತಾಂ ಆನಿ ಹೆರಾಂನಿ ಪಾರದರ್ಶಕ್ ಜಿಣಿ ಜಿಯೆಂವ್ಕ್ ದೇಕ್ ದಿತಾಂ.
9. ಹಾಂವ್ ಕೆದ್ನಾಂಯಿ ಮಾನಸಿಕ್ ಆನಿ ದೈವಿಕ್ ಊಣ್ ಆಸ್‌ಲ್ಲ್ಯಾಂಚೊ ಈಷ್ಟ್ ಜಾತಲೊಂ ಆನಿ ತಾಂಕಾಂ ಸಹಜ್ ವ್ಯಕ್ತಿ ಪರಿಂ ಜಿಯೆಂವ್ಕ್ ಜಾಯ್ತೆಂ ವಾವುರ್ತಲೊಂ.
10. ಮ್ಹಜ್ಯಾ ದೆಶಾಚೆಂ ಆನಿ ಲೊಕಾಚೆಂ ಜಯ್ತ್ ಹಾಂವ್ ಸಂಭ್ರಮ್ತಾಂ.

ಸಂಗ್ರಹ್ ಕರ್ತಾ: ಹಿಲ್ಡಾ ರೊಡ್ರಿಗಸ್
ಸಾಂ. ಪಾವ್ಲ್ ವಾಡೊ

ಸುಣ್ಯಾಚ್ಯೆ ಶಿಮ್ಟೆರ್ ಪಾಂಯ್ ದವರ್ಚೊ ನ್ಹಯ್.

ಕುಟ್ಮಾ ಜಿವಿತಾಕ್ ಮಹತ್ವ್ ದಿಯಾ

✍ ಆಲಿಸ್ ಫೆರ್ನಾಂಡಿಸ್
ಸಾಂ. ತೊಮಾಸ್ ವಾಡೊ

ಖಂಚ್ಯಾಂತ್ಯಿ ಆಸಕ್ತ್ ನಾತ್ಲ್ಲೆಂ ವಿಲ್ಮಾ ಅಖ್ಖೊ ದೀಸ್ ಖಂತೀಷ್ಟ್ ಆಸ್ತಾಲೆಂ. ಜೆವ್ಣ್ಯಾರ್ ಜೆವ್ಲೆಂ ನಾ ತರ್ ನಾ ಭುರ್ಗ್ಯಾಂ ಥಂಯ್ ಲಕ್ಷ್ಯಾಚ್ ನಾ. ಸುರ್ವೆರ್ ಹೆಂ ಕೊಣಾಯ್ಚ್ಯಾ ಗುಮಾನಾಕ್ ಗೆಲೆಂ ನಾ. ಪೂಣ್ ತಾಣೆಂ ಉಲಂವ್ಚೆಂ ಸೊಡ್ಲೆಂ ಆನಿ ಆಪ್ಣಾ ಇತ್ಲ್ಯಾಕ್ ರಡ್ಚೆಂ ಆನಿ ಹಾಸ್ಚೆಂ ಕರ್ತಾನಾ, ಘರ್ ಚಾಕರ್ನಿನ್ ವಿಲ್ಮಾಚ್ಯಾ ಪತಿಕ್ ಕಳಯ್ಲೆಂ.

ಆತಾಂ ವಿಲ್ಮಾಚ್ಯಾ ಪತಿನ್ ಆಪ್ಲ್ಯಾ ಪತಿಣೆಕ್ ಲಕ್ಷ್ ದೀಂವ್ಕ್ ಆರಂಭ್ ಕರ್ತಾನಾ, ವಿಲ್ಮಾ ಪಯ್ಲೆಂಚ್ಯಾಬರಿ ನಾ ಮ್ಹಳ್ಳೆಂ ಭೊಗಾಪ್ ತಾಚೆ ಥಂಯ್ ಉದೆಲೆಂ. ತಾಣೆಂ ವಿಲ್ಮಾಕ್ ಸಬಾರ್ ಸವಾಲಾಂ ಕೆಲಿಂ. ಮೌನ್ಂಚ್ ವಿಲ್ಮಾಚಿ ಜಾಪ್. ಭುರ್ಗ್ಯಾಂಕ್ ಗುಮಾನ್ ದಿತೆಲಿಂ ನಾತ್ಲ್ಲ್ಯಾನ್ ಇಸ್ಕೊಲಾ ಥಾವ್ನ್ ಧಾರಾಳ್ ದುರಾಂ ಯೇಂವ್ಕ್ ಲಾಗ್ಲಿಂ. ಹೆಂ ಪಳೆವ್ನ್ ಗಡ್ಬಡ್ಲ್ಲ್ಯಾ ವಿಲ್ಮಾಚ್ಯಾ ಪತಿನ್, ದಾಕ್ತೆರಾ ಲಾಗಿಂ ವ್ಹೆಲೆಂ. ತ್ಯಾ ದಾಕ್ತೆರಾನ್ ವಿಲ್ಮಾಕ್ ಮಾನಸಿಕ್ ತಜ್ಞಾಂಲಾಗಿಂ ವ್ಹರ್ಚ್ಯಾಕ್ ಸಲಹಾ ದಿಲಿ.

ಮಾನಸಿಕ್ ವಯ್ಜ್ಞಾನ್ ರಾಕೇಶಾಕ್ ತಾಚ್ಯಾ ದಿನಚರಿ ವಿಶಿಂ ವಿಚಾರ್ ಕೆಲೊ. 'ಆಪುಣ್ ಏಕ್ ಸೊಫ್ಟ್‌ವೇರ್ ಇಂಜಿನಿಯರ್. ಸಕಾಳಿಂ ಫುಡೆಂ ದಫ್ತರಾಕ್ ಗೆಲ್ಯಾರ್ ಯೆಂವ್ಚೆಂ ರಾತಿಕ್ 11 ವಾ 12 ವರಾರ್, ಹಫ್ತ್ಯಾಂತ್ 2–3 ದೀಸ್ ಆಪುಣ್ ಗಾಂವಾಂತ್ ಆಸಾನಾ. ಘರಾಂತ್ ಆಸ್ಲ್ಯಾ ವೆಳಾರ್ ಖಾಣ್–ಜೆವಣ್, ನಿದ್ಚೆಂ, ಪೇಪರ್ ವಾಚ್ಚೆಂ. ಇತ್ಲಿಚ್ ಆಪ್ಲಿ ದಿನಚರಿ. ಹೆರ್ ಸಂಗ್ತಿಂಕ್ ಆಪ್ಣಾಕ್ ವೇಳ್‌ಚ್ ನಾ. ಪೂಣ್ ಆಪ್ಣೆಂ ಪತಿಣೆಕ್ ಕಿತೆಂಚ್ ಉಣೆಂ ಕರುಂಕ್ ನಾ. ಭಾರಿ ಬರೆಂ ಕರ್ನ್ ಪಳೆತಾಂ. ವ್ಹಡ್ಲೆಂ ಘರ್, ಕಾರ್, ಖರ್ಚಾಕ್ ಜಾಯ್ ತಿತ್ಲೆ ಪಯ್ಶೆ ಸರ್ವ್ ದಿಲಾಂ. ತರೀ ವಿಲ್ಮಾಕ್ ಕಿತ್ಯಾಕ್ ಅಶೆಂ ಜಾಲೆಂ ಸಮ್ಜಾನಾ' ಮ್ಹಣಾಲೊ.

'ಹೆಂ ಸರ್ವ್ ತುಂ ತುಜ್ಯಾ ನವ್ಕರೆ ಬಾಬ್ತಿನ್, ಕಂಪೆನಿ ಪಾಸತ್ ಕರ್ತಾಯ್. ತುಂ ತುಜೆಚ್ ಖಾತಿರ್, ಆನಿ ತುಜ್ಯಾ ಕುಟ್ಮಾ ಪಾಸತ್ ಕಿತ್ಲೊ ವೇಳ್ ಖರ್ಚಿತಾಯ್?' ಮ್ಹಣ್ ವಯ್ಜ್ಞಾನ್ ವಿಚಾರ್ ಕರ್ತಾನಾ, ರಾಕೇಶಾಲಾಗಿಂ ಜಾಪ್‌ಚ್ ನಾತ್ಲ್ಲಿ.

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ಅಶೆಂಚ್ ಸಬಾರ್ ಆನಿ ಸಬಾರ್ ಜಣ್, ಬರಿ ನವ್ಕರಿ ಮೆಳ್ಳ್ಯಾ, ದರಬಸ್ತ್ ಜೋಡ್ನ್ ದುಡು ಜಮಯ್ಜ್ಞಾಯ್ ಮ್ಹಳ್ಳ್ಯಾ ಎಕಾಚ್ ಇರಾದ್ಯಾನ್ ಪುರಾ ವೇಳ್ ಘರಾ ಭಾಯ್ರ್‌ಚ್ ಖರ್ಚಿತಾತ್. ಪತಿಣ್ ಘರಾಂತ್ ಎಕ್ಸುರಿ ಆಸ್ತಾ, ತಿಚ್ಯೊ ಅಭಿರುಚಿ ಕಸಲ್ಯೊ? ತಿ ಕಿತೆಂ ಅಪೇಕ್ಷಿತಾ? ತಿಕಾಯ್ ಸಾಂಗಾತಾಚಿ ಗರ್ಜ್ ಆಸಾ. ಭುರ್ಗ್ಯಾವಿಶಿಂ ಸೆಜಾರ್ಯಾಂ ವಿಶಿಂ ಇಷ್ಟಿಣ್ಯಾಂ ವಿಶಿಂ ಗಜಾಲಿ ಅದಲ್ ಬದಲ್ ಕರ್ಚಿ ಆಶಾ ಆಸಾ ಮ್ಹಣ್ ಪತಿ ಚಿಂತುಕ್‌ಚ್ ವಚಾನಾಂತ್. ದೆಕುನ್ ಆಪ್ಲ್ಯೆ ಪತಿಣೆ ವಾ ಭುರ್ಗ್ಯಾಂ ಸಂಗಿಂ ಚಾರ್ ಸಬ್ದ್ ಸಯ್ತ್ ಉಲಂವ್ಕ್ ಸೊಸ್ಣಿಕಾಯ್ ವಾ ಪಾವ್ಟ್ ತಾಂಕಾಂ ಆಸಾನಾ.

ದಿಸಾಂಗಟ್ಲ್ಯಾನ್, ಮಯ್ನ್ಯಾಂಗಟ್ಲ್ಯಾನ್, ವರ್ಸಾಂ ಗಟ್ಲ್ಯಾನ್ ಸರ್ವ್ ಮತಿ ಭಿತರ್ ದಾಂಬುನ್ ಧರ್‌ಲ್ಲಿ ಪತಿಣ್ ನಿಮಾಣೆಂ ಸ್ಫೋಟ್ ಜಾಂವ್ಚ್ಯಾ ಹಂತಾಕ್ ಪಾವ್ತಾ. ತೆದ್ನಾಂ ಕುಟಾಮ್ ಭಿಗಡ್ತಾ ಆನಿ ಭುರ್ಗಿಂ ಆಡ್ ವಾಟೆಕ್ ಭೋವ್ ಮುಕಾರ್ ಪಾವ್ತಾತ್. ಕೊಣಾಚಿ ಮನಾಸ್ಥಿತಿ ಸೂಕ್ಷ್ಮ್ ಆಸಾ ತಿಂ ಮತಿ ಭಿತರ್‌ಚ್ ದಗ್ದೊಣಿ ಭೊಗ್ತಾತ್. ಕೋಣ್ ಬಿಂದಾಸ್ ಸ್ವಭಾವಾಚಿಂ ಆಸ್ತಾತ್ ತಿಂ ಈಷ್ಟ್ ವಾ ಇಷ್ಟಿಣ್ಯೊ ಸೊಧುನ್ ಆಪ್ಲಿಂ ಭೊಗ್ಣಾಂ, ಕಳ್ವಳೆ ತಾಂಚೆ ಸಂಗಿಂ ವಾಂಟುನ್ ಘೆವ್ನ್ ಸುಶೆಗ್ ಜೊಡ್ತಾತ್. ಅಶೆಂ ದಾಕ್ತೆರಾನ್ ರಾಕೇಶಾಕ್ ಸಮ್ಜಯ್ತುಚ್ ತಾಣೆಂ ಚಡ್ ಆನಿ ಚಡ್ ವೇಳ್ ವಿಲ್ಮಾ ಆನಿ ಭುರ್ಗ್ಯಾಂ ಸಂಗಿಂ ಪಾಶಾರ್ ಕರುಂಕ್ ಸುರ್ವಾತಿಲೆಂ. ವೆಗಿಂ ಘರಾ ಯೆಂವ್ಚೆಂ. ಭುರ್ಗ್ಯಾಂ ಸಂಗಿಂ ಖೆಳ್ಚೆಂ, ಸರ್ವಾಂನಿ ಸಾಂಗಾತಾ ಜೆಂವ್ಚೆಂ, ಕುಟ್ಮಾಕ್ ಅಪ್ರೂಪ್ ತರೀ ಭಾಯ್ರ್ ಭೊಂವ್ಡೆಕ್ ವ್ಹರ್ಚೆಂ. ಕುಟ್ಮಾ ಸಂಗಿಂ ಗಜಾಲಿ ಅದಲ್ ಬದಲ್ ಕರ್ಚ್ಯೊ ಹೆಂ ಸರ್ವ್ ರಾಕೇಶಾನ್ ಕರ್ತಾನಾ, ವಿಲ್ಮಾಚಿ ಭಲಾಯ್ಕಿ ಸವ್ಕಾಸ್ ಸಂಪೂರ್ಣ್ ಸುಧ್ರಾಲಿ ಆನಿ ಭುರ್ಗ್ಯಾಂವಿಶಿಂ ಯೆಂವ್ಚಿಂ ದುರಾಂಯಿ ಬಂದ್ ಜಾಲಿಂ.

ಕುಟ್ಮಾಚ್ಯಾ ವ್ಹಡಿಲಾಂನಿ ಚಡ್ತಾವ್ ವೇಳ್ ಘರಾ ಭಾಯ್ರ್ ಖರ್ಚುಂಚೆಂ ಶ್ಹೆರಾಂನಿ ಸದಾಂಚೆಂ ಜಾಲಾಂ. ಶ್ಹೆರಾಂನಿ ಸರ್ವ್ ಮ್ಹಾರಗ್ ಪಯ್ಶೆ ನಾಸ್ತಾನಾ ಕಿತೆಂಚ್ ಕರುಂಕ್ ಸಾಧ್ಯ್ ನಾ. ದೆಕುನ್ ಮನ್ಶ್ಯಾಚ್ಯಾ ಜಿವಿತಾಂತ್ ದುಡುಚ್ ಪ್ರಮುಖ್ ಸ್ಥಾನ್ ಘೆತಾ. ದುಡು ಕಿತ್ಲೊ ಅವಶ್ಯ್ಗೀ ತಿತ್ಲೆಂಚ್

ಕುಟಮ್ಾಯಿ ಗರ್ಜ್, ಕಿತ್ಲೆಂಯ್ ಜೊಡಾ, ಕಿತ್ಲೆಂಯ್ ಜಮಯಾ, ಪೂಣ್ ಕುಟಮ್ ಆನಿ ಕುಟ್ಮಾಚ್ಯಾ ಸಾಂದ್ಯಾಂಚಿ ನಿರ್ಲಕ್ಷ್ಯಾ ಬೆಪಾರ್ವೊ ಕರ್ಚೊ ನ್ಹಯ್. ಫುಡಾರಾಂತ್ ಹೆಂ ಭಾರಿಚ್ ಮ್ಹಾರಗ್ ಪಡ್ತೆಲೆಂ. ಭರ್ತಿ ಕರುಂಕ್ ಜಾಯ್ನಾ ತಸಲೆಂ ಲುಕ್ಸಾಣ್ ಭೊಗುಂಕ್ ಪಡ್ತೆಲೆಂ. ಜೊಡ್ತಲೊ ದಾದ್ಲೊ ವಾ ಸ್ತ್ರೀ, ವಾ ದೊಗಾಂಯ್ ಜಾಂವ್ದಿತ್, ದಿಸಾಚೊ ಥೊಡೊ ವೇಳ್ ತರಿ ಎಕಾಮೆಕಾಲಾಗಿಂ ಉಲಂವ್ಚ್ಯಾಕ್ ಅಮಾನತ್ ದವರ್ಚೊ ಬರೊ. ಸಾಂಗಾತಾ ಜೆಂವ್ಚೆಂ ಖಾಂವ್ಚೆಂ, ಎಕಾಮೆಕಾಚ್ಯೊ ಅಭಿರುಚಿ ಸಮ್ಜೊನ್ ಪ್ರೋತ್ಸಾಹ್ ದಿಂವ್ಚೊ, ಹರ್ಯೆಕ್ಲ್ಯಾಚ್ಯಾ ಭಲಾಯ್ಕೆ ಥಂಯ್ ಗುಮಾನ್ ದಿಂವ್ಚೆಂ, ತೆದ್ನಾ ಕುಟ್ಮಾ ಬಾಂಧ್ ದೃಢ್ ಜಾತಾ. ಸುರಕ್ಷಿತ್ ಉರ್ತಾ. ಸಂಬಂಧಾಂತ್ ಯೇರ್ ಯೆಂವ್ಚೊ ಅವ್ಕಾಸ್ ಆಸ್ಚೊನಾ.

ದಫ್ತರಾಚ್ಯಾ ವಾವ್ರಾಂತ್ ಮಾತ್ರ್ ನ್ಹಯ್, ಘರಾ ಭಾಯ್ಲ್ಯಾ ಸಬಾರ್ ಚಟುವಟಿಕಾಂನಿ ಭಾಗ್ ಘೆವ್ನ್, ವಾ ವಿಪರೀತ್ ಸಮಾಜ್ ಸೆವಾ, ಮಾಗ್ಣೆಂ ವೊರೆಸಾಂವ್, ರೆತಿರ್ಯೊ ನೊವೆನಾಂ, ಸಂಘ್-ಸಂಸ್ಥೆ ಮ್ಹಣ್ ಪುರಾ ವೇಳ್ ಘರಾ ಭಾಯ್ರ್ ಪಾಶಾರ್ ಕರ್ತೆಲೆ ವಾ ಕರ್ತೆಲಿಂ ಆಸಾತ್. ಹಾಂಕಾಂ ಸಂಸಾರ್ ಪುಗಾರ್ತಾ, ಸಮಾಜೆ ಥಾವ್ನ್ ಮಾನ್, ಸನ್ಮಾನ್, ಪ್ರಶಸ್ತಿ, ಕೀರ್ತ್ ಭರ್ಪೂರ್ ಮೆಳ್ತಾ. ಪೂಣ್ ಘರ್ಚ್ಯಾಂ ಪಾಸತ್ ಹಾಂಕಾಂ ಪಾವ್ಚಿಚ್ ಮೆಳಾನಾ. ಜಿಕೊನ್ ಸಗ್ಳಿ ಸಮಾಜ್, ಹೊಗ್ಡಾವ್ನ್ ಆಪ್ಲೆಂ ಕುಟಮ್ ಕಿತೆಂ ಫಾಯ್ದೊ? ಹಾಂಚ್ಯಾ ಕುಟ್ಮಾಚೆ ಸಾಂದೆ ಹಾಂಕಾಂ ಕಾಂಟಾಳ್ತಾತ್. ಹಾಂಚ್ಯಾ ಮೊರ್ನಾ ನಂತರ್, ಚುಕೊನ್ ತರಿ ಹಾಂಚಿಂ ನಾಂವಾಂ ಕಾಡಿನಾಂತ್. ಭುರ್ಗ್ಯಾಂಕ್ ಭುರ್ಗ್ಯಾಪಣಾರ್, ಪತಿಣೆಕ್ ತರ್ನಾಟ್ಪಣಾರ್ ಸಾಂಗಾತ್ ಜಾಯ್. ಮೋಗ್ ಮಯ್ಪಾಸ್ ಜಾಯ್. ದೆಕುನ್ಂಚ್ ಕುಟ್ಮಾ ಜಿವಿತಾಕ್ ಮಹತ್ವ್ ದಿಯಾ. ಕುಟ್ಮಾಚೊ ಮೋಗ್, ಕುಟ್ಮಾ ಬಾಂಧ್ ಹೆರ್ ವಸ್ತುಂಬರಿ ವಿಕ್ರಾಪಾಕ್ ಮೆಳಾನಾ ನ್ಹಯ್?

CONGRATULATIONS

Nishal Jenevive D'Silva
Father : Noel D'Silva
Mother: Judy D'Silva
Ward : Monthi Saibin

Secured Distinction in
II PUC-CSBA (Com) 88%

ಪಾರಾಕ್ಳಿತ್ ವಾ ದೆಂವ್ಚಾರ್

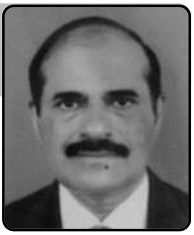
ಹಾಂವ್ ಕೋಣ್? ಹಾಂವ್ ಕಿತ್ಯಾಕ್ ಜಿಯೆತಾಂ?
ಜಿಯೆತಾಂ ತರೀ ಮೋರ್ನ್ ಕೆದಾಳಾ?
ಮೆಲ್ಯಾರ್ ಖಂಯ್ ವೆತಾಂ? ಹೆಂ ಸವಾಲ್
ಜಿಣ್ಯೆಚೆಂ ಮ್ಹಜ್ಯಾ ಜಾಲೆಂ ನವಾಲ್
ಆನಿ ತ್ಯಾ ನೆಂಟ್ಯಾ ಸಾತ್ ವರ್ಸಾಂಚೆರ್
ಭಿಯೆಲಿಂ ಹಾಂವ್ ಕಾವ್ಲೆಲಿಂ ದೆಂವ್ಚಾರಾಕ್
ಆಯ್ಕೊನ್ ಕಾಣ್ಯೊ, ಖಬ್ರೊ ಲೊಕಾಚ್ಯೊ
ಉದೆಲೆಂ ಸವಾಲ್ ಮ್ಹಜೆ ಥಂಯ್
ದೆಂವ್ಚಾರ್ ಆಸಾ ವಾ ನಾ
ದೊತೊರ್ನಿಂತ್ ಸಾಂಗ್ಲೆಂ ಕಿತೆಂಚ್ ನಾ
ದೆಂವ್ಚಾರ್ ನಾ, ಮೆಲ್ಲೆಂಯ್ ನಾ
ಭೊಗ್ಲೆಂ ಮ್ಹಾಕಾ ಧಯ್ರ್ ತಾತ್ಕಾಲಿಕ್
ಹಾಂವ್ ವಾಡ್ಲಿಂ, ಉಗ್ತೊ ಕೆಲೊ ಬೈಬಲ್
ಮೆಳ್ಳಿ ಮ್ಹಾಕಾ ರುಜ್ವಾತ್
ದೆಂವ್ಚಾರ್ ಆಸಾ, ತೊ ಗ್ರಾಸಿತಾ
ತಾಚ್ಯಾಂಕ್ ತೊ ನಾಸ್ ಕರ್ತಾ
ರಿಗ್ಲಿಂ ಹಾಂವ್ ಕಾರೆಸ್ಮಿತಾಕ್
ಆಪ್ಣಾಯ್ಲೊ ಪವಿತ್ರ್ ಅತ್ಮ್ಯಾಕ್
ದೆಕ್ಲೆಂ ಹಾಂವೆಂ ರೂಪ್ ರೂಪ್
ಸೊಡಂವ್ಚೆ ದೆಂವ್ಚಾರಾಕ್ ಸಬಾರಾಂ ಥಾವ್ನ್ ಮಾಗ್ಣ್ಯಾ ವೆಳಾರ್
ಆಕರ್ಶಿತ್ ಜಾಲಿಂ, ಗೆಲಿಂ ಹಾಂವ್ ಪೊಟ್ಟಾಕ್
ದೆಕ್ಲೆಂ ಹಾಂವೆಂ ದರ್ಶನ್!!! ಅಬ್ಬೆ
ಸೊಮಿ ಜೆಜುಚೊ ಉಜ್ವಾಡ್, ಪವಿತ್ರ್ ಎವ್ಕರಿಸ್ತಾಂತ್
ಉಜ್ಯಾ, ಝುಗ್ಲಾಣ್ಯಾ ಬರಿ
ತೊಚ್ ಪವಿತ್ರ್ ಅತ್ಮೊ ದಿತಾ ಮ್ಹಾಕಾ ಧಯ್ರ್
ದೀಸ್ ಆನಿ ರಾತ್ ಹಾಂವ್ ತಾಚಿಂ ಜಾಲ್ಯಾಂ
ತಾಚೆ ವಿಣೆಂ ಜಿಣ್ಯೆಕ್ ಮ್ಹಜ್ಯಾ ಅರ್ಥ್ ನಾ
ತಾಚಿ ಜಾಣ್ವಾಯ್ ಜಾಂವ್ದಿ ಆಮ್ಚಿ
ತಾಚಿಂ ಭುರ್ಗಿಂ ಆಮಿ ಜಾಂವ್ಯಾಂ
ತಾಚ್ಯಾ ಆಧಾರಾನ್ ಫಿರ್ಗಜ್ ಕುಟಮ್ ಬಾಂಧ್ಯಾಂ
ಸಾಸ್ಣಾಚ್ಯಾ ಸಾಸ್ಣಾಕ್ ಜಿಯೆಯಾಂ

✍ ಜುಲಿಯಾನಾ ಡಿ'ಸೋಜ
ಸಾಂ. ಮೇರಿಸ್ ವಾಡೊ

ಸದಾಂಯ್ ಗೆಲ್ಯಾರ್ ಸುಣೆಂಯ್ ಹುಂಗನಾ.

WHERE WAS CHRIST BORN?

✍ Stany A D'Souza
St. Mary's Ward



Every Jew who had some biblical education knew that the Saviour would be born in Bethlehem of Judea, for this event was predicted by prophet Micah who lived 700 years before Christ. He was a contemporary of kings Jotham and Ahaz. Prophet Micah wrote , "But you Bethlehem Ephrathah, though you are small among the clans of Judah, yet a ruler of Israel will be born in you, one whose origins are from the distant past."

Even the Evangelists Matthew (2:1 ff) and Luke (2:4 ff) when they wrote the account of Jesus' birth have explicitly mentioned that he was born in Bethlehem. During the reign of Augustus Caesar and Quirinius the governor of Syria a census was held; and Joseph being of the household of David, had to register his name in Bethlehem, his ancestral town. Then, here in Bethlehem Mary delivered her son, Jesus.

ISRAEL

It is a Catholic tradition to make a crib at the Christmas season and recount the details of his birth. Jesus was born in the hill country of Judah in a cave where shepherds kept their animals at night. Was it a stable or a hut? Palestine had many huge caves where robbers, shepherds or travellers spent the night. Jesus was born in one of them says St. Justin and Samuel J. Andrews. Gospels tell us that he was laid in a manger.

When was Christ Born?

Many in the past held that Jesus was born in 1 AD or after completion of 1 BC, But recent exegesis suggests that Jesus was born in 6 BC and the magi had visited him in 4 BC. The same year the Holy Family had fled to Egypt after Herod promulgated the edict to kill every male child in his kingdom. He too died in 4 BC following with which Joseph decided to return to Nazareth in Galilee.

Let me return to the main theme, 'Bethlehem.' It is today a Palestinian town about 10 km from Jerusalem. In Hebrew 'Beth lehem' means 'house of bread, but in Arabic it means 'house of meat'. Before the Israelites returned from Egypt Canaanites had come and settled here. Later it came under the territory of Judah where King David was born and crowned. Muslims took over this land in 637 AD but Crusaders invaded Bethlehem in 1099 AD. Ottoman Turks made it a part of their empire in the sixteenth century and it remained under their control till the end of the First World War (1918) when the British took control of it till 1948. Israel occupied it after the 1965 the Seven Days' War; however, it came under the Palestinian Authority in 1995 with the Oslo Accord.

ರೀಣ್ ಕಾಡ್ನ್ ಫೆಸ್ತ್ ಕರಿನಾಯೆ.

Today Bethlehem has a Muslim majority and a significant Palestinian Christian community. Its total population is around 25,000. Tourism is the main source of economy as tourists flock to the Church of Nativity and Rachel's tomb. The Church of Nativity was built in 327 AD by Helena, mother of Constantine the Great on the cave where Christ was born. The climate of Bethlehem is quite cold in the winter months of December and January with the average temperature touching 12°C.

We may not get an opportunity to visit Bethlehem but we can build a crib in our hearts during the advent season and ask Jesus to be born there on Christmas day. That day we can offer our gifts to him – gifts of mortifications, self-denials, almsgiving, giving our time to others, visiting the sick and the old people, and many more. Let our prayer during this advent season be: be born in us, Saviour Divine.

Merry Christmas to all our readers. May the Babe of Bethlehem bless us all.

ಕಳವ್ಣಿ

ಪಾಸ್ಕಾ ಫೆಸ್ತಾಚೊ ಅಂಕೊ ಮಾರ್ಚ್ ಮಹಿನ್ಯಾಚ್ಯಾ ದುಸ್ರ್ಯಾ/ತಿಸ್ರ್ಯಾ ಹಫ್ತ್ಯಾಂತ್ ಫಾಯ್ಸ್ ಜಾತಲೊ. ತುಮ್ಚಿಂ ಲೇಖನಾಂ, ಕವನಾಂ, ಚುಟುಕಾಂ, ಹಾಸೊ, ಗಾದಿ ವಾ ಹೆರ್ ಬರ್ಪಾಂ ಮಾರ್ಚಾಚ್ಯಾ 3 ತಾರ್ಕೆ ಭಿತರ್ ಇಗರ್ಜೆಚ್ಯಾ ದಫ್ತರಾಕ್ ಪಾವಿತ್ ಕರುಂಕ್ ಜಾಯ್. ವೆಳಾರ್ ತುಮಿಂ ಬರ್ಪಾಂ ದಾಡ್ತ್ಯಾತ್ ತರ್ ಆಮ್ಕಾಂ ತ್ಯಾ ತ್ಯಾ ಫೆಸ್ತಾಚೆ ವಿಶೇಷ್ ಅಂಕೆ ಫಾಯ್ಸ್ ಕರುಂಕ್ ಸಲೀಸ್ ಜಾತೆಲೆಂ.

– ಸಂ

ಬಾಳಕ್

ತೀ ಸೊಭಾಯ್ ತುಂ ಸರ್ಗಿಂಚಿಂ ಮಾಂಯ್ ಆವಯ್
ಖರೆಪಣಿಂ ಮನ್ಶಾಪಣಿಂ
ಭಡ್ವ್ಯಾಚ್ಯಾ ಉತ್ರಾಂಕ್ ಆಯ್ಕೊನ್ ಖಾಲ್ತೆಪಣಿಂ
ವಿಶ್ವಾಸಿ ಖರ್ಯಾ ಮಯ್ಪಾಸಾನ್ ವಳ್ಕುನ್
ಭಾವಾಡ್ತಾನ್ ಆಪ್ಣಾವ್ನ್ ಸಮ್ಜೊನ್ ಘೆವ್ನ್
ಮ್ಹಣಾಲಿ ತುಂ ಹಾಂವ್ ತೀ ಚರಣ್‌ದಾಸಿಣ್
ತುಜ್ಯಾ ಸಬ್ದಾ ಪರ್ಮಾಣೆಂ ಮ್ಹಜೆ ಥಂಯ್ ಜಾಂವ್
ಆಜ್ ತೊ ಮರಿಯೆ ಉದರಿಂ
ಜಲ್ಮಾಲ್ಲೊ ಬಾಳಕ್
ಭಸ್ಮುನ್ ಕಾಡಿಲಾಗ್ಲೊ ಪಾತ್ಕಾಂಚೊ ಕಾಳಕ್
ಸತಾ ನಿತಿನ್ ಜಿಯೆಯಾತ್
ಮ್ಹಣೊನ್ ಆಯ್ಲೊಲೊ ತೊ
ತೊಚ್ ತೊ ಗೊರ್ವಾಂ ಖಾಂವ್ಣೆರ್
ನಿದೊನ್ ಆಸಾ ಮರ್ಯೆ ಜುಜೆ ಸಂಗಿಂ
ಘಾಂತ್ಯಾ ಪಾರಾರ್ ಅಂತ್ರಳಾರ್ ತೆಂ ನೆಕೆತ್ರ್
ಮಿಣ್‌ಮಿಣ್ತಾನಾ ತ್ಯಾ ಗೊವ್ಳ್ಯಾಕ್ ಜಾಗ್ ಜಾತಾನಾ
ಆಪ್ಲ್ಯಾ ಹಿಂಡಾಕ್ ಚರವ್ನ್ ವ್ಹರ್ತಾನಾ
ತ್ಯಾ ಊಂಚ್ ಗುಡ್ಯಾ ಥಾವ್ನ್
ತ್ಯಾ ಮಧ್ಯಾನೆಚ್ಯೆ ರಾತಿಂ ಕಾಳೊಕಾಂತ್ ಪರತ್
ನದ್ರೆಕ್ ಪಡ್ಲೆಂ ತೆಂಚ್ ನೆಕೆತ್ರ್
ಅಶೆಂ ತಶೆಂ ಉಬೆಂ
ದುರ್ಬಳ್ ತ್ಯಾ ಘರಾಣ್ಯಾ ಗೊಟ್ಯಾ ಮುಖಾರಿ
ತ್ಯಾ ಬಾಳ್ಕಾಕ್ ಕರುನ್ ನಮಾನ್
ಮನಾನ್ ಆನಿ ಗೌರವಾನ್ ಸಂತೊಸಾನ್
ತಿ ತುತ್ತೂರಿ ವ್ಹಾಜಯ್ತಾನಾ
ಕಿತೆಂ ತೊ ನಾಚ್
ಮೆರ್ರಿ ಕ್ರಿಸ್ಮಸ್
ಜಲ್ಮಲಾ ಬಾಳ್ ಆಮ್ಕಾಂ
ನಾಚೊಯಾಂ ಹಾಸೊಯಾಂ
ಅಶೆಂ ಭುರ್ಗ್ಯಾಂನೊ ಯೆಯಾತ್
ಸಾಂತಾಕ್ಲೊಸ್ ಆಯ್ಲಾ
ಜಿಂಗಲ್ ಬೆಲ್ ಜಿಂಗಲ್ ಬೆಲ್ ನಾಚ್ ನಾಚ್ಯಾಂ
ಮಿಠಾಯಿ ಕುಸ್ವಾರ್ ಖಾವ್ಯಾಂ

✍ **ಲೊರೆನ್ಸ್ ಗೋವಿಯಸ್**
ಕಾರ್ಮೆಲ್ ವಾಡೊ

ಮ್ಹಜೊ ಧರ್ಮ್ ಮ್ಹಜೊ ಅಧಿಕಾರ್

✍ ಸಿ| ಫಿಲೋಮಿನ
ಸಾಂ. ಮೇರಿಸ್ ಕೊವೆಂತ್

ಧರ್ಮ್ ಮ್ಹಣ್ತಾನಾ, ವಿವಿಧ್ ರಿತಿ ರಿವಾಜಿಂನಿ, ವಿವಿಧ್ ಸಂಸ್ಕೃತಿಂನಿ, ದೆವಾಕ್ ಆರಾಧನ್ ಕರ್ನ್ ಪಾತ್ಯೆಂವ್ಚೆಂ ಜಾವ್ನಾಸಾ. ಆಮಿ ಭಾರತಾಂತ್ ಜಿಯೆತಾಸ್ತಾನಾ, ಚಡ್ ಜಾವ್ನ್ ಉಗ್ಡಾಸಾಕ್ ಯೆಂವ್ಚೆ ತೀನ್ ಧರ್ಮ್-ಕ್ರಿಸ್ತಾಂವ್, ಮುಸ್ಲಿಮ್ ಆನಿ ಹಿಂದು. ಹರ್ಯೆಕ್ ವ್ಯಕ್ತಿ ಆವಯ್ಚ್ಯಾ ಗರ್ಭಾ ಥಾವ್ನ್ ಮನ್ಶ್ಯಾ ಜಲ್ಮ್ ಘೆವ್ನ್, ಸ್ವತಂತ್ರ್ ಜಾವ್ನ್ ಯೆತಾನಾ ತಾಕಾ ತಾಚ್ಯಾಚ್ ಕುಟ್ಮಾಚೊ ಧರ್ಮ್ ಆಪ್ಣಾಯ್ಚೆ ಪಡ್ತಾ. ತ್ಯಾ ತ್ಯಾ ಧರ್ಮಾ ಮುಕಾಂತ್ರ್ ಹರ್ಯೆಕ್ ವ್ಯಕ್ತಿ ತಾಚ್ಯಾ ಸಮಡ್ತಿಚಿಂ ಮೌಲ್ಯಾಂ ಆಪ್ಣಾಂವ್ಕ್ ಸಕ್ತಾ. ಅಧಿಕಾರ್ ಮ್ಹಣ್ತಾನಾ, ತಾಚಿ ಸ್ವತಂತ್ರಾಯ್, ಹಕ್ಕಾಂ ಪಾಳ್ಚಿ ಜಾವ್ನಾಸಾ. ಭಾರತ್ ದೇಶಾಂತ್ ಜಲ್ಮಲ್ಲಿಂ ಆಮಿ, ಮ್ಹಳ್ಯಾರ್ ಹಿಂದು, ಮುಸ್ಲಿಮ್, ಕ್ರಿಸ್ತಾಂವ್, ಜೈನ್, ಬುದ್ದಿಷ್ಟ್, ಪಾರ್ಸಿ... ಇತ್ಯಾದಿ ಧರ್ಮಾಚಿಂ ಸಮಾನ್ ರಿತಿನ್ ಸ್ವತಂತ್ರದಾಯ್, ಹಕ್ಕಾಂ ಆಪ್ಣಾಯ್ಲೆಲಿಂ ಜಾವ್ನಾಸಾಂವ್.

ಭಾರತ್ ಏಕ್ ಜಾತ್ಯಾತೀತ್ ರಾಷ್ಟ್ರ್. ಸಾರ್ವಜನಿಕ್ ಶಾಂತಿ ಪಾಡ್ ಜಾಯ್ನಾತ್‌ಲ್ಲ್ಯೆ ರಿತಿನ್ ಆನಿ ದುಸ್ರ್ಯಾಚ್ಯಾ ಜಿವಿತಾಕ್ ಆಡ್ ಯೇನಾತ್ಲ್ಯಾಬರಿಂ ಖುಶೆನ್, ಧರ್ಮ್ ಸ್ವೀಕಾರ್ ಕರ್ಚೊ ಅಧಿಕಾರ್ ಆಮ್ಕಾಂ ಆಸಾ.

ಏಕಾ ಕ್ರಿಸ್ತಾಂವ್ ಕುಟ್ಮಾಂತ್ ಜಲ್ಮಲ್ಲ್ಯಾ ಮ್ಹಜೊ ಅಧಿಕಾರ್ ಕಿತೆಂ ಮ್ಹಣ್ ಸಮ್ಜುಂಕ್ ಜಾಯ್. ಭಾರತಾಂತ್ ಕ್ರಿಸ್ತಾಂವ್ಪಣಾಚೆಂ ಯೆಣೆಂ ಆಪೊಸ್ತಲ್ ಸಾಂ ಥೊಮಾಸಾ ಮಾರಿಫಾತ್ ಜಾಲೆಂ ಮ್ಹಣ್ ಪಾತ್ಯೆತಾಂವ್. ಸಾಂ ಪೆದ್ರು, ಇಗರ್ಜ್‌ಮಾತೆಚೊ ಶ್ರೇಷ್ಟ್ ಗೊವ್ಳಿ ಜಾಲೊ ಆನಿ ತಾಚೆ ಪಾಟ್ಲಾವ್ದಾರಿ ಪಾಪ್ ಸಾಯ್ಬಾಂನಿ, ರೊಮಾ ಥಾವ್ನ್ ಗೊವ್ಳಿಕ್ ಆಡಳ್ತೆಂ ಚಲವ್ನ್ ವ್ಹೆಲೆಂ. ಹ್ಯಾ ದೆಕುನ್ ಕ್ರಮೇಣ್ ಪಾಪಾ ಸಾಯ್ಬಾಖಾಲ್ ಆಸ್ಚ್ಯಾ ಕ್ರಿಸ್ತಾಂವಾಂಕ್ ಜೆರಾಲ್ ಥರಾನ್ ರೊಮಾಚೆ ಮ್ಹಣ್ ನಾಂವ್ ಪಡ್ಲೆಂ.

ಪುರ್ವಿಲ್ಲ್ಯಾ ಕಾಳಾ ಥಾವ್ನ್ ಆಜ್ ಪರ್ಯಾಂತ್, ಕ್ರೇಸ್ತಿ ಲೊಕಾಚೆರ್ ಸಬಾರ್ ರಿತಿಚ್ಯೊ ದಗ್ದವ್ಣ್ಯೊ ಚಲುನ್ ಆಸಾತ್. ಕ್ರಿಸ್ತಾಂವಾಂಚ್ಯಾ ನಾಸಾಕ್ ವಾವುರ್ತಾತ್. ಸುರ್ವಿಲ್ಯಾ ಕಾಳಾರ್, ವಿವಿಧ್ ಶಿಕೊವ್ಣೆಂಕ್ ಲಾಗುನ್ ಆಮ್ಚ್ಯಾ ಸಭೆಂತ್ ವಾದ್ ವಿವಾದ್ ಉಟ್ಲ್ಯಾರೀ, ಪಂಗಡ್ ಉದೆಲ್ಯಾರೀ, ಆಮ್ಚೊ ಭಾವಾರ್ಥ್ ಸಾಂಬಾಳುಂಕ್ ಸಾಧ್ಯ್ ಜಾಲಾಂ. ಆಮ್ಚೊ ಅಧಿಕಾರ್ ಹೊಗ್ಡಾವ್ನ್ ಕಾಣ್ಘೆಂವ್ಕ್ ನಾ. ಕ್ರಿಸ್ತಾಂವ್ ಧರ್ಮ್ ಬಳ್ ಜಾಯಿತ್ತ್ ಆಯ್ಲಾ.

ಧರ್ಮಾವಿಶಿಂ ಆಮ್ಚ್ಯಾ ಯುವಜಣಾಂಚಿ ಅಭಿಪ್ರಾಯ್ ಕಿತೆಂ? ಧರ್ಮ್ ಭೇದ್ ಕರ್ತಾ. ವಿಭಜನ್ ಹಾಡ್ತಾ, ಪವಿತ್ರ್ ಸಭೆಚಿಂ ನೈತಿಕ್ ಮೌಲ್ಯಾಂ ಭೋವ್ ನಿಬ್ಬೊರ್, ಧರ್ಮ್ ಭರ್ವಸೊ ಉಬ್ಜಾಯ್ನಾ ಮ್ಹಳ್ಳಿ ಅಭಿಪ್ರಾಯ್ ತಾಂಚಿ. ಯುವಜಣಾಂಕ್ ಎದೊಳ್ಚ್ "ಫೇಸ್‌ಬುಕ್ ಜನರೇಶನ್" ಮ್ಹಣ್ ವೊಲಾಯ್ಲ್ಯಾಂ. ತಾಂಕಾಂ ಜಾಯ್ ಮೊಬಾಯ್ಲ್, ಟಿ.ವಿ., ಖೆಳ್, ಟ್ವಿಟರ್, ವಾಹನಾಂ, ಸಂಭ್ರಮ್ ಆನಿ ಇಷ್ಟಾಗತ್ ಶಿವಾಯ್ ದುಸ್ರೆಂ ಕಸಲೆಂಚ್ ತಾಂಕಾಂ ನಾಕಾ. ಜಿಣಿಯೆಂತ್ ತಿಂ ಎಕ್ಸುರ್ಪಣ್ ಭೊಗ್ತಾತ್ ಆನಿ ಸಮಾಧಾನ್ ಆಶೆತಾತ್. ತರ್ ಹೆಂ ಸಮಾಧಾನ್ ಖಂಯ್ಸರ್ ಮೆಳ್ತಾ? ಕಥೊಲಿಕ್ ಧರ್ಮಾಂತ್ ಜಿಯೆಂವ್ಚ್ಯಾ ಆಮ್ಕಾಂ, ಕ್ರಿಸ್ತೀ ಧರ್ಮಾಂತ್ ದೆವಾಚೆರ್ ದವರ್ಚ್ಯಾ ಅಧಿಕ್ ಭಾವಾಡ್ತಾ ಥಂಯ್ ಮೆಳ್ತಾ. ತರ್ ಕ್ರಿಸ್ತೀ ಧರ್ಮಾಂತ್ ಆಮಿ ಜೆಜುಚ್ಯಾ "ತುಜೊ ಕರ್ತಾತ್ ತಸೊ ತುಜ್ಯಾ ಪೆಲ್ಯಾಚೊ ಮೋಗ್ ಕರ್" ಮ್ಹಳ್ಳ್ಯಾ ಉತ್ರಾಂ ಪರಿಂ ಪೆಲ್ಯಾ ಥಂಯ್ ಮೊಗಾನ್ ಜಿಯೆವ್ನ್, ಆಮ್ಚಿಂ ಕ್ರಿಸ್ತೀ ಮೌಲ್ಯಾಂ ರಾಕೊನ್, ಕ್ರಿಸ್ತೀ ಧರ್ಮ್ ಸಾಂಬಾಳುಂಕ್ ಜಾಯ್. ಹರ್ಯೆಕಾ ಕ್ರಿಸ್ತಾಂವಾಕ್ ಸಂವಿಧಾನಿಕ್ ಹಕ್ಕಾಂ ಆನಿ ಸಂವಿಧಾನಾಂತ್ ನಾಗರಿಕಾಂಚಿ ಮೂಳ್‌ಭೂತ್ ಹಕ್ಕಾಂ ಖಂಚ್ಯೆ ರಿತಿನ್ ಗಳ್ಸುಂಚಿಂ ಮ್ಹಳ್ಳೆಂ ಸಮ್ಜಾಲೆಂ ತರ್ ಚಡ್ ಫಾಯ್ದ್ಯಾಚೆಂ ಜಾತೆಲೆಂ.

ಪಾಪಾ ಜುವಾಂವ್ ಪಾವ್ಲ್ ದುಸ್ರೊ ಸಾಂಗ್ತಾ- "ತುಮಿ ಪಾತ್ಯೆಂವ್ಚೊ ಶಿಣಾಂಚೊ ಸಂಸಾರ್ ತುಮ್ಕಾಂ ಧಾದೊಸ್ಕಾಯ್ ದೀನಾ. ಜೆಜುಕ್ ಪಾತ್ಯೆಯಾ, ತೊ ತುಮ್ಕಾಂ ಆಪಯ್ತಾ ಆನಿ ಸಾಂಗ್ತಾ- ಧಯ್ರ್ ಘೆಯಾ, ಹಾಂವ್ ತೊ ಭಿಯೆನಾಕಾತ್". ಪಾತ್ಕಾ ಆನಿ ಮರ್ಣಾ ಥಂಯ್ ಜಯ್ತ್ ವ್ಹೆಲ್ಲೊ ಜೆಜು ಸದಾಂಚ್ ಆಮ್ಚ್ಯಾ ಸಾಂಗಾತಾ ಆಸಾ. ಆಮ್ಚಿ ಖಂತ್ ಬೆಜಾರಾಯ್ ತೊ ಜಾಣಾ. ತಾಚೊ ಸಾಂಗಾತ್ ಖುದ್ದ್ ಭೊಗ್ಲ್ಯಾರ್ ಧರ್ಮ್ ಲಾಗಿಂ ಜಾತಾ ಆನಿ ತಾಚೊ ಅಧಿಕಾರ್ ಆಮ್ಕಾಂ ಸಮ್ಜಾತಾ. ದೆಕುನ್ ಆಮ್ಚ್ಯಾ ಯುವಜಣಾಂಕ್ ಜಾಯ್ ಜೆಜು ಆನಿ ಧರ್ಮ್. ಆಮಿ ಆಮ್ಚೊ ಧರ್ಮ್ ಸಾಂಬಾಳುನ್ ಆಮ್ಚೊ ಅಧಿಕಾರ್ ಪಾಳ್ಯಾಂ.

ನಿನ್ನೊಳಗೆ ನೀನು ಹೊಕ್ಕು, ನಿನ್ನನ್ನೇ ನೀ ಕಂಡು, ನೀನೇ ನೀನಾಗು ಮ್ಹಣ್ತಾ ಕವಿ ಬೇಂದ್ರೆ. ಹಾಂವ್ ಹಾಂವ್ಚ್. ಹಾಂವ್ ತೊ ವಾ ತೆಂ ನ್ಹಯ್ ಮ್ಹಳ್ಳ್ಯಾ ಮನೋಭಾವಾಂತ್ ಜಿಯೆಲ್ಯಾರ್ ಆಮ್ಚೊ ಸ್ವಾಭಿಮಾನ್ ಜಿವಾಳ್ ಜಾತಾ. ದೆಕುನ್ ಆಮ್ಚೊ ಧರ್ಮ್ ಸಾಂಬಾಳ್ಯಾಂ ಆನಿ ಅಧಿಕಾರ್ ಸಮ್ಜುನ್ ತೈ ಪರಿಂ ಜಿಯೆಂವ್ಕ್ ಮುಕಾರ್ ಸರ್ಯಾಂ.

ಭಿತರ್ಲೊ ಚಾಡಿಯಾಳೊ ಆನಿ ಭಾಯ್ಲೊ ಚೋರ್ ದೋಗ್ಯೀ ಏಕ್ಚ್.

ಹಾಸ್ಯಾಂಚೊ ಕುಸ್ವಾರ್

ಜೆ. ಎಫ್. ಡಿ'ಸೋಜ

ಮಂತ್ರಿ ಎಕ್ಯೆ ಸಭೆಂತ್ ಭಾಷಣ್ ಕರ್‍ನ್ ಆಸ್‍ಲ್ಲೊ, ಮ್ಹಜ್ಯಾ ಭಾವಾಂನೊ, ಭಯ್ಣಿಂನೊ... ಇಷ್ಟಾಂ ಮಂತ್ರಾಂನೋ..... ತಿತ್ಲ್ಯಾರ್ ಸಭಿಕಾಂ ಮಧೆಗಾತ್ ಆಸ್‍ಲ್ಲೆಂ ಮಂತ್ರಿಚೆಂ ಬಾಯ್ಲ್ "ಹೆಂ ಕಿತೆಂ? ತುಜೆಂ ಭಾಷಣ್ ಆಯ್ಕೊಂಕ್ ಮ್ಹಾಕಾ ಹಕ್ಕ್ ನಾಂಗೀ...?" ಮ್ಹಣ್ ವಿಚಾರಿಲಾಗ್ಲೆಂ.

ಧನಿ : ಕಿತ್ಯಾಕ್ ತುಜೊ ಸಾಂಬಾಳ್ ಚಡಯ್ಜೆ?
ಕಾಮೆಲಿ : ಹಾಂವ್ 10 ವರ್ಸಾಂ ಥಾವ್ನ್ ಹಾಂಗಾ ಕಾಮ್ ಕರ್ತಾಂ. ಮ್ಹಜ್ಯಾ ಎಕ್ಲ್ಯಾಚ್ಯಾ ಸಾಂಬಾಳಾಂತ್ ತೆಗಾಂ ಜಣಾಂಚೆಂ ಕಾಮ್ ಹಾಂವ್ ಎಕ್ಲೊಚ್ ಕರ್ತಾಂ. ದೆಕುನ್ ಮ್ಹಜೊ ಸಾಂಬಾಳ್ ಚಡ್ ಕರಾ.
ಧನಿ : ಹಾಂವೆಂ ತುಜೊ ಸಾಂಬಾಳ್ ಚಡೊಂವ್ಕ್ ಸಾಧ್ಯ್ ನಾ. ಪುಣ್ ತುವೆಂ ಆತ್ತಾಂ ಸಾಂಗ್ಲೆಂಯ್ ನ್ಹಯ್‍ವೇ , ತೆ ಉರ್‍ಲ್ಲೆ ದೋಗ್ ಜಣ್ ಕೊಣ್ ದಾಕಯ್, ತಾಂಕಾಂ ಪಳೆವ್ನ್ ಸೊಡ್ತಾಂ.

ಭಾಷಣ್‍ಗಾರ್: ಲೇಡೀಸ್ ಆ್ಯಂಡ್ ಜಂಟ್ಲ್‍ಮೆನ್, ಓಹೋ ವಿಸ್ರೊನ್‍ಂಚ್ ಗೆಲೊಂ. ಲೇಡಿಸ್ ಕೊಣೀ ನಾಂತ್. ಜಂಟ್ಲ್‍ಮ್ಯಾನ್ ಎಕ್ಲೊ ಆಸಾ. ಭಾರಿ ಬರೆಂ.
ಜಂಟ್ಲ್‍ಮ್ಯಾನ್ : ದಯಾ ಕರ್‍ನ್ ವೆಗ್ಗಿಂ ಭಾಷಣ್ ಮುಗ್ದೊನ್ ಸೊಡ್. ಹಾಂವ್ ನಿಮಾಣೊ ಭಾಷಣ್‍ಗಾರ್.

ಲಿಲ್ಲಿ: ಮ್ಹಜೊ ಮೋಗ್ ಕರ್ತಾಲೊಯ್ ಮ್ಹಣ್ ತುಕಾ ಕಳಿತ್ ಜಾಲ್ಲೆಂ ಕೆದಾಳಾ?
ಹೆರಿ : ಲೊಕಾಂಕಡೆ ಹಾಂವ್ ಪಿಶ್ಯಾಂಪರಿಂ ಚಲ್ತಾನಾ/ ತೆ ನ್ಹಯ್ ಆಸ್ತಾಂ, ಮ್ಹಾಕಾ ಮೆಂದು ನಾ ಮ್ಹಣ್ ಸಾಂಗ್ತಾಸ್ತಾನಾ.

ದಾಕ್ತೆರ್ : ಪಳೆ ಸಾಯ್ಬಾ... ಮ್ಹಜೆಂ ಕ್ಲಿನಿಕ್ ಸಾಂಜೆರ್ 6 ಥಾವ್ನ್ 9 ವರಾಂ ಮ್ಹಣಾಸರ್ ಮ್ಹಣ್ ತುಕಾ ಕಳಿತ್ ನಾಂಗೀ? ಪಳೆ ಹಾಂಗಾ ಬೋರ್ಡ್...
ಪೇಶಂಟ್ : ಗೊತ್ತಾಸಾ. ಪುಣ್ ಮ್ಹಾಕಾ ಚಾಬ್‍ಲ್ಲ್ಯಾ ಪೆಟ್ಯಾಕ್ ತೆಂ ಗೊತ್ತುನಾಮೂ....

ಜಡ್ಜ್ : ಮೇಡಮ್ ತುಜಿ ಪ್ರಾಯ್ ಕಿತ್ಲಿ?
ಸಾಕ್ಸ್ ದಿಂವ್ಚಿ ಸ್ತ್ರೀ: ತೀಸ್ ವರ್ಸಾಂ.
ಜಡ್ಜ್ : ಹಾಕಾ ಕಿತೆಂ ತರೀ ಪ್ರೂಫ್ ಆಸಾಗೀ?
ಸಾ.ದಿ.ಸ್ತ್ರೀ: ಭಾರಿಚ್ ಕಷ್ಟ್. ಮ್ಹಜ್ಯಾ ಜಲ್ಮಾ ದಿಸಾಚೊ ದಾಖ್ಲೊ ಆಸ್ಚಿ ಇಗರ್ಜ್ 1905 ಇಸ್ವೆಂತ್ ಉಜ್ಯಾಕ್ ಭಸ್ಮ್ ಜಾಲ್ಯಾ.

ಭುಕೆಕ್ ತೊಂಡ್ಲಾಂವ್ಕ್ ನಾಕಾ, ನಿದೆಕ್ ಉಶೆಂ ನಾಕಾ.

ನಿತಿವಂತ್ ಮ್ಹಳ್ಳೊ ಕೊಣ್‌ಚ್ ನಾ

✍ ಹೊನೊರಾ ಪಿರೇರಾ
ಸಾಂ. ಜುಜೆ ವಾಡೊ

ದೆವಾಚೆ 10 ಉಪದೆಸ್ ಆಮ್ಕಾಂ ಪಾತಕ್ ಸೊಧುನ್ ಕಾಡುಂಕ್ ಕುಮೊಕ್ ಕರ್ತಾತ್. ಉಪದೆಸ್ ಪಾಳ್‌ಲ್ಲೆ ವರ್ವಿಂ ಆಮಿ ಪಾತ್ಕಾಂ ಥಾವ್ನ್ ಪಯ್ಸ್ ಸರ್ತಾಂವ್ ಆನಿ ದೆವಾಚಿ ಕುರ್ಪಾ ಜೊಡುನ್ ಘೆತಾಂವ್. ದೆವಾಚಿ ಕುರ್ಪಾ ಆಮ್ಕಾಂ ಜಯ್ತೆವಂತ್ ಕರ್ತಾ. ಆಮಿ ಜಯ್ತೆವಂತ್ ಜಾಂವ್ಚ್ಯಾಕ್ ದೆವಾನ್ ಮೊಯ್ಜೆ ಮುಕಾಂತ್ರ್ ಆಮ್ಕಾಂ 10 ಉಪದೆಸ್ ದಿಲ್ಯಾತ್. ಹೆ ಉಪದೆಸ್ ಪಾಳ್ಯಾಂ ಆನಿ ದೆವಾಲಾಗಿಂ ಸರ್ಯಾಂ.

ಖೊಟೆಪಣ್ ಸಾಂಡುನ್ ಪ್ರಾಮಾಣಿಕ್ಪಣಾನ್ ಜಿಯೆಜಯ್ ಮ್ಹಣ್ ದೆವಾನ್ ಮನ್ಶ್ಯಾಕ್ ರಚ್ಲೆಂ. ನಿತಿವಂತ್ಪಣಾಚಿ ವಾಟ್ ದೆವಾನ್ ಸಂಸಾರಾಚ್ಯಾ ಸ್ಥಾಪನೆ ಆದಿಂಚ್ ಮಾಂಡುನ್ ಹಾಡ್‌ಲ್ಲಿ ಕಿತ್ಯಾಕ್ ಕೊಣೆಂಚ್ ನಾಸ್ ಜಾಂವ್ಕ್ ನಜೊ ಮ್ಹಳ್ಳಿ ಆಶಾ ದೆವಾಚಿ ಜಾವ್ನಾಸ್‌ಲ್ಲಿ. ತಾಚ್ಯೆ ಕುರ್ಪೆ ವರ್ವಿಂ ಪಾತ್ಕಿ ಮನ್ಶ್ಯಾಕ್ ಬಚಾವ್ ಕರ್ಚೆಂ ಯೋಜನ್ ಕ್ರೀಸ್ತಾ ಥಂಯ್ ತಾಣೆಂ ಆಮ್ಕಾಂ ಉಗ್ಡಾಪೆಂ ಕೆಲೆಂ ಮ್ಹಣ್ ದೆವಾಚೆಂ ಉತರ್ ಸಾಂಗ್ತಾ. ತ್ಯಾ ದೆಕುನ್ ದೆವಾಚೆಂ ಉತರ್ ಸದಾಂಚ್ ವ್ಹಡಾ ಭಕ್ತಿಪಣಾನ್ ವಾಚುನ್ ತ್ಯಾ ಪರ್ಮಾಣೆ ಜಿಯೆಂವ್ಕ್ ಪ್ರಯತನ್ ಕರ್ಯಾಂ.

ಕುರ್ಪಾ ಮ್ಹಳ್ಯಾರ್ ಆಮ್ಕಾಂ ಫಾವೊ ನಾತ್‌ಲ್ಲೆಂ ದೆವಾಚೆಂ ದೆಣೆಂ. ಫಾವೊ ನ್ಹಯ್ ಆಸ್‌ಲ್ಲ್ಯಾ ಆಮ್ಕಾಂ ದೆವಾನ್ ಲಾಭಂವ್ಚಿ ಸಕತ್. ಪಾತ್ಕಿ ಮನ್ಶ್ಯಾಕ್ ಫಾವೊ ಆಸ್ಚಿ ಶಿಕ್ಷಾ ಚುಕೊನ್ ಘೆಂವ್ಕ್ ಜಾಯ್ನಾ. ಜಶೆಂ ದೇವ್ ಪವಿತ್ರ್, ನಿತಿವಂತ್ ಆನಿ ಸತೆವಂತ್ ತಶೆಂಚ್ ತೊ ದಯಾಳ್ ಆನಿ ಮೊಗಾಳ್. ದೇವ್ ಆಪ್ಲ್ಯಾ ವಿಶೇಸ್ ಮಾಂಡಾವಳಿ ಪರ್ಮಾಣೆ ಪಾತ್ಕಿ ಮನ್ಶ್ಯಾಕ್ ಬಚಾವ್ ಕರ್ಚೆ ಖಾತಿರ್ ಕುರ್ಪೆಚೆಂ ಯೋಜನ್ ಹಾತಿಂ ಘೆವ್ನ್ ಆಪ್ಲಿ ನೀತ್ ಆನಿ ಮೋಗ್ ದೊನೀ ಪ್ರಕಟ್ ಕರ್ತಾ. ಎಜೆಕಿಯೆಲ್ 18:4–20 ಸಾಂಗ್ತಾ "ಜೊ ಪಾತಕ್ ಕರ್ತಾ ತೊ ಮರ್ತೊಲೊ" ಪಾತ್ಕಾಕ್ ಫಾವೊ ಜಾಲ್ಲಿ ಶಿಕ್ಷಾ ದಿಲ್ಯಾ ಉಪ್ರಾಂತ್ ದೈವಿಕ್ ದೃಷ್ಟೆಂತ್ ಆಮಿ ನಿತಿವಂತ್ ಜಾತಾಂವ್. ದೇವ್ ಆಮ್ಕಾಂ ನಿತಿವಂತ್ ಮ್ಹಣ್ ಲೆಖ್ತಾ. ಹರ್ಯೆಕ್ಲ್ಯಾನ್ ನಿತಿವಂತ್ ಜಾಂವ್ಚೆ ಖಾತಿರ್ ಆಮಿ ದಿಸ್ಪೊಡ್ತೆಂ ಮಾಗ್ಯಾಂ.

ಆಮ್ಚ್ಯಾ ಪಾತ್ಕಾಂಚಿ ಶಿಕ್ಷಾ ಆಮ್ಕಾಂ ದೆವಾ ಥಾವ್ನ್ ಬಚಾವ್ ಕರ್ಚ್ಯಾ ಖಾತಿರ್ ಜೆಜುನ್ ಸೊಸ್ಲಿ. ತಾಚ್ಯಾ ವಾಂಪ್ವಿಚೊ ಆನಿ ಕಷ್ಟಾಂಚೊ ಫಳ್ ಜಾವ್ನ್ ನವೆಂ ಜಿವಿತ್, ಆಶೀರ್ವಾದ್, ದೆವಾಚೊ ಸಾಂಗಾತ್ ಆನಿ ಜಯ್ತ್ ಧರ್ಮಾರ್ಥ್ ದೆಣೆಂ ಜಾವ್ನ್ ತಾಣೆಂ ಆಮ್ಕಾಂ ದಿಲೆಂ. ಜೆಜು ಥಂಯ್ ಕಿತೆಂಚ್ ವಾಯ್ಟ್ ನಾತ್‌ಲ್ಲೆಂ ತರೀ ಆಮಿ ಬಚಾವಿ ಜೊಡ್ಚೆ ಖಾತಿರ್ ಜೆಜು ಖುರ್ಸಾರ್ ಮೆಲೊ ಆನಿ ತಿಸ್ರ್ಯಾ ದಿಸಾ ಜಿವಂತ್ ಜಾವ್ನ್ ಸರ್ಗಾರ್ ಚಡೊನ್ ಗೆಲೊ ಆನಿ ಪರತ್ ಆವಯ್ಕಾಂ ಸರ್ಗಿಂಚ್ಯಾ ರಾಜಾಕ್ ಆಪೊವ್ನ್ ವ್ಹರುಂಕ್ ಯೆತಲೊ. ದೆಕುನ್ ಹ್ಯೆ ಘಡಿಯೆ ಥಾವ್ನ್‌ಚ್ ಸರ್ಗಿಂಚ್ಯಾ ರಾಜಾಕ್ ವೆಚೆ ತಯಾರಾಯ್ ಆಮಿ ಕರ್ಯಾಂ.

ಹ್ಯಾ ಖಾತಿರ್ ಪಯ್ಲ್ಯಾನ್ ಪಯ್ಲೆಂ ಆಮಿ ಗರ್ವ್ ಸಾಂಡುನ್ ಖಾಲ್ತಿಂ ಜಾಯ್ಜಯ್. ದೆವಾನ್ ಆಪ್ಲಿ ಕುರ್ಪಾ ಸರ್ವಾಂಕಿ ಭಾಸಾಯ್ಲ್ಯಾ ತರೀ ಸರ್ವಾಂಯ್ ತಿ ಘೆನಾಂತ್. ಜೊ ಕೋಣ್ ಫಾವೊ ಆಸಾ ತಾಕಾ ಮಾತ್ರ್ ತಿ ಮೆಳ್ತಾ. ದೆವಾಚ್ಯೆ ಕುರ್ಪೆ ವರ್ವಿಂ ಮಾತ್ರ್ ಬಚಾವಿ ಲಾಬ್ತಾ. ಹೆಂ ಸತ್ ದೆವಾಚೆಂ ಉತರ್ ವೆವೆಗ್ಳ್ಯಾ ಥರಾನ್ ಸ್ಪಷ್ಟ್ ಕರ್ತಾ. ಥೊಡಿಂ ಉತ್ರಾಂ ಹಾಂಗಾಸರ್ ದಿತಾಂ. ಹಿಂ ಉತ್ರಾಂ ಸದಾಂಚ್ ವಾಚುಂಕ್ ಪ್ರಯತನ್ ಕರ್ಯಾಂ. ರೊಮಾ 10:3, 3:20, 11:6, ಗಲಾತ್ 2:16, 2:21, 3:10–11, ಎಫೆಜ್ 2:8–9 ಆನಿ ತಿತಾ 3:4.

ದೆವಾಚೊ ಎಕ್ಲೊಚ್ ಆನಿ ಮೊಗಾಚೊ ಪೂತ್ ಜೆಜು ಕ್ರೀಸ್ತ್ ಆಮ್ಚ್ಯಾ ಅಪ್ರಾಧಾಂ ನಿಮ್ತಿಂ ಏಕ್ ಕ್ರೂರ್ ಮರಣ್ ತೊ ಮೆಲೊ. ತಾಚೆ ಮಾರಿಫಾತ್ ದೇವ್ ಆಮ್ಕಾಂ ಭೊಗ್ಸಾಣೆಂ ದಿತಾ ಕೊಲೊಸ್ಸೊ 1:14. ದೆವಾಚಿಂ ಭುರ್ಗಿಂ ಜಾಂವ್ಚೆಂ ಹಕ್ಕ್ ದಿತಾ ಜುವಾಂವ್ 1:12. ದೆವಾ ವಿರೋಧ್ ಉಪ್ರಾಟ್ಲೆಲ್ಯಾ ಆಮ್ಕಾಂ ಬಾಪಾ ಮ್ಹಣ್ ಉಲೊ ಮಾರಿಶೆಂ ಆಪ್ಲ್ಯಾ ಪುತಾಚೊ ಅತ್ಮೊ ದಿತಾ ಗಲಾತ್ 4:6. ದೆವಾಚ್ಯಾ ದಾಯ್ಜಾಚೆ ವಾರಿಸ್ದಾರ್ ಕರ್ತಾ ಎಫೆಜ್ 3:6. ಆಪ್ಲ್ಯೆ ಕುರ್ಪೆಚೆಂ ದಾಯ್ಜ್ ಕೆದೆಂ ವರ್ತೆಂ ಮ್ಹಣ್ ಘುಡ್ಲ್ಯಾ ಸರ್ವ್ ಯುಗಾಂನಿ ಕಳಿತ್ ಕರ್ಚ್ಯಾಕಿ ತಾಣೆಂ ಯೆವ್ಜಿಲಾಂ ಎಫೆಜ್ 2:7. ಜೊ ಕೋಣ್ ಕುರ್ಪೆ ದೆಣೆಂ ಘೆತಾ, ತೊ ಸೊಮಿಯಾಕ್ ಆಪ್ಲ್ಯಾ ಜಿವಿತಾಂತ್ ವರ್ತೊ ಕರ್ತಾ. ದೆವಾಕ್ ತೊ ಹರ್ಸಿತಾ ಆನಿ ತಾಚೆ ಥಂಯ್ ದೆವಾಚೊ ಮೋಗ್ ಆನಿ ಬರೆಪಣ್ ದಿಸೊನ್ ಯೆತಾ ಹೆಬ್ರೆವ್ 4:10. ಅಶೆಂ ದೆವಾಚ್ಯಾ ವಿಶೆವಾಂತ್ ಭಿತರ್ ಸರ್ಲ್ಲೊ ದೆವಾಬರಿಚ್ ಆಪ್ಲ್ಯಾ ಕಾಮಾ ಥಾವ್ನ್ ವಿಶೆವ್ ಘೆತಾ. ದೆವಾಚಿ ಕುರ್ಪಾ ಆಮ್ಕಾಂ ಕೆದಿಂಕ್‌ಚ್ ಚುಕಾನಾ ಜಾಂವ್.

ನಿತಿವಂತ್ ಮ್ಹಳ್ಳೊ ಕೊಣ್‌ಚ್‌ನಾ ದೆಕುನ್ ದೆವಾಚ್ಯಾ ಕುರ್ಪೆನ್ ನಿತಿವಂತ್ ಜಾಂವ್ಕ್ ಘುಡೆಂ ಸರ್ಯಾಂ.

ಪೊಟ್ ಭರ್ಲ್ಯಾರ್ ಘರೆ ಕೊಡು.

A CHRISTIAN CHRISTMAS

Compiled by: Cecilia Pereira

The catechists of an Indian parish decided to stage a religious skit by the children on a Christmas Eve. A talented teacher prepared the script. The teachers selected the most suitable students of the Sunday-school to play each role and had several rehearsals before the final play. The stage was set for the skit and all the parishioners assembled in the parish-hall to witness the play. The actors put on suitable dress and make-up and the curtain was raised to display the first scene.

A girl dressed as pregnant Mary moved slowly, supported by a boy dressed as Joseph. They knocked at the door of an inn several times and the door opened. The innkeeper appeared and Joseph begged for a room. The furious innkeeper replied that the inn was full and angrily asked them to go away. Then he went in and slammed the door. Poor Joseph consoled Mary and they turned to try their luck elsewhere. The scenes were very touching and everyone appreciated the performance of the little children.

Suddenly and quite unexpectedly the door opened and the innkeeper rushed out of the door. He burst into tears and embracing Joseph, declared aloud, **”I am sorry, I am sorry, please do not go away. If there is no place here, please come to my home. You can use my room. Please do not go away!”**

The innocent words of the child moved everyone to tears. The director of the skit was terribly upset seeing the shift of the skit from the planned script. But there was a loud applause from the audience and the skit was declared as a grand success by everyone. The innocent infant who played the role of the cruel innkeeper could not bear his pain when he had to drive Joseph and Mary out of the inn. For a moment he forgot about the play and rushed to receive them wholeheartedly. That is the beauty of the innocence of infancy. That is the true spirit of Christianity as Christ intended it to be.

The disciples came to Jesus, asking, “Who is the greatest in the kingdom of heaven?” Jesus called a child, made him stand in front of them and said, **”I assure you that unless you change and become like children, you will never enter the kingdom of heaven”**{Matthew **18**:1-**3**}.

ಚುಟುಕಾಂ

ಚಲ್ತಾ ತಯಾರಾಯ್ ಭರಾನ್
ಸಗ್ಳ್ಯಾನ್ ದಬಾಜೊ, ಸಂಭ್ರಮ್
ಖಂಯ್ ತರಿ ದಿಸ್ತಾತ್, ನೆಕೆತ್ರಾಂ
ಗೊಟೊ ಗರ್ದನಾಚೊ, ಕ್ರಿಸ್ಮಸ್ ಟ್ರೀ
ಲ್ಹಾನಾಂ, ವ್ಹಡಾಂ ಮಗ್ನ್ ಜಾಲ್ಯಾಂತ್
ಕರ್ಚ್ಯಾಕ್ ವಿವಿಧ್ ಶೊಪಿಂಗ್
ತರೀ ವಿಸ್ರೊಂಚೆಂ ನಾಕಾ ಕ್ರಿಸ್ತಾಕ್
ಸೊಡ್ವೊಣ್ ಹಾಡ್‌ಲ್ಲ್ಯಾ ಜೆಜು ಬಾಳ್ಕಾಕ್.

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ಭುಮಿರ್ ಕಾಳೊಕ್ ಪ್ರಸಾರ್ತಾ,
ಚಂದ್ರ್ ಆಪ್ಲೊ ಉಜ್ವಾಡ್ ಫಾಂಕ್ತಾ,
ಮಿಣ್ಕುಂಚೆಂ ತಾರಾಂ ಪ್ರಕಾಸ್ ದಿತಾತ್
ರಚ್ಲಲೊ ರಚ್ನಾರ್ ಸಂತೊಸಾನ್ ಭರ್ಲಾ
ದಿಲಾಂ ಹೆಂ ಸರ್ವ್ ಆಪ್ಣೆಂ ಮನ್ಶಾಕುಳಾಕ್.

– ಹಿಲ್ಡಾ ರೊಡ್ರಿಗಸ್, ಸಾಂ. ಪಾವ್ಲ್ ವಾಡೊ

ವಾಟೆ ವಯ್ಲ್ಯಾ ವಾಗಾ, ಮ್ಹಾಕಾ ಯೇವ್ನ್ ಖಾಗಾ.

ಸಮುದಾಯ್ ದಿವಸ್ ಆಚರಣ್

ಸಮುದಾಯ್ ದಿವಸ್

ಸಮುದಾಯ್ ದಿವಸ್

ಸಮುದಾಯ್ ದಿವಸ್

ಸಮುದಾಯ್ ದಿವಸ್

ಸಮುದಾಯ್ ದಿವಸ್

ಸಮುದಾಯ್ ದಿವಸ್

ಖೆಳಾ ಪಂದ್ಯಾಟ್

ಭುಗ್ಯಾಂಚೊ ದಿವಸ್ ಆಚರಣ್

ಕ್ರಿಸ್ಮಸ್

✍ ಹಿಲ್ಡಾ ರೊಡ್ರಿಗಸ್
ಸಾಂ. ಪಾವ್ಲ್ ವಾಡೊ

ಮನ್ಶ್ಯಾಕ್ ಪಾತ್ಕಾ ಥಾವ್ನ್ ಸೊಡ್ವುಣ್ ದಿಂವ್ಚ್ಯಾಕ್ ಜೆಜುನ್ ಹ್ಯಾ ಸಂಸಾರಿಂ ಜಲ್ಮ್ ಘೆತ್ಲೊ. ಮನ್ಶ್ಯಾಂ ಮಧೆಂ ಮನಿಸ್ ಜಾವ್ನ್ ಜಿಯೆಲೊ. ದುಬ್ಳೊ ಜಾವ್ನ್ ಜಲ್ಮಲೊ. ಏಕಾ ಗೊರ್ವಾಂಚ್ಯಾ ಗೊಟ್ಯಾಂತ್ ಸಂಸಾರಾಚೊ ಸೊಡ್ವೊಣ್ದಾರ್ ಜಾವ್ನ್ ಆಯ್ಲೊ. ತ್ಯಾ ಗೊಟ್ಯಾಚೆಂ ಆನಿ ತಾಂತುಂ ಆಸ್‌ಲ್ಲ್ಯಾ ಗೊರ್ವಾಂಚೆಂ ಕೆದೆಂ ವರ್ತೆಂ ಭಾಗ್ ನ್ಹಯ್‌ಗಿ ಸೊಡ್ವೊಣ್ದಾರಾಕ್ ಪಯ್ಲೆಂ ರೂಪ್ ರೂಪ್ ಪಳೆಂವ್ಚೆಂ? ಹೆಂ ದೆವಾಚೆಂ ನಿರ್ಮೊಣೆಂ. ಆಜ್ ಆಮ್ಚ್ಯಾಯಿ ಘರಾಂನಿ ಜೆಜು ಗರ್ದನಾಚ್ಯಾ ಗೊಟ್ಯಾಂತ್ ಜಲ್ಮತಾ. ಪೂಣ್ ಆತಾಂ ಆವ್ಚ್ಚೆ ಗೊಟೆ ದುಬ್ಳೆ ನ್ಹಯ್. ಭೋವ್ ಆಪುರ್ಬಾಯೆನ್ ಆನಿ ಜಾಯ್ ತಿತ್ಲೊ ಶ್ರುಂಗಾರ್ ಕರ್ನ್ ಆಮಿ ಗೊಟೊ ಸಜಯ್ತಾಂವ್. ಪೂಣ್ ಖರೊ ಶೆವೊಟ್ ಆಮಿ ವಿಸ್ರಾತಾಂವ್‌ಗಿ? ಭಾಯ್ಲ್ಯಾ ದಬಾಜಾಕ್‌ಚ್ ಚಡ್ ಪ್ರಾಮುಖ್ಯತಾ ಆಮಿ ದಿತಾಂವ್‌ಗಿ? ಜೆಜು ಬಾಳ್ಕಾಚೊ ಜಲ್ಮಾ ದೀಸ್ ಆಮ್ಕಾಂ ವ್ಹಡ್ ಸಂತೊಸ್ ಸಂಭ್ರಮ್. ಸಂಸಾರಾಚೊ ಸೊಡ್ವೊಣ್ದಾರ್, ರಾಯಾಂಚೊ ರಾಯ್, ಗೊವ್ಳ್ಯಾಂಚೊ ಗೊವ್ಳಿ ಆಮ್ಚೊ ದೇವ್.

ಕ್ರಿಸ್ಮಸ್ ವಾ ನತಾಲಾಂಚೆಂ ಫೆಸ್ತ್ ಮ್ಹಣ್ತಾನಾ ಆಮ್ಚ್ಯೆ ಮತಿಕ್ ಯೆತಾ ಗರ್ದನಾಚೊ ಗೊಟೊ, ನೆಕೆತ್ರಾಂ, ಕ್ರಿಸ್ಮಸ್ ಟ್ರೀ, ವ್ಹಡಾಂಕ್ ಕುಸ್ವಾರಾಚಿ ತಯಾರಾಯ್, ಭುರ್ಗ್ಯಾಂಕ್ ಫೆಸ್ತಾಚೊ ಸಂಭ್ರಮ್, ಶೊಪಿಂಗ್, ಗಿಫ್ಟ್ಸ್ ಇತ್ಯಾದಿ. ಘರಾಂನಿ ಕುಸ್ವಾರ್ ಕರಿನಾ ಜಾಲ್ಯಾರ್‌ಯಿ ವ್ಹಡ್ ನಾ ಭಾಂಯ್ರ್ ಆಂಗ್ಡಿಂನಿ ನಮೂನ್ಯಾವಾರ್ ಕುಸ್ವಾರ್ ಮೆಳ್ತಾ. ಕೇಕ್ ಮೆಳ್ತಾ. ತರಿ ಕುಟ್ಮಾಚಿಂ ಸರ್ವಾಂ ಸಾಂಗಾತಾ ಮೆಳೊನ್ ತಯಾರ್ ಕೆಲ್ಲ್ಯಾ ಕುಸ್ವಾರಾಚಿ ರೂಚ್ ವಿಂಗಡ್‌ಚ್ ನ್ಹಯ್‌ಗಿ?

ಪೂಣ್ ಆತಾಂ ಸಗ್ಳಿ ಬಿಝಿ. ಕೊಣಾಯ್ಕಿ ವೇಳ್ ನಾ. ಪೂಣ್ ಆಮ್ಚ್ಯಾ ಬಿಝಿ ಶೆಡ್ಯೂಲಾ ಮಧೆಂ ಇಲ್ಲೊಸೊ ವೇಳ್ ಕರ್ನ್ ಗರ್ದನಾಚೊ ಗೊಟೊ. ಕ್ರಿಸ್ಮಸ್ ಟ್ರೀ ತಯಾರ್ ಕರ್ಯಾಂ. ಇಲ್ಲೊಸೊ ಕುಸ್ವಾರ್ ಘರಾಚ್ ಕರ್ಯಾಂ. ಕುಟ್ಮಾ ಸಾಂಗಾತಾ ಫೆಸ್ತ್ ಆಚರಣ್ ಕರ್ಯಾಂ. ಅಕ್ರಿಸ್ತಾಂವ್ ಭಾಂವ್ಡಾಂ ಲಾಗಿಂ ಆಸಾತ್ ತರ್ ತಾಂಚೆ ಮಧೆಂ ಕ್ರಿಸ್ತಾಚ್ಯಾ ಜಲ್ಮಾಚೊ ಸಂತೊಸ್ ವಾಂಟುನ್ ಘೆವ್ಯಾಂ. ತವಳ್ ಆಮ್ಚೊ ಎಕ್ವಟ್ ಚಡ್ತಲೊ, ಭಾಂದ್ ಆಮ್ಚೊ ಘಟ್ ಜಾತಲೊ. ಕ್ರಿಸ್ಮಸಾಚೆಂ ಆಚರಣ್ ಖರೊ ಸಂತೊಸ್ ದಿತಲೆಂ.

ಸರ್ವ್ ಫಿರ್ಗಜ್‌ಗಾರಾಂಕ್ ಭಾಗಿ ಆನಿ ಸಂತೊಸ್ಭರಿತ್ ನತಾಲಾಂಚೆಂ ಫೆಸ್ತ್ ಮಾಗ್ತಾಂ.

ಮೊತಿಯಾಂ

* ಸ್ತ್ರಿಯೆಚಿ ಸಾಪ್ಳಿ ಪಡ್ಲ್ಯಾರ್ ದಿವೊಡ್ ಕುಡ್ಡೊ ಜಾತಾ. ತಶೆಂ ಮ್ಹಣ್ತಾನಾ ಸದಾಂನಿತ್ ಸ್ತ್ರಿಯೆ ಸಾಂಗಾತಾ ಆಸ್ಚ್ಯಾ ದಾದ್ಲ್ಯಾಚಿ ಅವಸ್ಥಾ ಕಿತೆಂ?
* ಜಿಬೆಂತ್ ಕಾಂಯ್ ಹಾಡಾಂ ಆಸಾನಾಂತ್. ತರೀ ತಿ ಹಾಡಾಂ ಮೊಡ್ನ್ ಘಾಲ್ತಾ.
* ಬಾಯ್ಲಾಂಚ್ಯಾ ಸ್ವಭಾವಾಂತ್ ಕಿತೆಂ ಆಸಾಗಿ ಕಿತೆಂಗಿ? ತಿ ಕೆದ್ನಾಂಯ್ ಪಾಡ್ ಮನ್ಶ್ಯಾಂಕ್‌ಚ್ ಮೆಚ್ವಾತಾತ್.
* ಆಮಿ ಬರ್ಯಾ ಮನ್ಶ್ಯಾಂಚೊ ಸಹವಾಸ್ ಕೆಲ್ಯಾರ್, ಬರ್ಯಾ ಮನ್ಶ್ಯಾಂಚೊ ಸಂಖೊ ಚಡ್ತಾ.
* ಉಣೆಂ ಖಾತೆಲೆ ಚಡ್ ದೀಸ್ ವಾಂಚ್ತಾತ್.
* ಕಾಜಾರಿ ಜಿವಿತ್ ಸುಖಾಳ್ ಜಾಯ್ಜೆ ತರ್ ಕೊಣೆಂಯ್ ಎಕ್ಲ್ಯಾನ್ ತಕ್ಲಿ ಭಾಗಯ್ಜೆಚ್.
* ಶಾಂತಿನ್ ಆಸಾಜೆ ಮ್ಹಣ್ಚ್ಯಾಂನಿ ಎಕಾ ಹಾತಾಂತ್ ಉಜೊ, ಆನೇಕಾ ಹಾತಾಂತ್ ಉದಕ್ ಘೆವ್ನ್ ಆಸಾಜೆ.
* ಭಲಾಯ್ಕೆಂತ್ ಆಸ್ಚೊ ದುಬ್ಳೊ ಗ್ರೇಸ್ತ್ ಮ್ಹಣ್‌ಚ್ ಚಿಂತಿಜೆ.
* ತುಮ್ಚ್ಯಾ ಘರಾಂತ್ ಶಾಂತಿ ರಾಜ್ ಕರಿಜೆ ತರ್ ತುಮಿ ತುಮ್ಚ್ಯಾ ಬಾಯ್ಲೆನ್ ಸಾಂಗ್‌ಲ್ಲ್ಯಾ ಬರಿಂ ಆಯ್ಕಾಜೆ.
* ತಶೆಂ ಕರಿಜೆ ಅಶೆಂ ಕರಿಜೆ ಮ್ಹಣ್ ಸಾಂಗ್ಚ್ಯಾ ಪ್ರಾಸ್ ಕರ್ನ್ ದಾಕಂವ್ಚೆಂ ಬರೆಂ.

– ಜೆಫ್ರಿ

ಚಲ್ತೆಲ್ಯಾಚಿ ಚಾಲ್ ಕಳ್ತಾ, ಉಲಯ್ತೆಲ್ಯಾಚೆಂ ಉತರ್ ಕಳ್ತಾ.

ಹಾಂವ್ ಮೆಲೊಂ......!!

✍ ರುಡಾಲ್ಫ್ ಡಿ'ಸೋಜಾ
ಸಾಂ. ಮೇರಿಸ್ ವಾಡೊ

ಅಕ್ಟೋಬರಾಚಿ 29 ತಾರಿಕ್. ಮಿಲಾರ್ ಫಿರ್ಗಜೆಂತ್ "ಫಿರ್ಗಜ್ ಸಮುದಾಂಯೆಚೊ ದಬಾಜಿಕ್ ಸಂಭ್ರಮ್" ಸಾಂಜೆಚ್ಯಾ ಪಾಂಚ್ ವರಾಂ ಥಾವ್ನ್ ರಾತಿಚ್ಯಾ ಆಟ್ ಪರ್ಯಾಂತ್ ಬಸೊನ್ ಬಸೊನ್ ಲಾಂಕುಡ್ ಜಾಲ್ಲೆ ಮ್ಹಜೆ ಹಾತ್ ಪಾಂಯ್ ನಿಮಾಣೆಂ ಅಮೃತ್ ರುಚಿಚ್ಯಾ ಜೆವ್ಣಾ ದ್ವಾರಿಂ ಮ್ಹಜಿ ಪುರಾಸಣ್ ಪುಸುನ್ ಗೆಲ್ಲಿ.

"ವಿಶಾಲ್, ದಾಕ್ಷೆನಾಕಾ ಹಾಂ, ಗಟ್ಟ್ ಜೇವ್" ವಿಗಾರ್ ಬಾಪಾಂನಿ ವೊತ್ತಾಯ್ ಕರ್ತಾನಾ, ಐವನ್ ಸೊಜಾನ್ ದೋಯ್ ಮಾರ್ನ್ ವಾಡ್ಲ್ಲೆಂ ದಾಟ್ ವೊಬೆಚೆಂ ದುಕ್ರಾ ಮಾಸ್ ಮ್ಹಾಕಾ ಘರಾ ಪಾವ್ತಾನಾಂಚ್ ದುಕ್ರಾಚಿ ಆಳ್ಸಾಯ್ ಹಾಡಿಲಾಗ್ಲ್ಲಿ.

ತುರ್ತಾನ್ ನ್ಹಾವ್ಪಾಕ್ ಗೆಲ್ಲೊಂ ಹಾಂವ್, ಸಾಬು ಆನಿ ಶ್ಯಾಂಪು ಘಾಲುಂಕೀ ಸಕಾನಾತ್ಲ್ಲ್ಯಾನ್, ಬ್ರಾಹ್ಮಣಾಂಚ್ಯಾ ಪಂಡಿತಾನ್ ನ್ಹಾಂವ್ಚೆಂ ಪರಿಂ ಆಂಗಾರ್ ಮಾತ್ಯಾರ್ ಉದಕ್ ವೊತುನ್ ಭಾಯ್ರ್ ಪಡ್ಲೊಂ.

"ಹಾಂವ್ ನಿದ್ತಾಂ, ಮ್ಹಾಕಾ ನೀದ್ ಯೆತಾ" ಟಿ.ವಿ.ಚ್ಯಾ ಗರ್ಭಾಂತ್ ವಿಲೀನ್ ಜಾಲ್ಲ್ಯಾ ಮ್ಹಜ್ಯೆ ಬಾಯ್ಲೆಕ್ ಹಿಶಾರೊ ದೀವ್ನ್ ಹಾಂವ್ ಖಟ್ಲ್ಯಾರ್ ಆಡ್ ಪಡ್ಲೊಂ. ಮೂಳ್ ಕುಸ್ಲ್ಲೊ ಪೊಪಾಯೆಚೊ ರೂಕ್ ಆಡ್ ಪಡ್ಚೆಬರಿಂ. ಆಳ್ಸಾಯ್ ಇತ್ಲಿ ಚಡ್ಲ್ಲಿಕೀ, ದಾಕ್ತೆರಾನ್ ಫರ್ಮಾಯಿಲ್ಲ್ಯೊ ಕಾಳ್ಜಾಚ್ಯಾ ಪಿಡೆಚ್ಯೊ, ಗೆಸಾಚ್ಯೊ ಆನಿ ಕೊಲೆಸ್ಟ್ರೊಲಾಚ್ಯೊ ಗುಳ್ಯೊ ಗಿಳುಂಕೀ ವಿಸ್ರಾಲ್ಲೊಂ.

ಹಾಂವ್ ನಿದ್ಲೊಂ....!

ಫಕತ್ತ್ ಥೊಡಿಂ ಘಡಿತಾಂ, ವಾ ಥೊಡಿಂ ಮಿನುಟಾಂ...! ಮ್ಹಜ್ಯಾ ಪಾಂಯಾಂ ಥಾವ್ನ್ ಕಿತೆಂಗೀ ಎಕಾ ಥರಾಚಿ ದೂಖ್ ಮ್ಹಜ್ಯಾ ಹರ್ದ್ಯಾಶಿಂ ಚರೊನ್ ಆಯ್ಲಿ. ರಾತಿಂ ಲೈಟ್ ಪಾಲ್ವೊಯ್ಲ್ಯಾ ಉಪ್ರಾಂತ್ ತುಂಬಾಂತ್ಲೆ ಜರ್ಲೆ ಕುಜ್ನಾಂತ್ ಚರ್ಚ್ಯೆ ಪರಿಂ.

ಮ್ಹಜ್ಯಾ ಪೊಟಾಂತ್ ಮುಡ್ಡೊಂಕ್ ಸುರು ಜಾಲೆಂ, ಸೆಜಾರ್ಚ್ಯೆ ಲಿಲ್ಲಿ ಬಾಯೆನ್ ಚಾಪಾತ್ಯಾಂಚೆಂ ಪೀಟ್ ಮೊಳ್ಲ್ಲೆ ಪರಿಂ. ಮ್ಹಜ್ಯಾ ಹರ್ದ್ಯಾಂತ್ ಉಜೊ ಪಡ್ಲೊ, ಅಡ್ಡ್ಯಾರ್ ಪದ್ವಾರ್ ಗಿಮಾಂತ್ ಕರ್ಡಾಕ್ ಉಜೊ ಲಾಗ್ಚೆ ಪರಿಂ. ಮ್ಹಜೆ ಕಾನ್ ಬಂದ್ ಜಾಂವ್ಚೆ ಪರಿಂ ಭೊಗ್ಲೆಂ ಮ್ಹಾಕಾ, ಮಿನ್ಸ್ಯಾಮಾನ್ ಸಾಂಜೆರ್ ಇಗರ್ಜೆಚಿಂ ದಾರಾಂ ಧಾಂಪ್ಚೆ ಪರಿಂ.

"ಪಾಪ್ಲಿನಾ".... ಹಾವೆಂ ಬೊಬಾಟ್ ಮಾರ್ಲಿ. ತರೀ,

"ಕ್ರೈಮ್ ಪೆಟ್ರೋಲ್" ಸೀರಿಯಲಾಚ್ಯಾ ಆವಾಜಾ ಫುಡೆಂ ಮ್ಹಜೊ ತಾಳೊ ಅಸ್ಕತ್ ಜಾಲ್ಲೊ ಆಸ್ತೊಲೊ. ಉದ್ಕಾಂ ಥಾವ್ನ್ ಭಾಯ್ರ್ ಕಾಡ್ಲ್ಲ್ಯಾ ಸೊಂಗ್ರುಲಾ ಪರಿಂ ಹಾಂವ್ ಬೆಡ್ಡಾರ್ ಹುಳ್ವಳ್ತಾಲೊಂ, ಹಾಂವ್ ಕಷ್ಟಾಲೊಂ. ಮ್ಹಜಿಂ ನಾಡ್ ಬಂಧ್ ಪಡೊಂಕ್ ಲಾಗ್ಲಿ, ಡೀಸೆಲ್ ಇಂಜಿನ್ ರಾಂವ್ಚ್ಯಾಪರಿಂ.

ಮ್ಹಜೊ ಅತ್ಮೊ ಮ್ಹಜ್ಯೆ ಕುಡಿ ಥಾವ್ನ್ ವಿಂಗಡ್ ಜಾಂವ್ಚ್ಯಾಕ್ ಆಯ್ತೊ ಜಾಲ್ಲೊ. ಕೆಳೆಂ ಸಾಲಿ ಥಾವ್ನ್ ಮೆಕ್ಳೆಂ ಜಾಂವ್ಚೆ ಪರಿಂ. ದೆವಾಚೊ ಉಡಾಸ್ ಕಾಡುಂಕ್ ವೇಳ್ ನಾ, "ಮ್ಹಾಕಾ ಪಾತ್ಕ್ಯಾಕ್ ಭೊಗೊಸ್" ಉಚಾರುಂಕ್ ಜಾಲೆಂ ನಾ.

"ಗುಂಡಾಯೆ ಥಾವ್ನ್ ಹಾಂವ್ ತುಕಾ ಬೋಬ್ ಮಾರ್ತಾಂ"

ಮೊನಾಂತ್ಲೆಂ ನಿಮಾಣೆಂ ಚಿಂತಪ್ ಮ್ಹಜೆಂ.....

ಆಮೆನ್....!

ಹಾಂವ್ ಮೆಲೊಂ....!

ಮ್ಹಜ್ಯೆ ಕುಡಿ ಥಾವ್ನ್ ಹಾಂವ್ ಮೆಕ್ಳೊ ಜಾಲೊಂ. ದೋಗ್ ಧವ್ಯಾ ನ್ಹೆಸ್ಣಾಚೆ ಮ್ಹಜ್ಯೆ ಕುಶಿನ್ ಆಸ್ಲ್ಲೆ ಪಳೆಂವ್ಕ್ ವಿರಾಟ್ ಕೊಹ್ಲಿ ಆನಿ ಮಾಹಿ ದೋನಿ ಬರಿ ಆಸ್ಲ್ಲೆ. ಪೂಣ್ ಉಪ್ರಾಂತ್ ಕಳ್ಳೆಂಕೀ ತೆ ದೇವ್ ದೂತ್ ಮ್ಹಣ್. ಮಾಜ್ರಾಚ್ಯಾ ಪಿಲಾಕ್ ಗೊಮ್ಟೆಕ್ ಧರುನ್ ವ್ಹರ್ಚ್ಯೆಪರಿಂ ತಾಣಿಂ ಮ್ಹಾಕಾ ವಯ್ರ್ ಉಕ್ಲುನ್ ವ್ಹೆಲೊ.

"ತುಮಿ ಕೋಣ್? ಖಂಯ್ ವ್ಹರ್ತಾತ್ ತುಮಿ ಮ್ಹಾಕಾ?" ಥೊಡೆಂ ಧಯ್ರ್ ಘೆವ್ನ್ ವಿಚಾರಿ ಹಾಂವ್.

"ಥಂಡ್ ರಾವ್" ಎಕ್ಲ್ಯಾನ್ ಜಾಪ್ ದಿಲಿ.

"ಆಮಿ ದೇವ್ದೂತ್... ತುಂ ಸಂಸಾರಾ ಥಾವ್ನ್ ವಿಂಗಡ್ ಜಾಲಾಯ್. ತುಕಾ ಆಮಿ ಝುಡ್ತೆಚ್ಯೆ ಕೊಡ್ತಿಕ್ ಹಾಜರ್ ಕರುಂಕ್ ವ್ಹರ್ತಾಂವ್" ಆನ್ಯೇಕ್ಲ್ಯಾನ್ ಮ್ಹಜೆಂ

ಮ್ಹಾರಾ ಬರಿ ಘೊಳಾಜಯ್, ರಾಯಾ ಬರಿ ಖಾಯ್ಜಯ್.

ಫಳಿತಾಂಶ್ ವಾಚ್ಲೆಂ.

"ಕಿತ್ಲೆಂ ಪಯ್ಸ್ ಆಸಾ ತೆಂ ನ್ಯಾಯಾಲಯ್? ಕ್ರಿಮಿನಲ್‌ಗೀ, ಸೆಶೈನಲ್‌ಗೀ ವಾ ಸಿವಿಲ್ ಕೋರ್ಟ್?" ಅಧಿಕ್ ಪ್ರಸಂಗಾಚೆಂ ಸವಾಲ್ ಮ್ಹಜೆಂ.

"ಭುಪ್ಪ್ ರಾವ್ ಕಿರ್ಕೊಳ್ ಅತ್ಮ್ಯಾ" ಖೊಟ್ ಫಾಲ್ಕ್ ಭೆಷ್ಟಾಯ್ಲೆಂ ಎಕ್ಲ್ಯಾನ್. "ತುಂ ಸಂಸಾರಾಕ್ ಮೆಲಾಯ್ ಆತಾಂ ತುಜಿ ಝುಡ್ತಿ ಜಾತೆಲಿ. ಉಪ್ರಾಂತ್ ತುಕಾ ಕಳ್ತೆಲೆಂ, ಸರ್ಗಾಕ್ ತುಂ ವೆತಾಯ್ ವಾ ಯೆಮ್ಕೊಂಡಾಕ್‌ಗೀ ಮ್ಹಣ್" ದುಸ್ರ್ಯಾನ್ ದೊಳೆ ಹುರ್ಕುಟೊನ್ ಸಾಂಗ್ತಾನಾ ಹಾಂವ್ ಕಂಗಾಲ್ ಜಾಲೊಂ.

ಥೊಡ್ಯಾ ವೆಳಾಚ್ಯಾ ಪಯ್ಣಾ ಉಪ್ರಾಂತ್ ಮ್ಹಾಕಾ ತಾಣೆಂ ಎಕಾ ಕಾಟ್ಯಾಲಾಗಿಂ ಉಬೊ ಕೆಲೊ. ವಿಚಿತ್ರ್ ತರೀ ಶಾಂತ್ ಸುವಾತ್. ಥೊಡ್ಯಾ ಘಡ್ಯಾಂನಿ ದೋಗ್ ಜಣ್ ಜಿಗಿ ಬಿಗಿ ವಸ್ತುರಾಚೆ ತರ್ನಾಟೆ ಆಯ್ಲೆ. ಹಾಂವೆಂ ಚಿಂತ್ಲೆಂ ಹೆ ಡಿಸ್ಕೊ ಡ್ಯಾನ್ಸಾಚೆ ವಾ "ಝಿ" ಟಿ.ವಿ.ಚ್ಯಾ ಕಸಲ್ಯಾಗಿ "ಶೋ"ಂತ್ ಭಾಗ್ ಘೆತೆಲೆ ಮ್ಹಣ್ ಖಚಿತ್ ಕೆಲೆಂ.

"ತುಮ್ಚೊ ಶೋ ಕೆದಾಳಾ" ಸಂಸಾರಿ ಸವಾಲ್ ಮ್ಹಜೆಂ. ತೆ ಉಲಯ್ಲೆಂ ನಾಂತ್. ಬಹುಶಾ ರಾಗಾರ್ ಜಾಲೆ ಮ್ಹಣ್ ಚಿಂತ್ಲೆಂ ಆನಿ ತರ್ನಾಟ್ಯಾಲಾಗಿಂ ಆಜ್‌ಕಾಲ್ ಉಲೊಂವ್ಚೆಂಯೀ ಅಪಾಯಾಚೆಂ ಮ್ಹಣ್ ಚಿಂತುನ್ ವೊಗೊ ಜಾಲೊಂ ಹಾಂವ್.

"ತುಕಾ ಆಮಿ ಸಾಂ. ಪೆದ್ರುಚ್ಯಾ ರಾವ್ಪೆರಾಕ್ ವ್ಹರ್ತಾಂವ್" ಎಕ್ಲ್ಯಾನ್ ಮ್ಹಾಕಾ ಕುಚುಲ್ಯೊ ಕರುನ್ ಕಳಯ್ಲೆಂ.

"ಕಿತೆಂ ಸಾಂ. ಪೆದ್ರು?" ಉದ್ಗಾರ್ಲೊ ಹಾಂವ್.

"ವ್ಹಯ್"

ತಾಣಿಂ ಮ್ಹಾಕಾ ಥೊಡ್ಯಾ ವೆಳಾಚ್ಯಾ ಪಯ್ಣಾ ಉಪ್ರಾಂತ್ ಎಕಾ ರಾವ್ಪೆರಾ ಲಾಗಿಂ ವ್ಹೆಲೆಂ. ಪಳೆತಾನಾ ವಿಧಾನಸೌಧ ಬರಿ ದಿಸ್ತಾಲೆಂ.

ಬೋವ್ ಸುಂದರ್, ಶಾಂತ್, ಪ್ರಶಾಂತ್ ಜಾಗೊ. ದುಬಾಯ್ಚಿ ಧಗ್ ನಾ, ಬೊಂಬಯ್ಚಿ ಘಟಾರಾಂಚಿ ಘಾಣ್ ನಾ, ಮಂಗ್ಳುರ್ಚ್ಯಾ ಆಟೋ ರಿಕ್ಷಾಗಾರಾಂಚಿ ಗಡ್ಡಿ ಝುಗ್ಡಿನಾಂತ್, ಫಕತ್ತ್ ಶಾಂತ್....!

ಮ್ಹಾಕಾ ರಾವ್ಪೆರಾ ಭಿತರ್ ವ್ಹೆಲೊ. ವಿಸ್ತಾರ್ ಕಂಪೌಂಡ್ ತೆಂ. ಎಕ್ರ್ಯಾ ಲೆಕಾರ್ ಆಸ್ಚೆಂ ಹಿತಾಲ್, ಸುಶಾಂತ್ ಜಾಗೊ ಹಾಂವೆಂ ದೆಖ್ಲೊ.

ಅತ್ಮ್ಯಾಂಚಿ ಗಡ್ಡಿ ಭರ್ಲ್ಯಾ, ಲೈನಿರ್ ಅತ್ಮೆ ರಾವ್ಲ್ಯಾತ್. ಖೆಟ್ಚ್ ಖೆಟ್ ಮ್ಹಣ್ಯೆತ್, ತರೀ ಲಡಾಯ್ ನಾ, ಹಾಂವ್ ಮುಕಾರ್... ತುಂ ಮುಕಾರ್ ಮ್ಹಳ್ಳೆಂ ಝುಗ್ಡೆಂ ನಾ. ಶಾಂತ್....!

"ಅಳೆ ತುಂ ಹ್ಯೆ ಲೈನಿಚೆರ್ ರಾವ್..." ಆಮಿ ತುಜೆಂ ನಾಂವ್ ದಾಖಿಲ್ ಕರುನ್ ಯೆತಾಂವ್.

"ತುಮಿ ಕೋಣ್ ಮ್ಹಣ್ ಕಳಯೆತ್ವೆ?" ನಾಜೂಕ್ ಸವಾಲ್ ಮ್ಹಜೆಂ.

"ಆಮಿ ಆಂಜ್ ಭಡ್ವೆ, ಸಾಂ. ಪೆದ್ರುಚಿ ಇಂಟರ್‌ವ್ಯೀವ್ ಜಾಲ್ಯಾ ಉಪ್ರಾಂತ್ ತುಜೊ ಫಾವೊ ತೊ ಜಾಗೊ ತುಕಾ ದಿತಾಂವ್".

"ಬೋವ್ ಬರೆಂ. 'ದೇವ್ ಬರೆಂ ಕರುಂ' ತುಮ್ಕಾಂ" ಹೆಂ ಮ್ಹಾಕಾ ಲಕ್ಸುರಿ ರೂಮ್ ನಾ ತರ್ ವ್ಹಡ್ ನಾ. ಎ.ಸಿ. ನಾ ತರೀ ವ್ಹಡ್ ನಾ. ಪೂಣ್ ಯುರೋಪಿ ಟೊಯ್ಲೆಟ್ ಜಾಯ್. ಮ್ಹಾಕಾ ಪೆಂಕಡ್ ದೂಕ್ ಆಸಾ. ಇಂಡಿಯನ್ ಕೊಮೊಡ್ ಜಾಯ್ನಾ ಮ್ಹಾಕಾ".

"ತೋಂಡ್ ಧಾಂಪ್" ಎಕ್ಲ್ಯಾನ್ ಮ್ಹಜ್ಯಾ ಗಾಲಾಕ್ ಚಿರ್ಮುಟ್ ಮಾರ್ಲೆಂ. ಹೆಂ ತುಜೆಂ ಇಂಡಿಯಾ ವಾ ಸಂಸಾರ್ ನ್ಹಯ್.

"ಹಾಂವ್ ಥಂಡ್ ಜಾಲೊಂ. ತೆ ಮ್ಹಾಕಾ ಸೊಡ್ನ್ ಭಿತರ್ ಗೆಲೆ. ಹಾಂವ್ ತ್ಯೆ ಲೈನಿಚೆರ್ ಸುಕ್ತಾಲೊಂ. ಫ್ರಿಜ್ಜಾಂತ್ಲೊ "ಮಾಜ಼ಾ ಮ್ಯಾಂಗೊ" ಉಡಾಸಾಕ್ ಆಯ್ಲೊ ತರೀ ಸಂಸಾರ್ ಹಾಂವೆಂ ಸಾಂಡ್ಲಾ ತೆಂ ಚಿಂತುನ್ ಚುರ್ಸುರ್ಲೊಂ. ಥೊಡ್ಯಾಚ್ ಘಡ್ಯಾಂನಿ ತೆ ದೊಗೀ ಆಂಜ್ ಮ್ಹಜೆಶಿಂ ಕಾಲುಬುಲೆ ಜಾವ್ನ್ ಯೆಂವ್ಚೆಂ ಮ್ಹಾಕಾ ದಿಸ್ಲೆಂ.

"ತುಜೆಂ ನಾಂವ್ ಕಿತೆಂ?" ಎಕ್ಲ್ಯಾನ್ ವಿಚಾರ್ಲೆಂ.

"ಆಶೆಂತಾ ಪ್ರಕಾರ್ ರುಡೊಲ್ಫ್, ಗಾಂವ್ಚೆ ರುಡಿ ಆನಿ ಕುಟ್ಮಾಚೆ ಡೊಲ್ಫಿ ಮ್ಹಣ್ತಾತ್.... ಕಿತೆಂ ಜಾಲೆಂ?" ಭಿಯಾನ್ ವಿಚಾರಿ ಹಾಂವ್. ತಾಂಚ್ಯಾ ತೊಂಡಾಚೊ ಕಲ್ಲರ್ ಪಳೆತಾನಾ ತೆ ಕೊಣಾಚ್ಯೊಗೀ ಗಾಳಿ ಆಯ್ಕೊನ್ ಆಯಿಲ್ಲೆ ಪರಿಂ ದಿಸ್ತಾಲೆಂ.

"ಘಡ್ಬಡ್ ಜಾಲಿ" ಮ್ಹಣಾಲೆ ತೆಂ.

"ಕಿತೆಂ?"

"ತರ್ ತುಕಾ ಮಿಲಾರ್ಚ್ಯಾ ವಿಗಾರಾನ್ "ವಿಶಾಲ್" ಕಿತ್ಯಾಕ್ ಮ್ಹಳ್ಳೆಂ?" ಸವಾಲ್ ವಿಚಿತ್ರ್. ಹಾಂವ್ ಚಿಂತುಂಕ್ ಪಡ್ಲೊಂ.

"ವಿಶಾಲ್ ಮ್ಹಜ್ಯಾ ಬರ್ಪಾಚೆಂ ನಾಂವ್ – ತಾಂತುಂ ಕಿತೆಂ ಜಾಲೆಂ ಸಾಯ್ಬಾ?"

"ಆಮ್ಚೆ ದೂತ್ ವಿಶಾಲ್ ಕಾಮತಾಕ್ ಹಾಡುಂಕ್ ಸೊಧ್ತಾಲೆ ತೆ, ಭುಕೆಲ್ಲೆ ಆನಿ ಮಿಲಾರಾಕ್ ವೆತಾನಾ, ಹೊಲಾಂತ್ ಜೆವಣ್ ಜಾತಲೆಂ ಮ್ಹಣ್ ತೇವಿ ರಿಗ್ಲೆ. ಜೆವ್ಣಾಚ್ಯೆ

ಲ್ಯೆನಿರ್ ಆಸ್ತಾಂ, ವಿಗಾರಾನ್ ತುಕಾ "ವಿಶಾಲ್" ಮ್ಹಣ್ ಆಪಯ್ಲೆಂ. ದೆಕುನ್ ತುಕಾ ತಾಣಿಂ ಸಂಸಾರಾಂತ್ಲೊ "ಎಲ್.ಬಿ.ಡಬ್ಲ್ಯೂ." ಕೆಲೊ.

"ಆತಾಂ ಕಿತೆಂ ಕರುಂ?" ರಡೊಂಕ್ ಆಯ್ಲೆಂ ಮ್ಹಾಕಾ.

"ಸಂಸಾರಾ ಥಾವ್ನ್ ತುಮಿ ಮ್ಹಾಕಾ ಹಾಂಗಾ ಹಾಡ್ಲಾ. ಕಿತೆಂ ಕರುಂ ಹಾಂವ್?" ರುದಾನ್ ಕೆಲೆಂ ಹಾಂವೆಂ.

"ತುಕಾ ಆಮಿ ಪಾಟಿಂ ಸಂಸಾರಾಕ್ ಸೊಡ್ತಾಂವ್".

ತಾಣಿಂ ಸಂದೇಶ್ ದಿತಾನಾ ಮ್ಹಾಕಾ ಖುಶೆಚ್ಯಾ ಲ್ಹಾರಾಂನಿ ಉಪ್ಯೆಲ್ಲೆ ಪರಿಂ ಜಾಲೆಂ. "ಪೂಣ್" ಕುಡ್ಸಿಲೆಂ ಎಕ್ಲ್ಯಾನ್.

"ಪೆದ್ರು ಸರ್‌ಚೆಂ ಪರ್ಮಿಶನ್ ಘೆಂವ್ಕ್ ಆಸಾ" ಘಳಾಯ್ ಉಚಾರ್‍ಲಿ ತಾಣೆಂ.

ಥೊಡ್ಯಾ ವೆಳಾನ್, ಏಕ್ ಲಾಂಬ್ ಖಾಡಾಚಿ, ಲಾಂಬ್ ವ್ಯಕ್ತಿ, ನಿಳ್ಯೆ ದೊಳೆ, ಧವೆಂ ನ್ಹೆಸಣ್ ಆನಿ ತಾಚೆರ್ ತಾಂಬ್ಡೊ ಧಗ್ಲೊ ಮ್ಹಜೆ ಮುಕಾರ್ ಉಭೊ ಜಾಲೊ.

ಹಾಂವೆಂ ತಾಕಾ ಡೊನಾಲ್ಡ್ ಟ್ರಂಪ್ ಮ್ಹಣ್ ಚಿಂತುನ್

"ಹಾಯ್ ಸರ್, ಹ್ಹಾವ್ ಡು ಯು ಡು? (Hi Sir, How do you do?) ಸಲಾಮ್ ಕೆಲೊ.

"ನೋ ಇಂಗ್ಲಿಷ್ ಹಿಯರ್.... ಐ ಆ್ಯಮ್ ಪೀಟರ್ ಸೈಮನ್" ತಾಣೆಂ ವಳಕ್ ಸಾಂಗ್ತಾನಾ ಮ್ಹಜ್ಯಾ ಅತ್ಮ್ಯಾಕ್ ವೈರಲ್ ತಾಪ್ ಚಡ್ಲೊ.

"ಪಳೆ ಆಯ್ಕ್ ಮ್ಹಾಕಾ" ತಾಣೆಂ ಮುಂದರ್ಸಿಲೆಂ. "ಥೊಡಿ ಗಡ್ಬಡ್ ಜಾಲ್ಯಾ. ತುಂವೆಂ ಆತಾಂ ಪಾಟಿಂ ಸಂಸಾರಾಕ್ ವಚೊಂಕ್ ಜಾಯ್. ತುಜೊ ವೇಳ್ ಯೇಂವ್ಕ್ ನಾತ್‌ಲ್ಲೊ. ಥೊಡ್ಯಾ ಚುಕಿಂನಿ ತುಕಾ ಹಾಡ್ಲಾ ಹಾಂಗಾ" ತಾಚಿ ಕಳವ್ಣಿ.

"ವ್ಹಡ್ ನಾ, ಸರ್ ಯೆಂವ್ಚೆಂ ಯೇವ್ನ್ ಜಾಲಾಂ ನ್ಹಯ್‌ವೇ, ಆತಾಂ ಗೇಟ್ ಪಾಸ್ ದಿಯಾ, ಹಾಂವ್ ಭಿತರ್ ವೆತಾಂ" ಅಧಿಕ್ ಪ್ರಸಂಗ್ ಸೊಡ್ಲೆಂ ಹಾಂವೆಂ"

"ತೆಂ ಸಾಧ್ಯಾನಾ ಆನಿ ಹಾಂವ್ ಬಿಝಿ ಆಸಾಂ. ತೆಣೆಂ ಅಮೇರಿಕಾ ಥಾವ್ನ್ ಕಾರ್ ಬ್ಲಾಸ್ಟ್ ಹೆಣೆಂ ಐಎಸ್ಸೈಸ್ (ISIS) ತಶೆಂ ಬ್ಲೂಬರ್ಡ್ (Blue Bird) ಗೇಮ್ ಆನಿ ಕಾಶ್ಮೀರಾಂತ್ ಗಡಿಚೊ ವಿವಾದ್, ಲೊಕಾಂಚಿ ಖೆಟ್ ಆಸಾ. ಅಡ್ವಾನ್ಸ್ ಬುಕ್ಕಿಂಗ್ ಆಸಾ. ಹಾಂವ್ ಬಿಝಿ ಆಸಾಂ. ತುಂವೆಂ ಪಾಟಿಂ ವೆಚೆಂ, ಹಾಂವೆಂ ತುಜಿ ಟ್ರಾನ್ಸಿಟ್ (Transit) ಪಾಸ್ ಕೆಲ್ಯಾ. OK? ಬಾಯ್.

ಪೆದ್ರು ಸರಾನ್ ಮ್ಹಾಕಾ ವಿಶ್ ಕೆಲೆಂ ಆನಿ ಚಲ್ತೆಚ್ ರಾವ್ಲೊ.

ತಿತ್ಲ್ಯಾರ್ ತ್ಯಾ ದೊಗಾಂನಿ ಮ್ಹಾಕಾ ಸಾಂಕ್ಪೆರಾಚ್ಯಾ ಗಾಲ್ಫುಟಾಂಕ್ ಧರ್ನ್ ದರ್‍ಯಾ ಥಾವ್ನ್ ತಡಿಕ್ ವೊಡ್ಚೆ ಪರಿಂ ಸಂಸಾರಾಕ್ ಹಾಡ್ಲೊ ಆನಿ ದೇವ್‌ದುತಾಂಚ್ಯಾ ಹಾತಿಂ ದಿಲೊ. ತೆಚ್ ದೋಗ್ ಪೆಡ್ದಿಸ್, ಮ್ಹಾಕಾ ಸಂಸಾರಾ ಥಾವ್ನ್ ಮೆಕ್ಳೆ ಕೆಲ್ಲೆ, ತಾಂಕಾಂ ಪಳೆತಾನಾ, ಕಾನ್ಸುಲಾಕ್ ದೋನ್ ದಿವ್ಯಾಂ ಮ್ಹಣ್ ಭೊಗ್ಲೆಂ. ಪೂಣ್ ಕಿತೆಂ ಕರುಂ? ದೇವ್‌ದೂತ್ ನ್ಹಯ್‌ವೇ?

ತ್ಯಾ ದೊಗಾಂನಿ ಧರ್ನ್ ಮ್ಹಾಕಾ ಫಳ್ನಿರ್ ಪೆಟ್ರೋಲ್ ಪಂಪಾಲಾಗಿಂ ಸೊಡ್ಲೆಂ.

"ಆನಿ ತುಂ ಚಲ್ ಭಿತರ್, ತುಜ್ಯೆ ಕುಡಿಂತ್ ಪ್ರವೇಶ್ ಜಾ. ಕಿತೆಂ ಘಡ್ಲೆಂ ತೆಂ ಕೊಣಾಕೀ ಸಾಂಗಾನಾಕಾ– ಜಾಯ್ತೆ?"

"ಸರ್.... ಸರ್..." ಉಲೊ ದಿಲೊ ಹಾಂವೆಂ. "ಮ್ಹಾಕಾ ಭಿತರ್ ವಚೊಂಕ್ ಜಾಯ್ನಾ. ಗೇಟ್ ಕೀಪರ್ ಸೊಡಿನಾ, ತುಮಿಂಚ್ ಮ್ಹಾಕಾ ಮ್ಹಜ್ಯಾ ಖಾಟ್ಯೆ ಪರ್ಯಾಂತ್ ಸೊಡಾ".

"ನಾ ಜಾಯ್ನಾ, ಆಮ್ಕಾಂ ವಿಶಾಲ್ ಕಾಮತಾಕ್ ವೆಗಿಂಚ್ ವ್ಹರುಂಕ್ ಆಸಾ, ನಾ ತರ್ ನವೆ ಆಯಿಲ್ಲೆ 200 ರುಪ್ಯಾಂಚೆ ನೋಟ್‌ಯೀ ಮಾಯಾಕ್ ಜಾತಿತ್" ತೆ ಮಾಯಾಗ್ ಜಾಲೆ.

ಹಾಂವೆಂ ಧಯ್ರ್ ಆಪ್ಣಾಯ್ಲೆಂ. ಗೆಟಿಲಾಗಿಂ ವೆತಾನಾ ವಾಚ್‌ಮೆನ್ ನಿದೊನ್ ಆಸ್‌ಲ್ಲೆಂ ಪಳೆವ್ನ್ ಖುಶಿ ಜಾಲಿ. ಮ್ಹಜ್ಯೆ ಕುಡಿ ಭಿತರ್ ರಿಗ್ಯಾಂ ಮ್ಹಣ್ ಸರಾರಾಂ ಭಿತರ್ ರಿಗ್ಲೊಂ.

ಪೂಣ್.....!!!!

ಕಿತೆಂ ಹಾಂವ್ ಪಳೊಂ. ಮ್ಹಜಿ ಬಾಯ್ಲ್ ರಡೊನ್ ರಡೊನ್ ನಾಕ್ ಪಿಕ್‌ಲ್ಲೆ ಕಾಜು ಭಾಷೆನ್ ಕರ್ನ್ ಬಸ್‌ಲ್ಲಿ, ಭುರ್ಗಿಂ ಸೆಜಾರ್ಚಾಂಚ್ಯಾ ಖಾಂದಾರ್ ಭುಜ್ವಣೆಚೆಂ ಭಜನ್ ಆಯ್ಕತಾಲಿಂ. ಮ್ಹಜೆಂ ಕುಟಮ್ ಎಕಾಚ್ಪಾಣೆಂ ಕಂಗಾಲ್ ಜಾಲ್ಲೆಂ.

ಮ್ಹಜ್ಯಾ ಮೊರ್ನಾಚಿ ಖಬರ್ ಆಯ್ಕೊನ್ ಮ್ಹಜ್ಯಾ ಭಾವಾನ್ ತುರ್ತಾನ್ ಕೆ.ಎಮ್.ಸಿ.ಕ್ ಖಬರ್ ಕಳವ್ನ್ ಮ್ಹಜ್ಯೆ ಕುಡಿಕ್ ಎದೊಳ್‌ಚ್ ಫ್ರಿಜರಾ ಭಿತರ್ ಚೆಪುನ್ ಜಾಲ್ಲೆಂ.

ಸೆಜಾರ್ಚ್ಯಾಂನಿ ಆನಿ ಕುಟ್ಮಾಚ್ಯಾಂನಿ ಮ್ಹಜ್ಯಾ ನಾಂವಾಚಿ ಆನಿ ದುಖಾಚಿ ಪೇಜ್ ಜೆಂವ್ಚ್ಯಾ ಬದ್ಲಾಕ್ ಬಟಾಟೆ ಘಾಲ್ಲಿ ತಾಂತ್ಯಾಂಚಿ ಕಡಿ ಆನಿ ಕಜ್ಯಾ ತಾಂದ್ಳಾಚೆಂ ಆಪುಟ್ ಶಿತ್ ಆನಿ ಆಂಬ್ಯಾಚೆಂ ಲೊಣ್ಚೆಂ ಆನಿ ಸುಕೆ ಕೆಲ್ಲೆ ಚಣೆಂ ಖೆಲ್ಲೆ

ಮ್ಹಣ್ ಭಾಯ್ರ್ ಉಡಯಿಲ್ಲೆಂ ಉಪ್ಷೆಂ ಖಾಂವ್ಚೆಂ ಸೆಜಾರ್ಚೆಂ ಸುಣೆಂ ಸಾಂಗ್ತಾಲೆಂ.

ಹಾಂವ್, ನಿರ್ಗತಿಕ್ ಜಾಲೊಂ. "ಪಾವ್ಲಿನಾ" ಬೊಬಾಟ್ಲೊಂ ಹಾಂವ್. ತರೀ ಮ್ಹಜೊ ಅತ್ಮ್ಯಾಚೊ ತಾಳೊ ಮ್ಹಜ್ಯೆ ಬಾಯ್ಲೆಚ್ಯಾ ಮಾನುಷ್ ಕುಡಿಚ್ಯಾ ದಾಟ್ ಕಾನಾಂಕ್ ಪಾವ್ಲೊ ನಾ.

"ಹಾಂವ್ ಆಯ್ಲಾಂ ಪಾವ್ಲಿನಾ" ಪರತ್ ಬೊಬಾಟ್ಲೊಂ ಫಾಯ್ದೊ ಜಾಲೊನಾ.

ಮ್ಹಜ್ಯಾ ಕುಟ್ಮಾಚೆಂ ರುದಾನ್ ಪಳೆವ್ನ್ ಸಾಲಾಂತ್ ಬಸ್‌ಲ್ಲ್ಯಾ ವಿಗಾರಾನ್ ಬಿರ್ಮತಿಚಿ ದೀಷ್ಟ್ ಘಾಲ್ನ್, ಭುಜ್ವಣ್ ವೊತುನ್ ಆಪ್ಲಿಂ ಮೆಟಾಂ ಕಾಡ್ಲಿಂ.

ಗುರ್ಕಾರ್ನ್ ಚಾರ್ ಕೊಂತಾಂ ತೇರ್ಸ್ ಶಿಕವ್ನ್ ಮ್ಹಜ್ಯಾ ಅತ್ಮ್ಯಾಕ್ ಶಾಂತಿ ಮಾಗೊನ್, ಮ್ಹಜ್ಯೆ ಬಾಯ್ಲೆಚೆ ಆನಿ ಭುರ್ಗ್ಯಾಂಚೆ ಘುಂಕ್ಯಾಚೆ ಉಮೆ ಘೆವ್ನ್ ನಿಸರ್ಲಿ.

ಮೊರ್ನಾಚಿ ಪುರ್ತಿ ತಯಾರಾಯ್ ಜಾಂವ್ಕ್ ವೇಳ್ ಲಾಗ್ತಾ ದೆಕುನ್ ಮ್ಹಜ್ಯೆ ಕುಡಿಕ್ ಐಸಾಂತ್ ಲಾಂಕುಡ್ ಜಾಂವ್ಕ್ ಮೋರ್ಚರಿಂತ್ (Mortuary) ಚೆಪುಲ್ಲೆಂ ಆಸ್ತಾಂ, ಮ್ಹಜ್ಯೆ ಆಪ್ಲ್ಯೆ ಕುಡಿಂತ್ ಮ್ಹಾಕಾ ಪ್ರವೇಶ್ ಲಾಬ್ಲೊ ನಾ. ಹಾಂವ್ ಸಾಲಾಂತ್ ಆಸ್‌ಲ್ಲ್ಯಾ ಶೋಕೇಜಿಚ್ಯಾ ವಯ್ರ್ ರಾವೊನ್ ಹೆಂ ದೃಶ್ಯ್ ಚಾಕ್ತಾಲೊಂ. ತರೀ ಮ್ಹಾಕಾ ಕೊಣೆಂಚ್ ದೆಖ್ಲೆಂ ನಾ.

"ಹಾಯ್ ದೇವಾ, ಆನಿ ಮ್ಹಾಕಾ ಕೋಣ್ ಆಸಾ, ಕಿತ್ಯಾಕ್ ತುವೆಂ ಅಶೆಂ ಕೆಲೆಂಯ್?"

ಮ್ಹಜ್ಯಾ ಪಾವ್ಲಿನಾಚಿ ಬೊಬಾಟ್ ಆಯ್ಕತಾನಾ ಮ್ಹಾಕಾ ಚುರ್ಸುರೆ ಭೊಗ್ಲೆ.

"ಹಾಂವ್ ಆಸಾಂ ಹಾಂಗಾ, ಪಾವ್ಲಿನಾ, ಪೆದ್ರು ಸರಾನ್ ಇಲ್ಲೊ ಮಿಸ್ಟೆಕ್ ಕೆಲ್ಲೊ, ವಿಗಾರಾನ್ ಮ್ಹಜೆಂ ನಾಂವ್ ಪುರ್ತೆಂ ಕಾಡ್‌ಲ್ಲೆಂ ತರ್ ಆನಿ "ವಿಶಾಲ್ ಕುಮಾರ್" ಮ್ಹಳ್ಳೆಂ ತರ್ ತುಜ್ಯಾ ಗೊಮ್ಟ್ಯಾಂತ್ ಕೆದಾಳಾಯೀ ಘಾಲಿನಾತ್‌ಲ್ಲಿ ಪಿಡ್ದುಕ್ ಬೆಂಕಾಚ್ಯಾ ಲೊಕರಾಂತ್ ಆಯಪಣಿ ತರೀ ಉರ್ತಿ ಆಸ್‌ಲ್ಲಿ. ಅಳೆ ಹಾಂವ್ ಹಾಂಗಾ ಆಸಾಂ, ಆಸಾಂ ಪಾವ್ಲಿನಾ"

ಹಾಂವ್ ಅತ್ರೆಗ್ಲೊಂ, ಬೊಬಾಟ್ಲೊಂ.....

ಫಾಯ್ದೊ ನಾ, ಕಿತ್ಯಾಕ್..... ಹ್ಯಾ ಸಂಸಾರಾಂತ್ ಹಾಂವ್ ಮೆಲೊಂ......!!!!

(ಮುಕಾರ್ ಕಿತೆಂ?...... ಮುಕ್ಲ್ಯಾ ಅಂಕ್ಯಾಂತ್)

ಹುಮಿಣ್ಯೊ ಜಾಣ್ವಾಯ್ ವಾಡಯ್ತಾತ್

1. ತೊಂಡಾನ್ ಖಾತಾ, ತೊಂಡಾನ್ ಹಾಗ್ತಾ.
2. ತಾಕಾ ಎಕ್ಲ್ಯಾಕ್ ನೋವ್ ನಾಕಾಂ.
3. ಬಾರಾ ದೊಳೆ, ತೀನ್ ಹಾತ್, ದಿಸಾಕ್ ಏಕ್ ಮಾತ್ರ್ ಜೆವಣ್.
4. ಆಮ್ಚಿ ಮ್ಹೊಸ್ ಪಾವ್ಲಾಂ ಕಾಡಿನಾಸ್ತಾನಾಂಚ್ ಚಲ್ತಾ.
5. ಕಾಳ್ಯಾ ಮಯ್ದಾನಾರ್ ಚರ್ತಾ, ಸಾತ್ ತಳ್ಯಾಂಚೆಂ ಉದಕ್ ಪಿಯೆತಾ, ವಿಶೆವ್ ನಾಸ್ತಾಂ ಕಾಮ್ ಕರ್ತಾ, ಮಾಗಿರ್ ಗಜ್ದೆರ್ ನಿದ್ತಾ.
6. ಆಮ್ಚ್ಯಾ ಮಾಳಿಯೆಕ್ ಏಕ್ಚ್ ಖಾಂಬೊ.
7. ಕಾಳ್ಕ್ಯಾ ಕುಡಾಂತ್ ಬೊಡಿ ಪಡ್ಲ್ಯಾ; ಮ್ಹಾಕಾಯಿ ಮೆಳಾನಾ, ತುಕಾಯಿ ಮೆಳಾನಾ.
8. ಧವೆಂ ಆಂಗ್, ತಾಂಬ್ಡೆಂ ನಾಕ್, ಲಾಂಬ್ ಪೋಟ್, ಕರ್ಗೊನ್ ಮೊರ್ತಾ.
9. ಪಾಂಯ್ ಧವೊ, ತಕ್ಲಿ ಕಾಳಿ; ತಿ ರಾಗಾನ್ ಪೆಟ್ಲ್ಯಾರ್ ಫಜಿಂತ್ ಜಾತೆಲಿ.
10. ತೋಂಡ್ ತಾಂಬ್ಡೆಂ ಕರುನ್ ಉದಕ್ ಪಿಯೆತಾ.
11. ತುಕಾ ಹಾಡ್ಲೊ ಹಾಂವೆಂ. ತರ್, ತುಂವೆಂ ಮ್ಹಾಕಾ ತಶೆಂ ಪಳೆಂವ್ಕ್ ಹಾಂವೆಂ ಕೆಲಾಂ ತರಿ ಕಿತೆಂ?
12. ಪಿಲ್ಕಾಟ್ಯಾಕ್ ಪಾಚ್ವೆಂ ಆಂಗ್ಲೆಂ, ಮ್ಹಾತಾರ್ಯೆಕ್ ಹಳ್ದುವೆಂ ಕಾಪಡ್.
13. ತೀನ್ ಪಾಂಯಾಂಚಿ ರಾಣಿ, ಸಗ್ಳ್ಯಾ ಘರಾಂಚಿ ಕಾಣಿ; ಲಾಂಕುಡ್ ಖಾತಾ, ಉದಕ್ ಪಿಯೆತಾ.

ಜಾಪಿ:

1. ಪಿಸ್ಸಿ ವ ಪೊತೆಂ; 2. ತಾಕ್ ಚಾಳ್ಣೊ ಕೊವ್ಲೊ; 3. ಘಡಿಯಾಳ್; 4. ಉದ್ಕಾಂತ್ ದೋಣ್; 5. ಕೆಲ್ಯ್ಯಾಚೊ ವಾಕೊರ್; 6. ಸತ್ರಿ; 7. ಸುವಿ; 8. ಜಳ್ಚಿ ವಾತ್; 9. ಉಜ್ಯಾ ಕಾಡಿ; 10. ತಾಪ್ಲೆಲೆಂ ಲೊಂಕಾಡ್; 11. ಆರ್ಸೊ; 12. ಕೆಳೆಂ; 13. ರಾಂದೊಣ್.

ಫುಲ್‌ಲ್ಲೆಂ ಫುಲ್ ಪರ್ಮಳ್ನಾಸ್ತಾನಾ ರಾವಾತ್‌ಗಿ?

ರುಚಿಕ್ ರಾಂದಪ್

ಚಿಕನ್ ಮಂಚೂರಿಯನ್

✍ ಜೇನ್ ಡಿ'ಸೋಜ
ಕಾರ್ಮೆಲ್ ವಾಡೊ

ಜಾಯ್ ಜಾಲ್ಲ್ಯೊ ವಸ್ತು:

1 ಕಿಲೊ ಕೊಂಬಿ
½ ಕೊಪ್ ಕೊರ್ನ್‌ಫ್ಲವರ್
ಅರ್ಧೆ ಇಂಚ್ ಆಲೆಂ, ಲ್ಹಾನ್ ಕುಡ್ಕೆ ಕರ್
10 ತರ್‍ನ್ಯೊ ಮಿರ್ಸಾಂಗ್ಯೊ, ಲ್ಹಾನ್ ಕುಡ್ಕೆ ಕರ್
¼ ಚಾಚೆಂ ಕುಲೆರ್ ಅಜಿನಮೋಟೊ
½ ಕೊಪ್ ಟೊಮೆಟೊ ಸೊಸ್
2 ಪಿಯಾವ್, ಗಂದ್ ವಾಟ್
2 ತಾಂತಿಯಾಂ
½ ಕೊಪ್ ಮಯ್ದಾ
½+½ ಕಾಂದೆ ಲೊಸುಣ್, ಬಾರೀಕ್ ಕುಡ್ಕೆ ಕರ್
2 ಮೆಜಾ ಕುಲೆರಾಂ ಸೊಯಾ ಸೊಸ್
2 ಚಾಚಿಂ ಕುಲೆರಾಂ ಸಾಕರ್
½ ಕೊಪ್ ಉದಕ್
ಮೀಟ್ ರುಚಿ ಪರ್ಮಾಣೆ, ಭಾಜುಂಕ್ ತೇಲ್

ಕರ್ಚಿ ರೀತ್:

* ಕೊಂಬಿಯೆಚಿ ಕಾತ್ ಕಾಡ್ ಆನಿ ಲ್ಹಾನ್ ಪೊಡಿ ಕರ್. ಹಾಡಾಂ ಕಾಡ್ಲ್ಯಾರ್ ಬರೆಂ.
* ತಾಂತಿಯಾಂ ಬರಿಂ ಮಾರ್, ತಾಕಾ ಮಯ್ದಾ, ಕೊರ್ನ್‌ಫ್ಲವರ್, ಶಿಂದ್ಲೆಂ ಆಲೆಂ, ಅರ್ಧೊ ಕಾಂದೊ ಲೊಸುಣ್, ಏಕ್ ಕುಲೆರ್ ಸೊಯಾ ಸೊಸ್ ಆನಿ ಮೀಟ್ ಘಾಲ್ನ್ ಬರೆಂ ಭರ್‍ತಿಯ್.
* ಹ್ಯಾ ಭರ್ಸಾಪಾಂತ್ ಕೊಂಬ್ಯೆಚ್ಯೊ ಪೊಡಿ ಘಾಲ್ನ್ ದೋನ್ ಘಂಟೆಭರ್ ದವರ್.
* ಉಪ್ರಾಂತ್ ಗೊಂಡ್ ಕಾಯ್ಲಿಂತ್ ಭಾಜುನ್ ವಿಂಗಡ್ ದವರ್.

ಸೊಸ್ ತಯಾರ್ ಕರುಂಕ್

* ತೇಲ್ ತಾಪವ್ನ್ ವಾಟ್‌ಲ್ಲೊ ಪಿಯಾವ್ ತಾಂಬ್ಸೊ ಜಾತಾ ಪರ್ಯಾಂತ್ ಭಾಜ್.
* ಉಪ್ರಾಂತ್ ಮಿರ್ಸಾಂಗ್ ಆನಿ ಲೊಸುಣ್ ಘಾಲ್ನ್ ಭಾಜ್.
* ಹಾಕಾ ಏಕ್ ಕುಲೆರ್ ಸೊಯಾ ಸೊಸ್, ಟೊಮೆಟೊ ಸೊಸ್, ಸಾಕರ್, ಉದಕ್, ಅಜಿನಮೋಟೊ, ಜಾಯ್ ಜಾಲ್ಯಾರ್ ಮೀಟ್ ಘಾಲ್ನ್ ಖತ್ಖತಾಯ್.
* ಖರೊ ಖತ್ಖತೊ ಯೆತಾನಾ ಭಾಜ್‌ಲ್ಲೆ ಕೊಂಬಿಯೆಚ್ಯೊ ಪೊಡಿ ಘಾಲ್ನ್ ಬಾರೀಕ್ ಉಜ್ಯಾರ್ ಪಾಂಚ್ ಮಿನುಟಾಂ ದವರ್.

ಮೂಢ್ ಪಾತ್ಯೆಣ್ಯೊ

* ಜಿಬೆರ್ ಲಾಶೆಂ ಆಸ್‌ಲ್ಲ್ಯಾಂನಿ ಶಿರಾಪ್ ಘಾಲ್ಯಾರ್ ತೊ ಲಾಗ್ತಾ.
* ಘರಾ ಭಿತರ್ ಕೊಯ್ತಿ, ಸುರಿ ಪಾಜುಂಕ್ ನಜೊ.
* ನಾಕ್ಷಿ ಚಾಬೊನ್ ಕುಡ್ಕೆ ಕರುಂಕ್ ನಜೊ.
* ಮಾಲ್ಘಡ್ಯಾಂ ಮುಕಾರ್ ಬಸೊನ್ ಪಾಂಯ್ ಹಾಲಂವ್ಚ್ಯಾಕ್ ನಜೊ.
* ಬೂಕ್ ಗುಡ್ಡಾಂವ್ಕ್ ನಜೊ. ತಕ್ಲೆ ಪಂದಾಕ್ ದವರ್ನ್ ನಿದೊಂಕ್ ನಜೊ.
* ನಾಕ್ ಖೊರ್ಜುಲ್ಯಾರ್ ಗಾಳಿ ಆಯ್ಕೊಂಕ್ ಮೆಳ್ತಾತ್.
* ದಾವ್ಯಾ ಹಾತಾನ್ ಕಿತೆಂಚ್ ದಿಂವ್ಕ್ ನಜೊ.
* ರಾತ್ಚ್ಯಾ ವೆಳಾರ್ ಶಿಲೊಣಿ ಘಾಲುಂಕ್ ನಜೊ.
* ರಾತಿಂ ಪಾಂಯ್ ಧುಯ್ನಾಸ್ತಾಂ ನಿದೊಂಕ್ ನಜೊ.
* ಘುಡ್ಲದ್ ಚೆಡ್ಯಾಕ್, ಘುಡ್ಲದ್ ಚೆಡ್ವಾಕ್ ಕಾಜಾರ್ ನಜೊ.
* ಆಪ್ಣಾ ವಿಶ್ಯಾಂತ್‌ಚ್ ಉಲೊಂವ್ಚ್ಯಾ ಚೆಡ್ವಾಕ್ ಪಾತ್ಯೆಂವ್ಕ್ ನಜೊ.
* ಮಾಜ್ರಾನ್ ಪಿಲಾಂ ಹಾಡ್ಲ್ಯಾರ್ ಘರಾಕ್ ಲಕ್ಷಣ್.
* ಫಳ್‌ವಸ್ತು ವಾಂಟುನ್ ಖಾಯ್ಜೆ, ಘುಲಾಂ ವಾಂಟುನ್ ಮಾಳಿಜೆ.
* ತಿಕ್ಸಾಣೆಚೆಂ ಚಡ್ ಖೆಲ್ಯಾರ್ ಪಿಡಾ ಶಿಡಾ ಯೇನಾ.
* ಹರ್ದ್ಯಾರ್ ವಯ್ರ್ ಕೇಸ್ ಆಸ್‌ಲ್ಲ್ಯಾಂನಿ ಮಾರ್‍ಯ್ಚ್ಯೊಚ್ ಫಟಿ.

– ಜೆ.ಎಫ್. ಡಿ'ಸೋಜಾ

ಬಸ್‌ಲ್ಲ್ಯಾ ಮುಸಾಂಕ್ ಚಾಳ್ಣೊಂವ್ಚೆಂ ನ್ಹಯ್.

SEEK LOVE, PEACE AND JOY IN JESUS CHRIST

✍ **Wilma D'Souza**
St. Francis Xavier Ward

Every person wants Love, Peace and Joy in life. Without this, we are like empty vessels. Love is the joy of doing things for others. Real Love is helping someone who can never return the favour. When we do this, we can really experience the Peace and Joy within us.

Jesus is the Prince of Peace. When Jesus was born, the Angels sang 'Glory to God in the highest and Peace to His people on earth!' Jesus birth brought Love, Peace and Joy to the world. His love never fails. It gives us internal peace through which we overwhelm with joy. Love keeps no score of wrong Love builds Peace, if people feel the needs of others as their own and share what they have with others.

Christmas is the feast of sharing. God gave His only son Jesus to us inorder that we may be filled in His love, peace and joy and share the same with our fellow beings. So as we celebrate Christmas, let us not forget to share own love, peace, joy and happiness with others through our good words and deeds.

Christmas is the feast which binds us together with love. Jesus came to this world to strengthen the bond between God and human being. Let the peace, love and joy of Christmas strengthen our spirit to build our realtionship with God and with our brothers and sisters without counting the cost.

Christmas is the feast to find God in others. God created human beings in His own image and likeness. To see God in others is to love others as our own, bringing peace and joy in their lives. Thus to become the true witnesses of Jesus Christ.

Christmas is the celebration of great joy. Jesus birth brought salvation to the humanity. As we celebrate Christmas, let us experience the Love, Peace and Joy of Christ in our hearts and spread His light to the world. Let us become the instruments of Peace, love and happiness and forgiveness and let Jesus be known near and far through our good example.

ಚಿಕ್ಣಿಂ ಕವನಾಂ

ಪೊಕ್ರಿ ಭಾವ್

ಮ್ಹಜೊ ಧಾಕ್ಟುಲೊ ಭಾವ್
ಪಾಪ್ಡೊಳ್-ಪೊಕ್ರಿ ಭಾವ್
ತಂಟಿ ಕರ್‍ಚೆ ತಾಣೆಂ,
ಮಾರ್ ಖಾಂವ್ಚೆ ಹಾಂವೆಂ.

*****

ಚಂದ್ರೆಮಾ ಯೇ

ವೆಗ್ಗಿಂ ಯೇ ಚಂದಮಾಮ
ಯೇವ್ನ್ ಮ್ಹಜೆ ಕಡೆ ತುಂ ಖೆಳ್
ಮಮ್ಮಿನ್ ಕೆಲ್ಲಿ ಕೇಕ್ ದೀನ್
ಚೊಕ್ಲೆಟಾಂ-ಮಿಠಾಯ್ ಪುರಾ ದೀನ್

– ಜಿಸೆಲ್ ಕ್ಲೆರಿಸಾ ಡಿ'ಸೋಜ
ಕಾರ್ಮೆಲ್ ವಾಡೊ

ರಾಯ್ ಉಲಯ್ತಾ ಗಾಂವ್ ಹಾಲ್ತಾ, ಮ್ಹಾತಾರೊ ಉಲಯ್ತಾ ಖಾಡ್ ಹಾಲ್ತಾ.

REGULAR HEALTH MISTAKES

Collected by: Tressy Pinto
St. Josephs Ward

All of us make little health mistakes that cause damage to our bodies in the long run, simply because we are unaware we are doing something wrong. Here are some of the most common mistakes made by many of us:

Crossing Our Legs

Do you cross your legs at your knees when sitting? Although we may believe that this is the lady-like elegant way to sit, sitting this way cuts down circulation to your legs. If you don't want varicose veins to mar the beauty of your legs and compromise your health, uncross your legs every time you realise you have one knee on top of the other. The best way to sit is to simply place both legs together on the floor, balancing your weight equally.

Eating Out Often

There are oils that are high in cholesterol, and oils that cause little harm and are better for your heart. However, no matter how light the oil is, it is never a good idea to eat too much of it, Avoid fried foods. Remember that in all probability your favourite Indian food restaurant throws a huge chunk of butter in a tiny bowl of dal. No wonder, the customers left licking their fingers. And no wonder, they felt so stuffed and heavy afterwards. Limit outdoor eating unless you know that you're getting served light and healthy food.

Not Changing Our Toothbrush

How often do you change your toothbrush? Most of us wait until most of the bristles have either fallen off, or are in such bad shape that we'd be embarrassed to pull out our brush in public. Replace your toothbrush often. Damaged bristles can harm the enamel, and don't massage your gums well.

Skipping Breakfast

Never, ever skip breakfast, Remember, when you wake up in the morning, it's been around 8-10 hours since your last meal. Your body needs food now, more than at any other time. Eat a heavy breakfast. You will then be busy through the day, and the calories will get expended quickly.

High Heels

High heels sure look great, but they're murder for your back. Wear them, but not when you know you will be walking around a lot. Invest in a new pair of beautiful flats

or shoes with a low heel. Buy something you love, that you will enjoy wearing.

Pillows

No matter how comfortable sleeping with ten cushions is, have pity on your neck and resist. Sleep with one pilllow, and make sure it is not too thick.

Sleeping on a Soft Bed

You don't have to sleep on the floor be kind to your back, but do make sure you have a firm mattress. Although a mattress on springs is soft and lovely to sink into. It's bad for your back. If you already have an old bed with springs, get a thick wooden plank put over the springs, and place the mattress on the plank.

Not Exercising

Not exercising is a health mistake we consciously make! A number of people exercise only once they've experienced a warning signal. Half an hour of brisk walking three to four times a week will make a world of difference to your health.

NIRVANA

Anticipating pain as she opens her eyes,
She is blinded by gold and luminescent skies.
What greets her, she does not expect,
Every detail, enchantingly perfect.

No gashes or fear or soul piercing grief,
Her fragile heart flutters with relief.
Her mind finally free from thought,
Relishing in the stupendous peace she sought.

She bears no scars of her unfortunate plight,
Forgotten, is that horrific night.
She no longer dwells on your monstrous face,
When you stripped her off her clothes and grace.

She is consumed with ecstatic love,
Enthralling bliss bestowed from the One above.
From her agonizing misery, at last, she's free,
And is happier than she could ever imagine to be.

Her cosmic role is done, yes,
She gave into nature's final jest.
She fades into infinity's euphoric dance,
Content, as time dissolves into eternal expanse.

Author note:
This is based on the Delhi rape case Incident. My heart goes out to the victim who died of very painful injuries. And I feel she truly deserves Nirvana.

✍ ***Dr. Anita Precilla D'Souza***
St. Mary's ward

ರಾತಿಕ್ ಬಾಂಯ್ ಪಳೆವ್ನ್ ದಿಸಾಕ್ ತಾಂತುಂ ಪಡ್ಲೆಲ್ಯಾ ಬರಿ.

A GOLD CALLED GARLIC

Garlic is multipurpose. It can be called a medicine for many illnesses and can also be called as a tonic. Many people think that garlic is useful only for seasoning and while cooking pork. Very few people know and realize that garlic plays a major part in maintenance of our health.

Similar to the saying that an apple keeps the doctor away, it is also appropriate to say 'eat garlic everyday' in modern day living. Why do we hesitate to consume it, is the question.

Garlic can be consumed raw or after boiling. We have to peel and put it in the mouth in order to eat it raw. If we keep it in between two fingers and squeeze, its skin comes out and makes it easy to swallow it. It is better to swallow it instead of biting as it generates a certain amount of heat and gives away awful smell. A part of raw garlic hurts the skin in the mouth and gives burning sensation if we bite it.

It is better to swallow two or three cloves of garlic on empty stomach when we get up in the morning and drink water. It purifies blood, drives away blood pressure, heart ailments, nerve decease, acidity and allergy. Garlic is a very good medicine for such illnesses.

If garlic is boiled in milk and given to lactating mothers, their milk increases.

Garlic has many uses especially with regard to health. Mothers of infants are given `Rando', a specially made preparation consisting of garlic. Garlic absorbs colds and infection from them. It also cures intestine related problems, cough, breathing problems, etc.

Garlic should be jammed, mixed with milk and consumed just before going to bed. It strengthens the body, and prevents risks of strokes. It inspires the body and encourages activity.

Garlic should be ground, mixed and boiled with gingerly oil, made into a paste, allowed to cool down and applied to the back, waist and joints to relieve pain. A warm water bath after about three hours makes the pain vanish.

Garlic should be jammed, boiled in half a litre of milk, allowed to cool down, filtered and it should be consumed twice in a day to cure chest pain, lungs pipe decease, bronchitis, cough, breathing difficulties etc.

Garlic also cures skin deceases. Applying garlic juice, during a poisonous snake bite is beneficial. The juice is also useful for indigestion, stomach pain, lack of taste, worm decease etc.

If garlic cloves are boiled in water, mixed with a little honey and consumed, it prevents indigestion.

Research has proved that Garlic is more effective than Pencilina.

Chinese used to drink coffee made of garlic. They believe that it is an effective medicine for fever and cholera.

China grows the maximum amount of garlic in the world. While Madhya Pradesh leads the agriculture of garlic in the country, it is also grown in Gujarat, Uttar Pradesh, Maharashtra, Tamilnadu Kerala and Karnataka.

- J. F. D'Souza

ಪಂತಾಕ್ ವಚೊನ್ ನಾಚ್ಲೊ, ಫೊಂಡಾಂತ್ ಪಡೊನ್ ಮೆಲೊ.

COULDN'T YOU STAY AWAKE WITH ME FOR ONE HOUR?

(Matthew 26:40)

St. Philip Neri wanted to curb the poor habit of some of his parishioners leaving soon after the Communion without making any prayer of thanksgiving. One day, as he saw a man moving out of the Church soon after the Communion, he immediately sent the altar boys with the lamps at the altar to accompany the man. The man got disgusted. St. Philip Neri replied, "The rule of Liturgy says that the Blessed Sacrament should be treated with reverence. You left the Church immediately carrying the Blessed Sacrament within you. So I asked the boys to accompany you to honor Him."

Catalina Rivas of Cochabamba from Bolivia receives many messages from Jesus, Mary and Angels. In one such revelation of the Holy Mass Jesus has instructed her, **"Do not run out as soon as Mass is over, stay a moment in My company. Enjoy it and let Me enjoy yours."** The post-communion time is a sacred time as God incarnates and dwells in our flesh and blood. Thus, we become living tabernacles of the Risen Lord just like Mother Mary became when she bore the Lord within her womb for nine months. But often we see people leaving the Church soon after the reception of the Communion. For some, this is a regular habit.

Once, I happened to attend a wonderful talk by a spearhead of one of the world's top-most organizations. The compère made an announcement at the end of the talk, "All are requested to kindly remain standing till the dignitaries move out." If such a great respect is due to a human being, how much more should it be due to our only Lord and King, the Master of the Universe, Jesus? Even after knowing the real presence of Jesus in the Holy Communion, it is painful to see people walk out soon after the Holy Communion rite, without a moment to spare in silence for a thanksgiving prayer. Over the years, it has become a usual sight in most of the Churches to find at least one fourth of the congregation disappearing from the final blessing. The statistics might vary but this is the truth.

Some of us may have legitimate reasons for arriving late for the Mass or leaving early such as sickness, distance or having to care for children. Which other probable reasons can justify apart from the above mentioned inevitable circumstances for the late entry and early exit from the Church? Is there anything that could be dearer to oneself than Jesus Himself? Would that be a waste of time if we spend a few extra moments instead of spending time in useless chat in the Church compound? Surely, those extra moments will be the moments of grace and blessings.

One might say, "I do thank the Lord as I walk out of the Church." I feel, that this gesture is nothing less than offering a cold-heart to Jesus. In other words, it is like imprisoning the Body and Blood, Soul and Divinity who incarnated in me through the

Bread and Wine. May we never use silly excuses of fatigue, lack of time or incapacity to discipline children as a reason for our unfitting attendance at the Eucharistic banquet. With the same gravity as at the agony in the garden of Gethsemane, the sorrowful voice of Jesus echoes everytime we dishonor Him, fail to acknowledge His blessings or show weariness in spending time in prayer before the Blessed Sacrament, “Couldn’t you stay awake with me for one hour?”

Therefore, let us strive towards holiness by relishing the company of Jesus at the precious post-Communion moments along with the Psalmist, **“As the deer pants for streams of water, so my soul pants for you, my God” (Ps 42:1).**

What has passed our lips as food, O Lord, may we possess in purity of heart, that what is given to us in time, be our healing for eternity. May your Body, O Lord, which I have eaten, and your Blood which I have drunk, cleave to my very soul, and grant that no trace of sin be found in me, whom these pure and holy mysteries have renewed. We humbly beseech you, Almighty God, to grant that those whom you refresh with your sacraments, may serve you worthily by a life well pleasing to you. Through our Lord Jesus Christ, your Son, who lives and reigns, world without end. Amen.

✍ **Freeda Almeida**
Infant Jesus Ward

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ಚಡ್ಡಿ ವಾಲ್ ಮೊಡಿನಾಯೆ.

MONKEY & DOLPHIN

One day long ago, some sailors set out to sea in their sailing ship. One of them brought his pet monkey along for the long journey.

When they were far out at sea, a terrible storm overturned their ship. Everyone fell into the sea, and the monkey was sure that he would drown. Suddenly a dolphin appeared and picked him up.

They soon reached and island and the monkey came down from the dolphin's back. The dolphin asked the monkey, " Do you know this place?"

The monkey replied, "Yes, I do. In fact, the king of the island is my best friend. Do you know that I am actually a prince?"

Knowing that no one lived on the island, the dolphin said, "Well, well, so you are a prince! Now you can be a king!"

The monkey asked, "How can I be a king?"

As the dolphin started swimming away, he answered, "That is easy. As you are the only creature on this island, you will naturally be the king!".

MORAL: Those who lie and boast may end up in trouble.

Jokes Galore

Father: “Well, Sonu- why don’t you go to School”?

Sonu: “I will never go to that school. Our teacher has gone Crazy”.

Father: “How’s that”?

Sonu: “You see Dad, the other day she said 3 and 4 were 7. Yesterday she said 2 and 5 were?”.

LIFE A CHALLENGE

More often life gives us many reasons to be sad
So many that it makes us blind
To all the beauty that we miss to see
Which would make our world a better place to be.
People come and people go
Touching our lives in many ways
Some leaving behind memories to trace
Some bitter, some sweet to taste.
It makes a difference in our life
On how we behave or react
To the things that happen to us
In the light of happiness
or that of the dark.
Many a times challenges we face
With either win or defeat
It doesn’t matter what’s the end
But the attitudes with what you compete.
So you see winning is not
the end of the race
Nor that of life for a moment
But the beginning of another race
Which no matter what,
You would have to commence.

Collected by: Gissel Clarisa D’Souza
Carmel Ward

THE REAL MEANING OF PEACE...

✍ **Rachel Maryann D'Sa**
St. Anthony Ward

There once was a king who offered a prize to the artist who would paint the best picture of Peace. Many artists tried. The king looked at all the pictures. But there were only two he really liked, and he had to choose between them.

One picture was of a calm lake. The lake was a perfect mirror for peaceful towering mountains all around it. Overhead was a blue sky with fluffy white clouds. All who saw this picture thought that it was a perfect picture of peace.

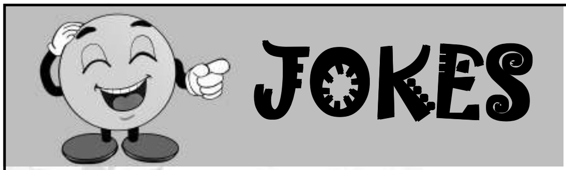
The other picture had mountains, too. But these were rugged and bare. Above was an angry sky, from which rain fell and in which lightning played. Down the side of the mountain tumbled a foaming waterfall. This did not look peaceful at all.

But when the king looked closely, he saw behind the waterfall a tiny bush growing in a crack in the rock. In the bush a mother bird had built her nest. There, in the midst of the rush of angry water, sat the mother bird on her nest – in perfect peace.

Which picture do you think won the prize? The king chose the second picture. Do you know why?

"Because," explained the king, "peace does not mean to be in a place where there is no noise, trouble, or hard work.

Peace means to be in the midst of all those thing and still be calm in your heart. That is the real meaning of Peace!!



Dony : Jhonny, did you see the circus. It is simply super.

Jhonny: Oh, Such kind of circus I see daily in my house.

Dony : How ?

Jhonny : Don't you know that my parents have given birth to twelve children.

******

Father : Did you take tonic today?

Son : No.

Father : Why ?

Son : You said laughter is the best tonic. So I just laughed.

******

Friend 1: What is your first son?

Friend 2 : Engineer.

Friend 1: Second son?

Friend 2 : Doctor.

Friend 1 : Good . Third son?

Friend 2 : Lawyer

Friend 1 : Well. How about the last son?

Friend 2 : Still worst. Loafer.

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ಘರಾಂತ್ ಮ್ಹಾಲ್ಗಡಿಂ ಆಸ್ಲ್ಯಾರ್....

ವೊಡ್ತಾಂತ್ ಫುಲಾಂ ಆಸ್ಲ್ಯಾರ್ ವೊಡ್ತಾಕ್ ಸೊಭಾಯ್. ಘರಾಂತ್ ಭುರ್ಗಿಂ ಆಸ್ಲ್ಯಾರ್ ಘರಾಕ್ ಸೊಭಾಯ್. ಪೂಣ್ ಹಾಂವ್ ಘರಾಂತ್ ಆಜೊ ಆನಿ ಆಜಿ ಆಸ್ಲ್ಯಾರ್ ಘರಾಕ್ ಸೊಭಾಯ್ ಮ್ಹಣೊಂಕ್ ಆಶೆತಾಂ.

ಹೆಂ ಸತ್ ಹಾಂವೆಂಚ್ ಮ್ಹಜ್ಯೆ ಜಿಣ್ಯೆಂತ್ ಅನುಭವ್ ಕೆಲಾಂ. ಆಮ್ಗೆರ್ ಮ್ಹಜಿ ಆಜೊ ಆನಿ ಆಜಿ ಆಸಾತ್. ಲ್ಹಾನ್ ಥಾವ್ನ್, ಮ್ಹಜೆರ್ ತಿಂ ತಾಂಚೊ ಮೋಗ್ ಮಯ್ಪಾಸ್ ಭರ್ಪೂರ್ ದಿತೆ ಆಸಾತ್. ಮ್ಹಜೊ ಕೊಂಡಾಟೊ ಕರ್ತಾತ್. ಮ್ಹಾಕಾ ಮಾಗೊಂಕ್ ಶಿಕಯ್ತಾತ್. ಬರಿ ಬೂದ್‌ಬಾಳ್ ಶಿಕಯ್ತಾತ್. ಪಡ್ಲೆಲ್ಯಾ ವೆಳಾರ್ ಉಟಯ್ತಾತ್ ಆನಿ ಮ್ಹಜೊ ಮಸ್ತ್ ಮೋಗ್ ತಿಂ ಕರ್ತಾತ್. ಮ್ಹಜೊ ರಾಕೊಣ್ ಭಡ್ವೊ ಮ್ಹಳ್ಳೆಬರಿ ತಿಂ ಮ್ಹಜ್ಯಾ ಸಾಂಗಾತಾ ಆಸಾತ್. ಮ್ಹಜಿಂ ಆಜೊ ಆನಿ ಆಜಿ ದೆವ್ಪೋತ್ ಮನ್ಶ್ಯಾಂ. ತಾಂಚ್ಯಾ ಹಾತಾಂತ್ ಕೋಂತ್ ಬೆಂತಿಣ್ ಚುಕ್‌ಲ್ಲಿ ನಾ. ಸಕಾಳಿಂ, ಸಾಂಜೆರ್ ಮಾಗ್ಣೆಂ ರಜಾರ್ ವೆಳಾರ್ ಜಾಂವ್ಕ್ ಆಸಾ ಆನಿ ಹಾಂವೆಂ ಅನುಭವ್ ಕೆಲ್ಲ್ಯಾ ಪ್ರಕಾರ್ ಘರಾಂತ್ ಎಕ್ಯೆ ರಿತಿಚೆಂ ನಿಯಾಮಾವಳ್ ಆಸಾ. ಸಕ್ಕಡ್ ಕಾಮಾಂ ಸಲೀಸಾಯೆನ್ ಜಾತಾತ್. ವೆಳಾರ್ ಜಾತಾತ್. ಮ್ಹಜಿ ಮಮ್ಮಿ ಆನಿ ಭಾವ್ ಭಯ್ಣಿಂ ತಾಂಚೆ ಥಾವ್ನ್ ಹ್ಯೆಚ್ ರಿತಿಚೆಂ ಜೀವನ್ ಶಿಕ್ಲ್ಯಾಂತ್.

ಸಾಂಜ್ ಜಾಲಿ ಮ್ಹಣ್ತಾನಾ ಹಾಂವೆಂ ಮ್ಹಜ್ಯಾ ಆಜಾ ಲಾಗಿಂ ಬಸ್ಚೆಂ ಕಿತ್ಯಾಕ್ ಜಾಣಾಂತ್? ತಾಣೆಂ ಸಾಂಗ್ಚ್ಯೊ ಕಾಣಿಯೊ, ಪದಾಂ, ಇತ್ಲಿಂ ಬರಿಂ ಜಾತಾತ್‌ಗೀ, ಥಂಯ್ಚ್ ನೀದ್ ಪಡ್ತಾ. ಮ್ಹಾಕಾ ಟಿ.ವಿ. ಪ್ರಾಸ್ ತಾಂಚ್ಯೊ ಕಾಣಿಯೊ ಆಯ್ಕೊಂಕ್ ಭಾರಿಚ್ ಖುಶಿ ಜಾತಾ. ಕಾಣಿ ಸಾಂಗ್ಚಿ ಮಾತ್ರ್ ನ್ಹಯ್, ತಾಂತುಂ ಎಕೆಕ್ ಬರೆ ಗೂಣ್ ಶಿಕೊಂಕ್ ಆಸಾತ್. ಮ್ಹಾಕಾ ಮ್ಹಜೊ ಆಜೊ ಆನಿ ಆಜಿ ನಾತ್ಲ್ಯಾರ್ ಜಾಯ್ನಾ. ತಿಂ ಮ್ಹಾಕಾ ಜಾಯ್. ತಾಂಚಿಂ ಮೊವಾಳ್ ಉತ್ರಾಂ, ಮೊಗಾಚಿಂ ನಾಂವಾಂ ಮ್ಹಾಕಾ ವರ್ತೊ ಸಂತೊಸ್ ದಿತಾತ್. ಮ್ಹಾಕಾ ಭುಕ್ ಲಾಗ್ಲ್ಯಾ ಮ್ಹಣ್ ಮ್ಹಜ್ಯೆ ಆಜಿಯೆಕ್ ಕಳ್ತಾ. ಹಾಂವೆಂ ವಿಚಾರ್ಚ್ಯಾ ಪಯ್ಲೆಂಚ್ ಕಿತೆಂ ಪೂರಾ ಖಾಂವ್ಕ್ ಹಾಡ್ನ್ ದಿತಾ. ಆಂಗ್ಡಿಕ್, ಬಜಾರಾಕ್ ಗೆಲ್ಲ್ಯಾ ವೆಳಾರ್ ಮ್ಹಾಕಾ ಪಸಂದ್ ಆಸ್‌ಲ್ಲಿ ಮಸ್ತಾಯ್ಕಿ, ಖಾಣ್ ಹಾಡ್ನ್ ಯೆತಾತ್.

ಥೊಡೆ ಪಾವ್ಟಿಂ ಹಾಂವೆಂಚ್ ತಾಂಕಾಂ ದುಖಯ್ಲಾಂ. ಪೂಣ್ ಮ್ಹಜ್ಯಾ ಆಜಾನ್ ವಾ ಆಜಿಯೆನ್ ಕಿತೆಂಚ್ ಮ್ಹಾಕಾ ರಾಗ್ ದಾಕೊಂವ್ಕ್ ನಾ. ಮ್ಹಾಕಾ ತಾಣಿಂ ಗೊಪ್ಪಿ ಕರ್ನ್, ಇಲ್ಲ್ಯಾ ವೆಳಾರ್, ತಾಂಚ್ಯಾ ಉಸ್ಕ್ಯಾರ್ ಬಸೊವ್ನ್, "ಅಳೆ ಪುತಾ ಅಶೆಂ ಉಲೊಂವ್ಕ್ ನಜೊ, ವಾ ಕರುಂಕ್ ನಜೊ, ತಿ ಪಾಡ್ ಸವಯ್ ಸೊಡಿಜೆ" ಅಶೆಂ ಬೂದ್‌ಬಾಳ್ ಸಾಂಗ್ತಾನಾ ಅನ್ಯೆಕ್ ಪಾವ್ಟಿಂ ಅಸಲಿ ಚೂಕ್ ಆಧಾರುಂಕ್ ಮನ್ ಯೇನಾ. ಮ್ಹಾಕಾ ಮ್ಹಜೊ ಆಜೊ ಆನಿ ಆಜಿ ಮ್ಹಳ್ಯಾರ್ ಚಡ್ ಮೋಗ್. ಮಾಮ್ಮಿ ನಾತ್ಲೆಲ್ಯಾ ವೆಳಾರ್, ತಿ ಕಾಮಾಕ್ ಗೆಲ್ಲ್ಯಾ ವೆಳಾರ್ ತಾಣಿಂಚ್ ಮ್ಹಜೊ ಮೋಗ್ ಕೆಲಾ. ಮ್ಹಾಕಾ ಸಾಂಬಾಳ್ಳಾಂ. ತಿಂ ಸದಾಂಚ್ ಮ್ಹಜೆ ಖಾತಿರ್ ಮಾಗ್ತಾತ್. 'ವ್ಹಡ್ಲೆಂ ಜಾ ಪುತಾ' ಮ್ಹಣ್ ಬೆಸಾಂವ್ ದಿತಾತ್. ಮ್ಹಾಕಾ ಆಜ್ಯೆ ಸಾಂಗಾತಾ ನಿದ್ಚೆಂ ಮ್ಹಳ್ಯಾರ್ ಜಾಲೆಂ. ತಿ ಆರಾವ್ನ್, ಪೊಟ್ಲುನ್ ಧರ್ನ್ ಕಾಣಿ ಸಾಂಗೊನ್ ನಿದಾಯ್ತಾ. ಸಕಾಳಿಂ ವೆಳಾರ್ ಉಟೊವ್ನ್, ಮಾಗ್ಣೆಂ ಕರುಂಕ್ ಶಿಕಯ್ತಾ.

ಹಾಂವ್‌ಯೀ ತಾಂಚೆ ಖಾತಿರ್ ಮಾಗ್ತಾಂ. ದೇವ್ ತಾಂಕಾಂ ಸದಾಂಚ್ ಬರ್‍ಯೆ ಭಲಾಯ್ಕೆಂತ್ ಸಾಂಬಾಳುಂದಿ ಆನಿ ರಾಕೊಂದಿ ಮ್ಹಣ್ ಮಾಗ್ತಾಂ. ಹಾಂವ್ ಮ್ಹಜ್ಯಾ ಆಜಾ ಆನಿ ಆಜ್ಯೆಕ್ ಬರೆಂ ಕರ್ನ್ ಪಳೆಯ್ತೆಲಿಂ. ತಾಂಚೊ ಮೋಗ್ ಕರ್ತೆಲಿಂ. ತಾಂಚ್ಯಾ ಉತ್ರಾಂ ಪ್ರಕಾರ್ ಚಲ್ತೆಲಿಂ. ತಿಂ ಮಾಲ್ಗಡಿಂ ದೆವಾಚ್ಯಾ ಜಾಗ್ಯಾರ್ ಆಸಾತ್ ಮ್ಹಣ್ ಲೆಕುನ್ ಗೌರವ್ ದಿತೆಲಿಂ. ತಿಂ ಪಿಡ್ಯೆಂತ್ ಪಡ್ಲ್ಯಾರೀ ತಾಂಚಿ ಹಾಂವ್ ಬರೆಂ ಕರ್ನ್ ಸೆವಾ ಕರ್ತೆಲಿಂ. ಆಮಿ ಸರ್ವಾಂನಿ ಮ್ಹಾಲ್ಗಡ್ಯಾಂಕ್ ಮಾನ್ ದೀವ್ನ್, ಗೌರವ್ ದೀವ್ನ್ ಜಿಯೆಂವ್ಕ್ ಜಾಯ್ ಮ್ಹಣ್ ಆಶೆತಾಂ.

✍ **ಆ್ಯನ್ಸಿಟ ವಾಸ್**
ಸಾಂ. ಮೇರಿಸ್ ವಾಡೊ

ಭಾಯ್ಲೊ ದುಂವರ್ ಪುಣಿ ಸೊಸೈತ್, ಭಿತರ್ಲೊ ಮಸರ್ ಸೊಸುಂಕ್ ನಜೊ.

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ST. NICHOLAS

✍ **Lara Nicole Pais**
St. Joseph Ward

St. Nicholas was a Bishop who lived in the fourth century in a place called Myra in Asia Minor (now called Turkey). He was very rich man because his parents died when he was young and left him a lot of money. He was also a very kind man and had a reputation for helping the poor and giving secret gifts to people who needed it. There are several legends about St. Nicholas although we don't know any of them are true.

But someone and to deliver presents to children at christmas so in the UK particularly in England, he became 'Father Christmas' or 'Old Man Christmas', an old character from stories plays during the middle ages in the UK and parts of Northern Europe. In France, he was then known as 'Père Nöel'. In some countries including parts of Austria and Germany, present giver became the 'Christkind' a golden-haired baby, with wings, who symbolizes the new born baby Jesus.

'ಆವಾಜ್' ಕ್ವಿಜ್ ಫಲಿತಾಂಶ್

ಆದ್ಲ್ಯಾ ಅಂಕ್ಯಾಂತ್ (ಸಪ್ಟೆಂಬರ್ 17), ಭುಗ್ರ್ಯಾಂಚ್ಯಾ ಮಾಟೊವ್ ಅಂಕಣಾಂತ್ ದಿಲ್ಲ್ಯಾ 'ಆವಾಜ್' ಕ್ವಿಜಾಚ್ಯೊ ಜಾಪಿ

1. **ಎಕಾಚ್ಛಾಣೆಂ ವಾರ್‍ಯಾ ದಬಾಚೆ ಬದ್ಲಾವಣ್**
   (Sudden change of air pressure)
2. **ಜಗ್ಲಣ್ಯಾಚ್ಯಾ ತಾಪಾಕ್ ಭೊಂವ್ತಿ ಆಸ್ಲೆಲ್ಯಾ ವಾರ್‍ಯಾಚೆ ಎಕಾಚ್ಛಾಣೆಂ ವಿಕಾಸ್.**
   (Sudden expansion air due to the temperature of lightening)
3. **ಪಟಾಕಿ ಫುಟ್ತಾಸ್ತಾನಾ ಉತ್ಪತ್ತಿ ಜಾಂವ್ಚೆಂ ಹೆರ್ ಅನಿಲ್ ಉಜಾಚ್ಯಾ ತಾಪಾಕ್ ಎಕಾಚ್ಛಾಣೆಂ ವಿಕಾಸ್ ಜಾತಾತ್**
   (Sudden expansion of goses released due to the burning of crackers)
4. **ತರಂಗಾಂತರ್ ಉಣೆಂ ಜಾತಾಸ್ತಾನಾ ತರಂಗ್ ಆವೃತ್ತಿ ಚಡ್ತಾ. ಮೊಟೊ ಆವಾಜ್ ಬಾರಿಕ್ ಜಾತಾ.**
   (Wave length decreases pitch increases)

ಹ್ಯಾ ಕ್ವಿಜಾಕ್ ಕೋಣೇಂ ಭಾಗ್ ಘೆನಾತ್ಲ್ಯಾನ್ ಕೊಣಾಕಿ ಇನಾಮ್ ನಾ.

✍ ಸ್ಟೇನಿ ಬಾರೆಟ್ಟೊ
ಮದರ್ ತೆರೆಜಾ ವಾಡೊ

ಸಗ್ಳೊ ಭಿಜ್ಲೆಲ್ಯಾಕ್ ಹಿಂವ್ ನಾ.

ಫಿರ್ಗಜೆಚ್ಯೊ ಖಬ್ರೊ / PARISH NEWS

SSVP, MILAGRES CONFERENCE

St. Vincent De Paul (SVP) is an organization run purely on democratic principles, from bottom to top. The conference is a voluntary community of Vincentians, dedicated to witness Jesus Christ through prayer, words and deeds of charity.

During the year 2016-17, a 18-member team of our Parish has been working relentlessly for the uplifting of 21 families of our Parish and 4 families from Komangala, Kasargod. Komangala is a remote isolated area, has a Chapel for 48 families and most of them are daily wagers. This area has no SSVP and those families are thriving for basic needs such as, ration, medical, education and house repairs. During our visit to Komangala came across a house that hasn't been plastered for 14 years as the head of the family disabled due to back injury. One of our member sponsored for this entire project costing Rs. 48,000/- and completed the job.

SVP members have been closely monitoring and evaluating adopted families situation and performance continuously to justify their dependency. This process shall filter out the absolute needy those who are struggling for survival. During this year 2 beneficiaries aid has been discontinued based on a thorough performance evaluation and adopted two other needy families.

In the month of February this year we had visited the 'Ozanam home for the aged" at Kalyanpur. There were 65 inmates. A day was spent in their midst having refreshments, games and lunch. This was a memorable experience of making them smile.

Focusing on education we have been methodically guiding our beneficiaries' children to professional and technical courses in this challenging world making them to stand on their feet and support their entire family in the future. Providing personal attention by counseling during courses selection, assisting to secure admissions and arranging for suitable sponsors to meet their financial requirements.

Grooming young talents: 1 girl for CA, 1 boy for HABICH, 1 boy for Industrial Training and 1 girl stitching & embroidary. Special thanks to the sponsors for making this mission possible.

Recent achievements in education 1 girl has completed master in journalism and got a good job, 2 girls completed B. Com and employed, 1 girl after completion B. A. took up tailoring & embroidery and employed.

We thank the Almighty while imploring grace for making us His humble instruments in reaching out all distressful poor and to carry out this task earnestly.

Requisite based events and projects have been sponsored by our members costing Rs. 2,95,000/- during this year under review.

We thank our parishioners for their overwhelming financial and moral support for this charity work to a tune Rs. 5 lakhs this year. May God Bless You All Abundantly!

We thank our Vicar, the Spiritual Director, Rev. Fr. Valerian D'Souza for the spiritual and moral guidance along our mission and also for the financial assistance given to our conference.

- President, S.S.V.P.
Milagres Conference

ಮಿಲಾರ್ ಜನ ಸಂಪರ್ಕ ಸಭೆ

ಕಥೊಲಿಕ್ ಸಭಾ, ಮಿಲಾರ್ ಘಟಕಾ ತರ್ಫೆನ್ ಜನ ಸಂಪರ್ಕ ಸಭೆ ಸಪ್ಟೆಂಬರ್ 18ವೆರ್ ಮಿಲಾರ್ಚ್ಯಾ ಜುಬಿಲಿ ಸಭಾಂಗಣಾಂತ್ ಫಿರ್ಗಜೆಚೊ ವಿಗಾರ್ ಮಾ। ಬಾ। ವಲೇರಿಯನ್ ಡಿಸೋಜ ಹಾಣಿಂ ಉದ್ಘಾಟನ್ ಕೆಲಿ. ಹ್ಯಾ ಕಾರ್ಯಾಕ್ ಕರ್ನಾಟಕ ಸರ್ಕಾರಾಚೊ ಮುಖ್ಯ ಸಚೇತಕ್ ಮಾನೆಸ್ತ್ ಐವನ್ ಡಿಸೋಜ, ಶಾಸಕ್ ಮಾನೆಸ್ತ್ ಜೆ.ಆರ್. ಲೋಬೊ, ಮೇಯರ್ ಕವಿತಾ ಸನಿಲ್, ಕೊರ್ಪೊರೇಟರ್ ಅಬ್ದುಲ್ ರಾವೂಫ್, ಜೆಸಿಂತಾ ಆಲ್‌ಫ್ರೆಡ್, ಎ.ಸಿ. ವಿನಯರಾಜ್, ಶೈಲಜಾ ಆನಿ ಪೊಲಿಸ್ ಅಧಿಕಾರಿ ಬೆಳ್ಳಿಯಪ್ಪ ಮಂಜುನಾಥ್ ತಶೆಂಚ್ ಹೆರ್ ಸರ್ಕಾರಿ ಅಧಿಕಾರಿ ಹ್ಯಾ ಸಭೆಕ್ ಹಾಜರ್ ಆಸ್‌ಲ್ಲೆ. ಚರ್ಚಾ ಚಲ್‌ಲ್ಲ್ಯಾ ಲೊಕಾಚ್ಯಾ ಸಬಾರ್ ಸಮಸ್ಯಾಂಕ್, ಪರಿಹಾರ್ ದಿಂವ್ಚ್ಯಾ ವಿಶ್ಯಾಂತ್ ಆಶ್ವಾಸನ್ ದಿಲೆಂ. ಹ್ಯಾ ಕಾರ್ಯಾಕ್ ಕೇಂದ್ರೀಯ್ ಅಧ್ಯಕ್ಷ್ ಅನಿಲ್ ಲೋಬೊ, ಫೆರ್ಮಾಯಿ, ವಾರಾಡೊ ಅಧ್ಯಕ್ಷ್ ಸ್ಟೀವನ್ ರೊಡ್ರಿಗಸ್, ಮಿಲಾರ್ ಘಟಕಾಚಿ ಅಧ್ಯಕ್ಷಿಣ್ ಫ್ಲೋರಾ ಕಾಸ್ತೆಲಿನೊ ತಶೆಂಚ್ ಘಟಕಾಂಚೆ ಸಾಂದೆ ಹಾಜರ್ ಆಸ್‌ಲ್ಲೆ.

ದೀಪಕ್ ಡಿಸೋಜಾನ್ ಸ್ವಾಗತ್ ಕೆಲೊ. ಮಾನೆಸ್ತಿಣ್ ಮೀರಾ ಪಿಂಟೊನ್ ಕಾರ್ಯೆಂ ಚಲಯ್ಲೆಂ. ಅಧ್ಯಕ್ಷ್ ಫ್ಲೋರಾ ಕ್ಯಾಸ್ತೆಲಿನೊನ್ ಧನ್ಯವಾದ್ ಪಾಟಯ್ಲೆ.

– ಶಾಂತಿ ಡಾಯಸ್

ಚಾಕ್ರಿ ಕೆಲ್ಯಾರ್ ಭಾಕ್ರಿ ಆಸಾ.

ಫಿರ್ಗಜೆ ಹಂತಾರ್ ವಾಡ್ಯಾವಾರ್ ಬೈಬಲ್ ಕ್ವಿಜ್ ಸ್ಪರ್ಧೊ

ಫಿರ್ಗಜೆ ಹಂತಾರ್ ವಾಡ್ಯಾವಾರ್ ಬೈಬಲ್ ಕ್ವಿಜ್ ಸ್ಪರ್ಧೊ ಅಕ್ತೋಬರಾಚ್ಯೆ 15 ತಾರಿಕೆರ್ ಮಿಲಾಗ್ರಿಸ್ ಡಿಗ್ರಿ ಕೊಲೆಜಿಚ್ಯಾ ಆಡಿಟೋರಿಯಾಮಾಂತ್ ಮಾಂಡುನ್ ಹಾಡ್ಲೊ. ಸರ್ವ್ ವಾಡ್ಯಾಂನಿ ತಾಂಚ್ಯಾ ತಾಂಚ್ಯಾ ವಾಡ್ಯಾಂತ್ ಪಯ್ಲ್ಯಾ ಹಂತಾರ್ ಬರ್ಪಿಂ ಬೈಬಲ್ ಕ್ವಿಜ್ ಸ್ಪರ್ಧೊ ಚಲಯ್ಲೊ. ಹರ್ಯೆಕಾ ವಾಡ್ಯಾ ಥಾವ್ನ್ ಹ್ಯಾ ಸ್ಪರ್ಧ್ಯಾ ಮುಕಾಂತ್ರ್ ವಿಂಚುನ್ ಕಾಡ್‌ಲ್ಲ್ಯಾ ತೆಗಾಂನಿ ಫಿರ್ಗಜೆ ಹಂತಾರ್ ಬೈಬಲ್ ಕ್ವಿಜ್ ಸ್ಪರ್ಧ್ಯಾಂತ್ ವಾಂಟೊ ಘೆತ್ಲೊ. ಅಕ್ತೋಬರ್ 15 ತಾರಿಕೆರ್ 3.30 ವರಾರ್ ನಾಂವ್ ನೊಂದಾವಣ್ ಕರ್ನ್ 4 ವರಾರ್ ಮಟ್ವೆಂ ಉಗ್ತಾವಣೆಚೆಂ ಕಾರ್ಯೆಂ ಮಾಂಡುನ್ ಹಾಡ್‌ಲ್ಲೆಂ. ಹ್ಯಾ ಕಾರ್ಯಾಚೊ ಸ್ವಾಗತ್ ಮಾನೆಸ್ತ್ ಸವಿಲ್ ಮಸ್ಕರೆನ್ಹಸಾನ್ ಕೆಲೊ. ಉಪ್ರಾಂತ್ ಸ್ಪರ್ಧ್ಯಾಚೆಂ ಉಗ್ತಾವಣ್ ವಿಗಾರ್ ಬಾಪ್ ವಲೇರಿಯನ್ ಸೊಜಾಂನಿ ಕರ್ನ್ ಬರೊ ಸಂದೇಶ್ ದಿಲೊ. ಮಾನೆಸ್ತ್ ನೈಜಿಲ್ ಪಿರೇರಾನ್ ಉಪ್ಕಾರ್ ಬಾವುಡ್ಲೊ. ಸಹಾಯಕ್ ವಿಗಾರ್ ಮಾ। ಬಾ। ಎಡ್ವಿನ್ ಮೊನಿಸ್, ಫಿರ್ಗಜ್ ಗೊವ್ಳಿಕ್ ಪರಿಶದೆಚಿ ಉಪಾಧ್ಯಕ್ಷಿಣ್ ಮಾನೆಸ್ತಿನ್ ಸಿಸಿಲಿಯಾ ಪಿರೇರಾ ಹಾಜರ್ ಆಸ್‌ಲ್ಲಿಂ. ಹ್ಯಾ ಸ್ಪರ್ಧ್ಯಾಂತ್ ಪಯ್ಲೆಂ ಸ್ಥಾನ್ ಸಾಂ. ಫ್ರಾನ್ಸಿಸ್ ಸಾವೆರ್ ವಾಡೊ, ದುಸ್ರೆಂ ಸ್ಥಾನ್ ಸಾಂ. ಪಾವ್ಲ್ ವಾಡೊ, ತಿಸ್ರೆಂ ಸ್ಥಾನ್ ಸಾಂ. ತೊಮಾಸ್ ವಾಡ್ಯಾಕ್ ಲಾಬ್ಲೆಂ. ಕಾರ್ಯೆಂ ಮಾನೆಸ್ತಿಣ್ ಅನಿತಾ ಡಿಸೋಜಾನ್ ಚಲವ್ನ್ ವ್ಹೆಲೆಂ. ಹೊ ಬೈಬಲ್ ಕ್ವಿಜ್ ಸ್ಪರ್ಧೊ ಮಾ। ಬಾ। ನೀಲೇಶ್ ಕ್ರಾಸ್ತಾ ಆನಿ ಮಾ। ಬಾ। ಮೈಕಲ್ ಡಿಸೋಜ ಹಾಣಿಂ ಭೋವ್ ಆಪುರ್ಬಾಯೆನ್ ಚಲವ್ನ್ ವ್ಹೆಲೊ.

ಖೆಳಾ ಪಂದ್ಯಾಟ್ – 22 ಅಕ್ತೋಬರ್ 2017

ಫಿರ್ಗಜ್ ಸಮುದಾಯೆಚೊ ದೀಸ್ ಆಚರಣ್ ಕರ್ಚ್ಯಾ ಸಂದರ್ಭಾರ್ ವಿವಿಧ್ ಆಕರ್ಶಿಕ್ ಖೆಳಾ ಪಂದ್ಯಾಟ್ ಸರ್ವ್ ಫಿರ್ಗಜ್‌ಗಾರಾಂ ಖಾತಿರ್ ಅಕ್ತೋಬರ್ 22 ತಾರಿಕೆರ್ ಸಕಾಳಿಂ 10 ಥಾವ್ನ್ ಸಾಂಜೆರ್ 6 ವೊರಾಂ ಪರ್ಯಾಂತ್ ಮಿಲಾಗ್ರಿಸ್ ಮೈದಾನಾರ್ ಆಸಾ ಕೆಲ್ಲೆ. ಸಕಾಳಿಂ 10 ವೊರಾರ್ ಬೋವ್ ಆಕರ್ಷಿತ್ ರಿತಿನ್ ಸರ್ವಾಂಚೆಂ ಮನಾಂ ಪಿಸ್ವೊಂಚ್ಯಾ ಬರಿ ಖೆಳಾ ಪಂದ್ಯಾಟ್ ಉಗ್ತಾವಣ್ ಕೆಲೊ.

ಸಹಾಯಕ್ ವಿಗಾರ್ ಮಾ। ಬಾ। ಎಡ್ವಿನ್ ಮೊನಿಸ್ ಹಾಣಿಂ ಉಗ್ತಾವಣ್ ಕರ್ನ್ ಆಪ್ಲೊ ಸಂದೇಶ್ ದಿಲೊ. ಹ್ಯಾ ಕಾರ್ಯಾಕ್ ಫಿರ್ಗಜ್ ಗೊವ್ಳಿಕ್ ಪರಿಷದೆಚಿ ಉಪಾಧ್ಯಕ್ಷಿಣ್ ಮಾನೆಸ್ತಿಣ್ ಸಿಸಿಲಿಯಾ ಪಿರೇರಾ, ಕಾರ್ಯದರ್ಶಿ ಮಾನೆಸ್ತ್ ಐವನ್ ಫೆರ್ನಾಂಡಿಸ್, ಲ್ಹಾನ್ ಕ್ರಿಸ್ತಾಂವ್ ಸಮುದಾಯೆಚೊ ಸಂಚಾಲಕ್ ಮಾನೆಸ್ತ್ ಸವಿಲ್ ಮಸ್ಕರೆನ್ಹಸ್ ಹಾಣಿಂ ಸ್ವಾಗತ್ ಕೆಲೊ. ಮಾನೆಸ್ತ್ ಜೊನ್ ಮೊಂತೆರೊನ್ ಕಾರ್ಯೆಂ ಚಲವ್ನ್ ವ್ಹೆಲೆಂ. ಹಾಜರ್ ಆಸ್‌ಲ್ಲ್ಯಾ ಸರ್ವಾಂಕ್ ಸಕಾಳಿಂ ಕಾಫಿ ಫಳಾರ್ ಆನಿ ದೊನ್ಪರಾಂ ಜೆವಣ್ ಆಸಾ ಕೆಲ್ಲೆಂ. ಲ್ಹಾನಾಂ ತಶೆಂ ವ್ಹಡಾಂನಿ ವಿವಿಧ್ ಖೆಳಾಂನಿ ಸಕ್ರಿಯ್ ರಿತಿನ್ ವಾಂಟೊ ಘೆತ್ಲೊ. ಖೆಳಾಂತ್ ಜಿಕ್‌ಲ್ಲ್ಯಾಂಕ್ ಬಹುಮಾನಾಂ ವಿತರಣ್ ಕೆಲಿಂ. ಖೆಳಾ ಪಂದ್ಯಾಟಾಚೊ ಸಂಯೋಜಕ್ ಮಾನೆಸ್ತ್ ದೀಪಕ್ ಡಿಸೋಜಾನ್ ಸಹಕಾರ್ ದಿಲ್ಲ್ಯಾ ಸರ್ವಾಂಚೊ ಉಪ್ಕಾರ್ ಭಾವುಡ್ಲೊ.

ದಾಂತ್ ಆಸ್ತಾನಾ ಚಣೆ ಖಾಯ್ಜಾಯ್.

ಸಮುದಾಯ್ ದಿಸಾಚೆಂ ಆಚರಣ್ ವರ್ದಿ

ಮಿಲಾರ್ ಸಮುದಾಯ್ ದಿಸಾಚೆಂ ಆಚರಣ್ 29 ತಾರಿಕೆರ್ ಸಕಾಳಿಂ ಸಾತ್ ವೊರಾರ್ ಸರ್ವ್ ಗುರ್ಕಾರ್, ಪ್ರತಿನಿಧಿ ಆನಿ ಫಿರ್ಗಜ್‌ಗಾರಾಂ ಸಾಂಗಾತಾ ವಿಗಾರ್‌ಬಾಪಾಂನಿ ಆನಿ ಸರ್ವ್ ಯಾಜಕಾಂನಿ ಅರ್ಗಾಂ ಬಲಿದಾನ್ ಭೆಟಯ್ಲೆಂ.

ಸಾಂಜೆರ್ 5.15 ವೊರಾರ್ ತ್ಯಾ ದಿಸಾಚೆಂ ಮಾಗ್ಣ್ಯಾಗಿತಾ ದ್ವಾರಿಂ ಕಾರ್ಯೆಂ ಆರಂಭ್ ಕೆಲೆಂ. ಮಾನಾಚೆ ಸಯ್ರೆ ಜಾವ್ನ್ ಲ್ಹಾನ್ ಕ್ರಿಸ್ತಾಂವ್ ಸಮುದಾಯೆಚೊ ವಾರಾಡೊ ಸಂಯೋಜಕ್ ಮಾನೆಸ್ತ್ ರೊಬರ್ಟ್ ಡಿಸೋಜ ಆನಿ ಆಮ್ಚ್ಯಾ ಫಿರ್ಗಜೆಂತ್ಲಿ ಮಾನೆಸ್ತಿಣ್ ಐಡಾ ಸಿಕ್ವೇರಾ ವೆದಿರ್ ಆಸ್‌ಲ್ಲಿಂ. ಸಹಾಯಕ್ ವಿಗಾರ್ ಬಾಪ್ ಎಡ್ವಿನ್ ಮೊನಿಸಾನ್ ವೆದಿರ್ ಆಸ್‌ಲ್ಲ್ಯಾ ಗಣ್ಯ್ ವ್ಯಕ್ತಿಂಕ್ ಆನಿ ಹಾಜರ್ ಆಸ್‌ಲ್ಲ್ಯಾ ಸಯ್ರ್ಯಾಂಕ್ ಆನಿ ಫಿರ್ಗಜ್‌ಗಾರಾಂಕ್ ಬರೊ ಯೆವ್ಕಾರ್ ಮಾಗ್ಲೊ. ಉಪ್ರಾಂತ್ ಕಾರ್ಯದರ್ಶಿನ್ ವಾರ್ಷಿಕ್ ವರ್ದಿ ಸರ್ವಾಂ ಹುಜ್ರಿಂ ದವರ್ಲಿ. ರಾಷ್ಟ್ರ, ರಾಜ್ಯ್ ಆನಿ ತಾಲೂಕ್ ಮಟ್ಟಾರ್ ಇನಾಮಾಂ ಆಪ್ಣಾಯಿಲ್ಲ್ಯಾಂಕ್, ವಾಡ್ಯಾಂತ್ ಸೆವಾ ದಿಲ್ಲ್ಯಾ ಆದ್ಲ್ಯಾ ಆನಿ ಆತಾಂಚ್ಯಾ ಗುರ್ಕಾರಾಂಕ್, ಶಿಕ್ಪಾಂತ್ ಉತ್ತೀಮ್ ಅಂಕ್ ಜೊಡ್‌ಲ್ಲ್ಯಾ ವಿದ್ಯಾರ್ಥಿಂಕ್, 50 ವರ್ಸಾಂಚಿ ಸುಖಿ ಕಾಜಾರಿ ಜಿಣಿ ಜಿಯೆಲ್ಲ್ಯಾ ಜೊಡ್ಯಾಂಕ್, ಕಾಜಾರ್ ಜಾವ್ನ್ 20 ವರ್ಸಾಂ ಸಂಪಯಿಲ್ಲ್ಯಾ ತೆಗಾಂ ವಯ್ರ್ ಭುರ್ಗಿಂ ಆಸ್‌ಲ್ಲ್ಯಾ ಜೊಡ್ಯಾಂಕ್, ಲ್ಹಾನ್ ಕ್ರಿಸ್ತಾಂವ್ ಸಮುದಾಯ್ ಸಂಚಾಲಕ್ ಆನಿ ಕಾರ್ಯದರ್ಶಿಕ್ ಉಡಾಸಾಚಿ ಕಾಣಿಕ್ ದೀವ್ನ್ ಮಾನ್ ಕೆಲೆಂ. ನಿಸ್ವಾರ್ಥಿ ಸೆವಾ ಕರ್ನ್ ನಿವೃತ್ತ್ ಜಾಲ್ಲ್ಯಾ ಡಿವೈಎಸ್‌ಪಿ ಮಾನೆಸ್ತ್ ಷರೀಫ್, ಕೊರ್ಪೊರೇಟರ್ ಜಾವ್ನ್ ಸೆವಾ ದಿಲ್ಲ್ಯಾ ಮಾನೆಸ್ತ್ ರಾಘವೇಂದ್ರ ಕಿಣಿ ಆನಿ ಫಿರ್ಗಜೆಂತ್ಲೊ ಡಾ। ಜೆರೊಮ್ ಪಿಂಟೊ ಹಾಂಕಾಂ ವಿಗಾರ್ ಬಾಪಾನ್ ಶಾಲ್ ಪಾಂಗ್ರುನ್, ಫುಲಾಂ, ಫಳಾಂ ಆನಿ ಯಾದಿಸ್ತಿಕಾ ದೀವ್ನ್ ತಾಂಚೊ ಉಪ್ಕಾರ್ ಭಾವುಡ್ಲೊ. ವಿಗಾರ್ ಬಾಪಾನ್ ಆಪ್ಲ್ಯಾ ಸಂದೇಶಾಂತ್ ಫಿರ್ಗಜೆಂತ್ ಆನಿ ವಾಡ್ಯಾಂತ್ ಸೆವಾ ದಿಲ್ಲ್ಯಾ ಸರ್ವಾಂಕ್ ಉಲ್ಲಾಸ್ ಪಾಟಯ್ಲೆ. ಫಿರ್ಗಜ್ ಕುಟಮ್ ಸಾಂಗಾತಾ ಮೆಳೊನ್ ಆಚರ್ಸಿಲ್ಲೊ ಹೊ ದೀಸ್ ಭೋವ್ ಸಂತೊಸಾಚೊ ಆನಿ ಸಂಭ್ರಮಾಚೊ ಮ್ಹಣ್ ಸಂತೊಸ್ ಉಚಾರ್ಲೊ. ಮಿಲಾರ್ ಲ್ಹಾನ್ ಕ್ರಿಸ್ತಾಂವ್ ಸಮುದಾಯೆಚೊ ಸಂಚಾಲಕ್ ಮಾನೆಸ್ತ್ ಸವಿಲ್ ಮಸ್ಕರೆನ್ಹಸಾನ್ ವೆದಿರ್ ಆಸ್‌ಲ್ಲ್ಯಾಂಚೊ, ಸಯ್ರ್ಯಾಂಚೊ ಆನಿ ಸಮುದಾಯ್ ದೀಸ್ ಯಶಸ್ವಿ ಜಾಂವ್ಕ್ ವಾಂವ್ಟ್ ಕಾಡ್‌ಲ್ಲ್ಯಾ ಸರ್ವ್ ಫಿರ್ಗಜ್‌ಗಾರಾಂಚೊ ಉಪ್ಕಾರ್ ಬಾವುಡ್ನ್ 'ದೇವ್ ಬರೆಂ ಕರುಂ' ಮ್ಹಳೆಂ. ಭುರ್ಗ್ಯಾಂಚೊ ನಾಚ್ ಆನಿ ವ್ಹಡಾಂಚೊ 'ವಾಡ್ಯಾಜಮತ್' ಮ್ಹಳ್ಳೊ ಮಟ್ವೊ ನಾಟ್ಕುಳೊ ಸಾದರ್ ಜಾಲೊ. ಬಾಪ್ ಮೈಕಲ್ ಸಾಂತುಮಾಯೆರಾನ್ ಹಿಲ್ಟನ್ ಕೆಟರರ್ಸ್ ಹಾಣಿಂ ತಯಾರ್ ಕೆಲ್ಲ್ಯಾ ಜೆವ್ಣಾಚೆರ್ ದೆವಾಚೊ ಆಶೀರ್ವಾದ್ ಮಾಗ್ಲೊ. ವ್ಹಡಾ ಸಂಖ್ಯಾನ್ ಹಾಜರ್ ಆಸ್‌ಲ್ಲಿಂ ಫಿರ್ಗಜ್‌ಗಾರಾಂ ರುಚಿಕ್ ಜೆವಣ್ ಸೆವುನ್ ಧಾದೊಶಿ ಜಾಲಿಂ. 8.30 ವೊರಾರ್ ಕಾರ್ಯೆಂ ಆಖೇರ್ ಜಾಲೆಂ.

– ಶ್ರೀಮತಿ ಹಿಲ್ಡಾ ರೊಡ್ರಿಗಸ್
ಕಾರ್ಯದರ್ಶಿ

ಕೊಣಾಚೆಂ ಮನ್ ಭೊಳೆಂ, ತಾಕಾ ದೇವ್ ದಿತಾ ಕೆಳೆಂ.

ST ALOYSIUS WARD – CHILDREN'S DAY CELEBRATIONS

The archer (God) sees the mark upon the path of the infinite, and He bends his bow (parents / elders) with His might that His arrows (children) may go swift and far. Truly our children are the sons and daughters of Life's longing for itself. To make them how special they are to us, the members of St Aloysius Ward, celebrated Children's Day on the 26thNov 2017, 1700hrs, at the residence Mrs Shopia Dais.

The ward gathering began with the procession of the Holy Bible led by children carrying flowers and candles to the altar.Rev FrEdwin Monisvenerated the Holy Bible on behalf of the whole community. Children conducted the prayer service taking active part and thanking the Lord for His benevolence through the intercession of Mother Mary.Reflection / Contemplation on theWord of God wasgiven by Brother Nithin of St Aloysius College community.

Mrs Nancy Menezes, our Gurkarn welcomed the invited guests and the members of the ward. Rev FrEdwin Monis ourAsst Parish Priest, blessed each and every child of the ward and distributed gifts and sweets too all. Mr Deepak D'Souza,Gurkar of MonthiSaibin ward and Political convener of Catholic Sabha,emphasized the importance of Christian community in the political affairs of our state and nation. He urged each member to exercise his/her voting franchisee rights by enrollinginthe electoral list and preparing for the forthcoming elections. Mrs Flora Castelino, President, Catholic Sabha, Milagres Unit, explained the members of organisational activities and requested the members to avail all the programs and facilities initiated by the unit.

Gurkarn briefly explained to the ward members about our parish/ward past activities and forthcoming activities. Interesting games were conducted as part of the childrenday celebration, and prizes were distributed to the winners. Celebrants (Birthdays/Anniversaries) in the month of November, were facilitated.The celebration was concluded byvote of thanksby Mr Rohan Pinto,Ward representative, followed with the delicious snacks and ice-creams.

Shanthi Dais, *Ward Representative*

MILAGRES - FALNIR WARD RESIDENTS WELFARE ASSOCIATION (R) OFFICE BEARERS

In the Annual Generalbody of the Milagres - Falnir Ward Residents Welfare Assn.,(R) Falnir, Mangalore held on 18-9-2017, the audited accounts and the Annual Report for the year 2016-17 were presented and approved. Thereafter the following are elected as Office bearers of the Assn. for the period of 2 years 2017-18.

President: Sri Dharmana Naik, Vice-President : Sri J.F. D'Souza. Secretary: Smt. Selma D'Souza. Joint Secretary:Smt. Doris lobo. Treasurer: Smt. Shailaja R. Nayak, Organising Secretary: Smt. Zita Farias, Convenor: T.C.M. Shariff.

The following are elected as Committee Members::

Sriyuths: Rudolf Pereira, Walter Mascarenhas, Diony D'Sa, Mohammed Rafiq, Regi Colaco, Sudhakar Naik, Harold D'Cunha, C.A.Shenoy, H.R.T. Saldanha David Pais, Smt. Lovie Rebello, Smt. Sunita D'Souza.

Sri J.F.D Souza
Vice President of MFWRW Association.
Falnir, Mangalore.

ಭುರ್ಗ್ಯಾಂಚೊ ದಿವಸ್ ಆಚರಣ್

ನವೆಂಬರ್ 19 ತಾರಿಕೆರ್ ಆಯ್ತಾರಾ ಸಕಾಳಿ 9.30 ವರಾಂಚ್ಯಾ ಮಿಸಾಚ್ಯಾ ಬಲಿದಾನ ಸವೆಂ ಭುರ್ಗ್ಯಾಂಚೊ ದಿವಸ್ ವ್ಹಡಾ ಸಂಭ್ರಮಾನ್ ಆಚರಣ್ ಕೆಲೊ. ಪ್ರಧಾನ್ ಯಾಜಕ್, ಸಾಂ. ಜುಜೆ ಸೆಮಿನರಿಚೊ ಪ್ರಾಧ್ಯಾಪಕ್, ಮಾ|ಬಾ|ರೊಕ್‌ವಿನ್ ಪಿಂಟೊನ್ ಮಿಸಾಚೆಂ ಬಲಿದಾನ್ ಭೆಟಯ್ಲೆಂ. ವಿಗಾರ್ ಬಾಪ್ ವಲೇರಿಯನ್ ಸೋಜ್ ಆನಿ ಸಹಾಯಕ್ ವಿಗಾರ್ ಬಾಪ್ ಎಡ್ವಿನ್ ಮೊನಿಸ್ ಹಾಣಿಂ ಸಹ ಭೆಟವ್ಣಿ ಕೆಲಿ.

ಮಿಸಾ ಉಪ್ರಾಂತ್ ಸರ್ವ್ ಭುರ್ಗ್ಯಾಂಕ್ ಕಾಫಿ ಫಳಾರ್ ವಾಂಟ್ಲೊ. ಉಪ್ರಾಂತ್ ಭುರ್ಗ್ಯಾಂಕ್ ವಿವಿಧ್ ಖೆಳ್ ಆಸಾ ಕೆಲೆ. ತ್ಯಾ ಖೆಳಾಂತ್ ಪಯ್ಲೆಂ ಆನಿ ದುಸ್ರೆಂ ಸ್ಥಾನ್ ಆಪ್ಣಾಯಿಲ್ಲ್ಯಾ ಭುರ್ಗ್ಯಾಂಕ್ ಬಹುಮಾನಾಂ ವಿತರಣ್ ಕೆಲಿಂ. ಸರ್ವ್ ಭುರ್ಗ್ಯಾಂನಿಂ ಖೆಳಾ ಪಂದ್ಯಾಟಾಂತ್ ಉರ್ಭೆನ್ ಆನಿ ಸಂತೊಸಾನ್ ವಾಂಟೊ ಘೆತ್ಲೊ.

ದಾನಾ ಭಿತರ್ ದಾನ್, ಸಮಾದಾನ್.

SENIOR CITIZEN'S WELFARE ASSOCIATION

Milagres Unit Bash

Held on Wednesday the 29th November 2017 at Milagres senate hall from 10.00 a.m. onwards with the young elders comprising of Mamas/papas, Grandmas and grandpas the hall simply reverberated.

It was a houseful event with about 220, everyone was eager to have the best time of their life at this one year extravaganza hosted by senior citizens welfare association Milagres unit Mangaluru.

The programme began with prayer song invoking God's blessings her Ms. Marlon Mathias.

Mr. Winston D'Souza - President of the Association welcomed the gathering. The parish priest Fr. Valerian D'Souza was joined by the presidents of other parish units along with Capt. Vincent Pais-Vice President of CASK, Mangaluru on the dais.

Beaming with job and happiness being among bunch of 'Golden Girls' and 'handsome Guys' of four parishes, Fr Valerian addressing the audience said "Remember that you are not too old to have some fun and frolic. Even though you may be in your 60's, 70's or 80's you stll look like you are in your 30's, 40's and 50's. That's the beauty of getting old".

Mrs. Patsy Lobo of Lourdes Ward with her team planned the full event. There were a few cultural performances key all the parish elders besides Milagres. Number of prizes were distributed Ms. Gulabi Fernandes compered the programme. Ms. Zita Farias - Secretary of the association gave vote of thanks. The programme ended with sumptuous meal.

Zita Farias, *Secretary*

ವೈದ್ಯಕೀಯ್ ಶಿಬಿರ್

ನವೆಂಬರ್ 25ತಾರೀಕೆರ್ ಸಾಂ. ಜುಜೆ ಕಂಕನಾಡಿ ಇಸ್ಕೊಲಾಂತ್ ವೈದ್ಯಕೀಯ ಶಿಬಿರ್ ಮಾಂಡುನ್ ಹಾಡ್ಲ್ಲೆ. ಉದ್ಘಾಟನ್ ಕಾರ್ಯಾರ್ಕ್ ಫಾ. ಮುಲ್ಲರ್ಸ್ ಆಸ್ಪತ್ರೆ ಚೊ ನಿರ್ದೇಶಕ್ ಬಾ. ರಿಚ್ಚರ್ಡ್ ಕುವೆಲ್ಲೊ, ಮಿಲಾಗ್ರಿಸ್ ಕಾಲೇಜಿಚೊ ಪ್ರಾಶುಂಪಾಲ್ ಬಾ. ಮೈಕಲ್ ಸಾಂತುಮಾಯೊರ್, ಬಲ್ಮಠ ಲಯನ್ಸ್ ಅಧ್ಯಕ್ಷ್ ಸೈಮನ್ ಲೋಬೊ, ಕ.ಸ. ಅಧ್ಯಕ್ಷ್ ಫ್ಲೋರ ಕಾಸ್ತೆಲಿನೊ, ಇಸ್ಕೊಲಾಚಿ ಭ. ವೀನ್ ಜೊಯ್, ವೀಣಾ, ಸಂಚಾಲಕ್ ಬರ್ನಾರ್ಡ್ ಸೋಜ್ ಹಾಜರ್ ಆಸ್ಲ್ಲಿಂ.

350 ಭುರ್ಗಿಂ, ಆನಿ ತಾಂಚ್ಯಾ ವ್ಹಡಿಲಾನಿ ಹ್ಯಾ ಶಿಬಿರಚೊ ಫಾಯ್ದೊ ಜೊಡ್ಲೊ.

ಶಾಂತಿ ಜೋಸೆಫ್

ಸಹ ಕಾರ್ಯದರ್ಶಿ, ಮಿಲಾಗ್ರಿಸ್

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We appeal to all the Alumnai/Parishioners/Friends to donate your mite to this Project. All the Donations, however small, will be acknowledged with a grateful Heart and prayerful wishes.

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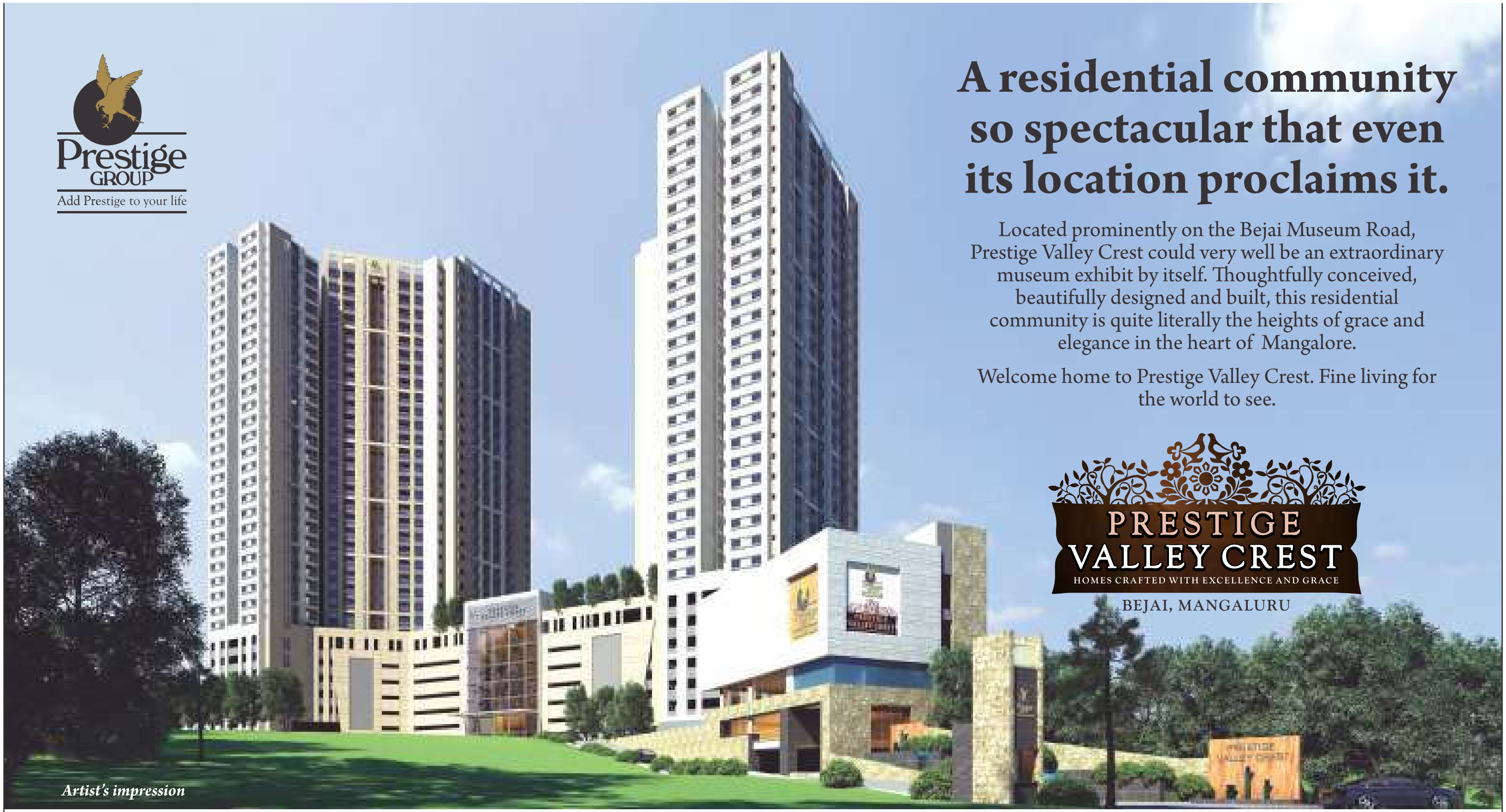

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